



Walker County Governmental Authority
101 South Duke Street, P.O. Box 445
LaFayette, GA 30728

**Minutes of the Walker County Courthouse Annex III, 201 S Main Street
Lafayette, Georgia 30728 of the Board of Commissioners**

May 7, 2026 - 6:30 PM

- 1. Invocation & Pledge**
- 2. Chairwoman Teems will Call to Order the Regular Meeting**
- 3. Clerk to Establish a Quorum is present**
- 4. Approve Agenda**
 - 4.1. Approve Agenda for the Regular Scheduled Meeting held on May 7, 2026, at 6:30 P.M.
Commissioner Blakemore made a motion to Approve.
Seconded by Commissioner Askew.
3 ayes and 0 nays, motion approved.
Agenda approved.
- 5. Approve Minutes**
 - 5.1. Minutes for the Regular Scheduled Meeting held on April 2, 2026 at 6:30 P.M.
Commissioner Hart made a motion to approve the minutes of the Regular Scheduled Meeting held on May 7, 2026, at 6:30 PM.
Seconded by Commissioner Askew.
3 ayes and 0 nays, motion approved.
Minutes approved.
 - 5.1.i. BOC Meeting Minutes 04.02.26
 - 5.2. Minutes for the Board of Commissioners Special Called Meeting held on April 21, 2026 at 4:00 P.M.
Commissioner Hart made a motion to approve the minutes from the Special Called Meeting held on April 21, 2026.

Commissioner Blakemore seconded.
3 ayes, 0 nays.
Motion was approved.

5.2.i. BOC Special Called Meeting MInutes 4.21.26

6. Ceremonial

6.1. PROCLAMATION

Senior Citizen Day in Walker County, May 13, 2026

Chairwoman Teems presented the Proclamation for Senior Citizen Day, May 13th and announced a special event at the Walker County Civic Center as tribute to those who helped build and strengthen Walker County.

6.1.i. Signed Proclamation

7. Chairwoman's Report

Chairwoman Teems stated that sustainability should be intentionally built into County operations in a way that ensures long-term effectiveness and cannot be easily diminished over time. She emphasized the importance of strategic planning, thoughtful decision-making, and forward-looking practices to maintain strong systems, policies, and services.

Ms. Teems reported that recent efforts included generating over \$55,000 from the sale of surplus equipment and vehicles, with more than \$100,000 anticipated by year-end; projected savings of at least \$300,000 through capital investments; ongoing efficiencies and technology improvements; and enhanced employee investment through tuition reimbursement, training, and benefits.

She noted that these initiatives contributed to more than \$1 million in additional gains during her first year in office, as previously reported by the County's auditing firm.

Ms. Teems stated that such actions generate new funding, support the general fund, and strengthen service delivery to taxpayers. She concluded that a commitment to "doing the right thing for the right reasons" promotes long-term sustainability, accountability, and organizational strength.

8. Financial Report

8.1. CFO, Christian Roach Presents Financial Report for month ending February 28, 2026

8.1.i. Financials Month Ending Feb. 28, 2026

9. Committee Reports

10. Department Reports

10.1. Director of Solid Waste & Environmental Management - Paine Gily

Presented a Saturday Operations Review of the Walker County Landfill stating that the takeaway is that Saturday is a high-traffic, low-yield operating day. (Presentation included in Minutes package).

10.1.i. Landfill - Saturday Operations Review

11. Presentation

12. Public Hearing - Planning & Zoning

12.1. Richard Mountz: Requests a rezone from C-1 (Commercial) to R3 (Residential) for property located at 1412 Happy Valley Road, Rossville, GA. 30741. Tax map and parcel number 0-135-039.

- The petitioner, Richard Mountz, is seeking to restore the property's original residential status by rezoning it back to Residential.
- No discussion
- No one in attendance against the rezone request.

12.2. Alex & Janet Roach: Requests a rezone from A-1 (Agricultural) to RA (Residential/Agricultural) for property located at 3791 Round Pond Road, LaFayette, GA. 30728. Tax map and parcel number 0-496-009A.

- The petitioner, Janet Roach, explained that her request for a rezone is intended to expand the potential uses of her property. She noted that other properties in the immediate vicinity have successfully undergone similar rezoning, and she is seeking the same consideration.
- No discussion from the Commissioners
- During the public hearing, Kyla Holland, with father Terry Holland, voiced opposition to the rezoning, citing potential negative impacts on the natural environment and increased traffic congestion on the adjacent busy roadway. They encouraged the Board to deny this request.
- Commissioner Hart confirmed that the tract of land is situated immediately south of the subject property.
- Kimberly Fischer spoke on behalf of her brother and sister-in-law, Don and Heather Smith, who reside to the East of the subject property, and are in opposition to the rezone request.
- Neighbor Ken Carson, whose land borders the Roaches' property, expressed his desire for the site to remain agricultural and voiced his opposition to any development in the area.

- Commissioner Hart confirmed that the property owned by Mr. Carson is located to the East, with its primary road access situated off Round Pond Road.

12.3. **Krista Pharr:** Requests a variance for less than five acres in an A-1 (Agricultural) zone for property located at 159 Dusty Trail, LaFayette, GA. 30728. Tax map and parcel number 0-587-016A

- The petitioner, Krista Pharr, intends to relocate her mother's mobile home entirely onto her three-acre parcel, as it is currently positioned across the property line of an adjacent tract involved in probate. Pharr confirmed that the move will include the installation of new septic lines and other necessary infrastructure.
- In response to Commissioner Askew's inquiry regarding the trailer's placement across two properties, the petitioner explained that while the previous owner had informally permitted the arrangement, no legal agreement existed. She further noted that following the owner's death, the family is no longer willing to accommodate the split placement.
- No one was in attendance to speak against the variance.

13. Decisions - Planning & Zoning

13.1. **Joan Brown:** Requests a rezone from A-1 (Agricultural) to CN (Neighborhood Commercial) for property located at 6280 Hwy 151, LaFayette, GA. 30728. Tax map & parcel number 0-516-005. (Tabled at February 05 & April 2, 2026, Meetings)

- Commissioner Hart noted that the site was first envisioned as a truck stop, an idea met with community resistance. Although the land is currently zoned A-1 (Agricultural), its position at a crossroads makes it eligible for commercial development under the County comprehensive plan. Hart explained that following consultations with County Attorneys, the Board retains the authority to restrict specific uses based on community feedback. To address these concerns, the developer submitted a new site plan replacing the large truck stop with a standard gas station.
- A community forum is scheduled for May 18th, 6:00 p.m., at Naomi Baptist Church. This gathering will include the developers and their legal counsel; all local residents are urged to participate to review the updated proposal.
- A motion to postpone the vote until the June 4th meeting, following the community forum, was proposed by Commissioner Hart.
- Seconded by Commissioner Askew
- No further discussion
- 3 Aye, 0 Nays
- Rezone tabled until June 4th

13.1.i. Signed Rezone Application — J Brown Tabled until June 4 2026

13.2. **Richard Mountz:** Requests a rezone from C-1 (Commercial) to R3 (Residential) for property located at 1412 Happy Valley Road, Rossville, GA. 30741. Tax map and parcel number 0-135-039. (Planning Commission recommended this rezone be Approved as submitted)

- Commissioner Blakemore made a motion to approve the rezone
- Seconded by Commissioner Hart
- No Discussion
- 3 Ayes, 0 Nays
- Rezone Approved

13.2.i. Signed Rezone J Mountz

13.3. **Alex & Janet Roach:** Requests a rezone from A-1 (Agricultural) to RA (Residential/Agricultural) for property located at 3791 Round Pond Road, LaFayette, GA. 30728. Tax map and parcel number 0-496-009A. (Planning Commission recommended this rezone be Denied as submitted)

- Commissioner Hart made a motion to deny the rezone
- Commissioner Blakemore seconded
- Commissioner Hart explained the reasoning behind the denial.
- No further discussion
- 3 Ayes, 0 Nays
- Rezone Denied

13.3.i. Denied Rezone - A. Roach

13.4. **Krista Pharr:** Requests a variance for less than five acres in an A-1 (Agricultural) zone for property located at 159 Dusty Trail, LaFayette, GA. 30728. Tax map and parcel number 0-587-016A (Planning Commission recommended this variance be Approved as submitted)

- Commissioner Hart made a motion to approve
- Commissioner Askew Seconded
- No further Discussion
- 3 Ayes, 0 Nays
- Variance Approved

13.4.i. Signed Variance - K. Pharr

14. Public Comment

1. **Jim Pope** raised concerns regarding emergency vehicle access to outlying areas like Concord Road. He noted that shutting down Concord Road would hinder the response time for emergency services in that vicinity.
2. **Ronald Tate:** Expressed appreciation to the Commissioners addressing the Saturday landfill closure. He emphasized that Saturday's operation is a vital public service and stated his opposition to the closure.
3. **Ned Yates** presented a complaint regarding the landfill, stating that the Saturday schedule is a necessary service for citizens and should be maintained. Additionally, he expressed concern over the Chair's lack of recognition regarding the necessity for a forensic audit and the policies surrounding employee vehicle usage.
 - a. In response to concerns about a forensic audit and personal vehicle usage, Chairwoman Teems noted that auditors found no irregularities in the County's financial records. She added that since a new Board will take office in January, the necessity of such an audit can be revisited at that time if the incoming members deem it appropriate. She also addressed the vehicle policy and said that both the auditors and the County attorney have reviewed it and the County will revise its policy.
 - b. Chief Financial Officer Roach further explained IRS regulations regarding the commuting rule fringe benefit. He noted that employees who take County vehicles home will have this benefit applied as unpaid earnings, though he clarified that this rule does not apply to certain specialized and emergency vehicles.
4. **Jay Tankersley**, representing the Rossville Gym and Community Centers, requested clarification regarding the Commission's rationale for determining that selling the property would be advantageous for the County.
 - a. In response, Commissioner Blakemore noted that acquiring this property would be beneficial, as it could be refurbished while remaining available for community use.
 - b. The Chairwoman noted that the 50-year lease documents for the property remain under review by the County Attorney.

15. Old Business

15.1. **Ordinance O-03-24** to Amend Chapter 4 (Animals) of the Code of Walker County to Provide for Spay/Neuter and Licensing Requirements for Cats and Dogs (Tabled at April 3 & November 6, 2025, meetings)

- Commissioner Blakemore proposed a motion for approval, with the condition that the Board conduct a progress review during the November 2026 Meeting.
- Seconded by Commissioner Askew
- Commissioner Blakemore noted he had consulted with Director Clements regarding the Ordinance and expressed his support, characterizing it as a beneficial step for Animal Control.
- Commissioner Askew noted that the necessary fees for this Ordinance must be established and are scheduled to be presented at the June 4, 2026, meeting.

- No further discussion
- 3 Ayes, 0 Nays
- Ordinance passed

15.1.i. Approved O-03-24 Spay & Neuter Ordinance

16. Consent Agenda

17. New Business

17.1. **Resolution R-032-26** to Set Qualifying Fees for the General Election

- Motion to approve made by Commissioner Blakemore
- Seconded by Commissioner Hart
- No further discussion
- 3 Ayes, 0 Nays
- Resolution Adopted

17.1.i. Approved R-032-26 Set Qualifying Fees

17.2. **Resolution R-033-26** to Approve a Contract Between the Georgia Opioid Crisis Abatement Trust and the Walker County Sheriff's Office

- Motion to approve made by Commissioner Hart
- Seconded by Commissioner Blakemore
- No further discussion
- 3 Ayes, 0 Nays
- Resolution Adopted

17.2.i. Approved R-033-26 Opioid Crisis Abatement

17.3. **Resolution R-034-26** to Assure Compliance with the Constitution of the State of Georgia Concerning General Obligation Sales Tax Bonds (ESPLOST VII 2025) to be Issued by the Walker County Board of Education

- Motion to approve made by Commissioner Askew
- Seconded by Commissioner Hart
- No further discussion
- 3 Ayes, 0 Nays
- Resolution Adopted

17.3.i. Approved R-034-26 ESPLOST Bonds

17.4. Resolution R-035-26 to Approve Issuance of Revenue Bonds by the Development Authority of Walker County

- Motion to approve made by Commissioner Blakemore
- Seconded by Commissioner Hart
- No further discussion
- 3 Ayes, 0 Nays
- Resolution Adopted

17.4.i. Approved R-035-26 Revenue Bonds Walker County Development Authority

17.5. Resolution R-036-26 to Appoint Dr. Jerry Hale to the Walker County Board of Health

- Motion to approve made by Commissioner Teems
- Seconded by Commissioner Askew
- No further discussion
- 4 Ayes, 0 Nays
- Resolution Adopted

17.5.i. Approved R-036-26 Appoint Member to Walker County Board of Health

17.6. Resolution R-037-26 Limestone Valley Watershed Management Plan

- Motion to approve made by Commissioner Hart
- Seconded by Commissioner Askew
- No further discussion
- 3 Ayes, 0 Nays
- Resolution Adopted

17.6.i. Approved R-037-26 Watershed Mgmt Plan

17.7. Resolution R-038-26 to Approve a Memorandum of Understanding (MOU) with the Northwest Georgia Joint Development Authority regarding disposition of certain Real Property located in Rossville, Georgia

- Motion to approve made by Commissioner Blakemore
- Seconded by Commissioner Hart
- Discussion regarding property conveyance noted a concern involving a 50-year lease; consequently, the Board requested a formal legal opinion from Jarrard & Davis.
- No further discussion
- 3 Ayes, 0 Nays

- Resolution Adopted

17.7.i. Approved R-038-26 MOU Parcel 2001 077B Rossville

17.8. **Resolution R-039-26** to Award a Contract to Black Rock Construction, Inc. for Walker County Roadway Safety Improvements

- Motion to approve made by Commissioner Askew
- Seconded by Commissioner Hart
- No further discussion
- 3 Ayes, 0 Nays
- Resolution Adopted

17.8.i. Approved R-039-26 GDOT LMIG Safety Grant

17.9. **Resolution R-040-26** to Award a Contract to Victory Construction Group, LLC. In the amount of \$84,170.00 for the Walker County Agriculture Extension Building Renovation Project

- Motion to approve made by Commissioner Hart
- Seconded by Commissioner Blakemore
- Chair Teems asked for clarification on the amount as the RFP has a higher amount on the second bid page.
- Motion rescinded by Commissioner Hart to clarify amount with vendor
- Seconded by Commissioner Blakemore
- No further discussion
- 3 Ayes, 0 Nays
- Resolution Tabled for review

17.10. **Resolution R-041-26** to Award a Contract for Emergency Medical Services (EMS) in the amount of \$600,000.00 annually.

- Fire Chief Blake Hodge spoke on the selection process and qualifications for selected vendor AdventHealth.
- Motion to approve made by Commissioner Blakemore
- Seconded by Commissioner Askew
- No further discussion
- 3 Ayes, 0 Nays
- Resolution Adopted

17.10.i. Approved R-041-26 Award Contract Ambulance Service

17.11. **Purchase Order 2026-00001554** to Jake Marshall for Heating & Air Duct Repair at

the Fleet and Public Works Buildings.

- Motion to approve made by Commissioner Teems
- Seconded by Commissioner Hart
- No further discussion
- 4 Ayes, 0 Nays
- Purchase Order Approved

17.11.i. Approved PO 1554 Jake Marshall

17.12. **Purchase Order 2026-00001717** to Hamilton Medical Center for payment of \$54,041.16 for Inmate Medical Services.

Motion to approve made by Commissioner Blakemore
Seconded by Commissioner Askew
No further discussion
3 Ayes, 0 Nays
Purchase Order Approved

17.12.i. Approved PO 1717 Hamilton Medical Center

17.13. **Purchase Order 2026-00001742** to Chacon Quality Paint, LLC. For \$35,500.00 for repair services on the Interior of the Walker County Health Department.

- Motion to approve made by Commissioner Blakemore
- Seconded by Commissioner Askew
- Regarding the selected vendor, Commissioner Hart noted that their bid was approximately \$8,000 higher than the lowest submission. He requested a justification for not accepting the lower bid, emphasizing his responsibility to ensure the prudent use of taxpayer funds.
- Danielle Acuff provided a justification for selecting Chacon Quality, noting the superior quality of their work and the high level of trust established with the contractor. She explained that this specific vendor was best suited to meet the project's requirements, citing a successful history of past collaborations.
- No further discussion
- Following a vote of 3 Ayes and 1 Nay, with Chairwoman Teems casting a vote to establish a Quorum, the item was approved.
- Purchase Order Approved

17.13.i. Approved PO 1742 Chacon Quality Paint

18. Commissioner Comments

1. **Commissioner Robert Blakemore** (District 1) — Thanked everyone for coming out, and he appreciated all the employees for all their hard work.

2. **Commissioner Mark Askew** (District 2) — Thanks to the employees and residents of Walker County for their participation in the community.
3. **Commissioner Brian Hart** (District 3) recognized Carolyn Walker on the occasion of her retirement as Walker County Tax Commissioner for medical reasons. He noted that Ms. Walker served the county for more than 20 years and expressed gratitude for her extensive contributions. Commissioner Hart also highlighted that Sharon Evans, who has 16 years of experience working under Ms. Walker, has been appointed as the interim Tax Commissioner and will appear on the ballot in November. He stated that Ms. Evans will do an excellent job for the county.

19. Executive Session

- Chairwoman Angie Teems made a motion to enter Executive Session for the purpose of discussing property, litigation, personnel, and/or security matters.
- Commissioner Hart seconded the motion.
- The motion was carried unanimously by a vote of 3–0.

The Executive Session was called at 8:32 p.m.

Return to Regular Session called at 8:41 p.m.

20. Adjourn

With no further business on the agenda, Chairwoman Teems adjourned the meeting at 8:41 P.M.

Angela Teems-
Chairwoman/CEO

Walker County Georgia

Minutes prepared by: Walker County County Clerk, Lisa Richardson

Date



Walker County Governmental Authority
201 South Duke Street, Annex IV
LaFayette, GA 30728
Minutes of the Regular Meeting of the Board of Commissioners
April 2, 2026 - 6:30 PM

Call to Order:

Chairwoman Angie Teems called to order the Regular Meeting of the Board of Commissioners held at Courthouse Annex IV, 201 S. Main Street, LaFayette, Georgia at 6:30 PM on April 2, 2026.

Attendees:

The following were present: Chairwoman Teems, Commissioners Robert Blakemore, Mark Askew, Brian Hart, and Gene Wilson. Also in attendance were Chief Financial Officer Christian Roach, County Clerk Lisa Richardson, Communications & Community Development Director Joe Legge, Chief of Staff Dakiya Porter, Compliance Officer Aleks Jagiella-Litts. A sign-in sheet for other guests is attached.

Approval of Agenda:

Agenda of the Regular Scheduled Meeting held on April 2, 2026

- a. Commissioner Hart made a motion to amend the agenda to remove items 15.2, 15.3 and 15.4 from the Consent Agenda and place in New Business for discussion
- b. Seconded by Commissioner Blakemore
- c. No discussion
- d. 4 Ayes, 0 Nays
- e. Amended Agenda approved

Approval of Minutes:

Approval of Minutes for the Regular Meeting of the Board of Commissioners held on March 5, 2026 at 6:30 p.m.

- a. Motion to approve March 5th Minutes made by Commissioner Wilson
- b. Seconded by Commissioner Hart
- c. No discussion
- d. 4 Ayes, 0 Nays
- e. March 5th, Meeting Minutes Approved

Approval of Minutes for the Board of Commissioners Special Called Work Session held on March 24, 2026 at 4:30 p.m.

- a. Motion to approve March 24th, Special Called Work Session Minutes made by Commissioner Blakemore
- b. Motion to Seconded by Commissioner Hart
- c. No discussion
- d. 4 Ayes, 0 Nays
- e. March 24th, Minutes Approved

Proclamations:

Public Safety Telecommunicators Week

Chairwoman Teems presented the Proclamation for Public Safety Telecommunicators Week to the Emergency Management Agency (EMA). Lisa Pless and several other EMA personnel were in attendance to accept the proclamation.

Donate Life Month

The Proclamation for National Donate Life Month was read by Chairwoman Teems, as Kyla Harris was absent and unable to accept it in person. The certificate will be forwarded to the LifeLink Office.

Chairwoman's Report:

Chairwoman Teems reported that she appeared on the Judy O'Neil show on April 1, 2026. While several topics were discussed, she specifically wished to elaborate on the topic of explaining the roles and functions of this government. This report went over the authority levels for Chairwoman Teems, compared to the responsibilities for the Board of Commissioners.

Chairwoman's Authority and Responsibilities:

- **Financial Approval:** Can approve single expenses up to \$25,000.
- **Voting:** Only votes at Board of Commissioner Meetings to break a tie among the four District Commissioners. (Note: Chairwoman Teems has not needed to cast a tie-breaking vote in the past 15 months.)
- **Day-to-Day Operations (Similar to a Corporate Operations Officer):**
 - Setting goals and priorities for departments
 - Personnel management
 - Managing projects and contracts
 - Paying bills
 - Public communication
 - Implementation of policies
- **Department Reporting:** 19 departments report directly to the Chairperson.

District Commissioners' Authority:

- **Financial Approval:** Must vote on and approve all costs exceeding \$25,000.
- **Key Responsibilities:**
 - Authority over the annual budget
 - Authority over properties
 - Setting policies
- **Department Reporting:** The County Clerk and the County Attorney report to the Board of Commissioners.

Financial Report:

Christian Roach, CFO, presented the Financial Report for the month ending January 31, 2026.

Committee Reports:

No Committee Reports

Department Reports:

No Department Reports

Presentation

Julie George of Rushton presented the Audit Report for Fiscal Year 2025. This marks the fifth consecutive year that Rushton has conducted the audit for Walker County, beginning with the

2021 Fiscal Year. Her presentation tonight focuses specifically on the review of the Fiscal Year 2025 audit.

This report can be found at:

<https://walkercountyga.gov/2026/03/20/fiscal-year-2025-audit-for-walker-county-now>

Public Hearing - Planning & Zoning:

Per Walker County Code Chapter 22-109 a time limit of 12 minutes shall be imposed upon the total number of people who wish to speak in favor of a planning/zoning request, including the initial presentation of the petitioner. Thereafter, a time limit of 12 minutes shall be imposed on the total number of people who wish to speak in opposition of the zoning request. Each side may allocate its 12 minute period among any number of speakers, provided that the presentation by all speakers for each side shall not exceed 12 minutes per side.

1. **Charles Skiles:** Requests a rezone from A-1 (Agricultural) to RA (Residential/Agricultural) for property located at 938 Andrews Lane, Chickamauga, GA. 30707. Tax map and parcel number 0-252-006E.
 - a. Charles Skiles, with 5 acres, discussed his intention to rebuild a second house on his property, located at the top of a hill in a wooded area.
 - b. Mr. Skiles confirmed that the residence in question would be an owner's second home, not a rental property, in response to Commissioner Hart's inquiry.
 - c. Commissioner Wilson asked Mr. Skiles if he would sell his existing home if he proceeded with new construction. Mr. Skiles responded that he did not have definite plans yet, but viewed this as a necessary first step to secure permission before any building commenced. He reiterated that the property would not be used as a rental.
 - d. No one is attendance to speak against this rezone

Decisions - Planning & Zoning Decisions

1. **Joan Brown:** Requests a rezone from A-1 (Agricultural) to CN (Neighborhood Commercial) for property located at 6280 Hwy 151, LaFayette, GA. 30728. Tax map & parcel number 0-516-005. **(Tabled at February 05, 2026 Meeting)**
 - a. Commissioner Hart made a motion to table for an additional 30 days
 - b. Seconded by Commissioner Askew
 - c. Commissioner Hart reported on a meeting he and Jon Pursley held with the potential new owners, their lawyer, and engineers. The purpose was to develop an alternate plan, as the original, larger truck stop concept was deemed unsuitable for the Naomi community.
 - d. The alternate plan will be presented and discussed at a community meeting in Naomi, which will include School, Church, and Neighboring citizens for an open discussion. Following this community input, the plan will be brought before the Board of Commissioners for a vote.
 - e. A deadline of April 15th has been set with the developer to receive the updated plan. The community meeting is scheduled to occur prior to the May Board of Commissioners meeting.
 - f. Chairwoman Teems recommended that the planning and zoning process be restarted and that the updated plan be submitted.
 - g. Commissioner Hart suggested tabling the item rather than requiring re-application, as the typical waiting period is one year. The commissioners concurred with this preference.
 - h. The vote to table this item has been extended for another 30 days. A formal vote is now scheduled for the May 7th meeting.
 - i. 4 Ayes, 0 Nays
 - j. Rezone to be voted on in the May 7th Board of Commissioners Meeting.
2. **Charles Skiles:** Requests a rezone from A-1 (Agricultural) to RA (Residential/Agricultural) for property located at 938 Andrews Lane, Chickamauga, GA. 30707. Tax map and parcel

number 0-252-006E. *(Planning Commission recommended this rezone be Approved as submitted)*

- a. Commissioner Blakermore made a motion to Approve the rezone
- b. Seconded by Commissioner Askew
- c. Remarks from Commissioner Hart that he will deny due to there is not a hardship and this goes against the area's comprehensive plan
- d. No further discussion
- e. 2 Ayes, 2Nays
- f. With a tie, Chairwoman Teems made a motion to approve bringing vote to 3 Ayes, 2 Nays
- g. Rezone Approved

Recess:

The chair called a recess at 7:40 PM

The meeting reconvened and called back to order at 7:46 PM

Public Comment:

1. Jim Pope addressed the Board to express his opposition to the proposed abandonment and closure of Concord Road.
2. John Longwith commented that the road is a historic community asset and landmark.
3. Juanita Maanum, a homeowner on the road, supports the closure primarily due to safety concerns. She noted that residents have been independently maintaining parts of the road, addressing issues like potholes and ditches.
4. Mary Wise appealed for the closure of Concord Road, citing safety concerns and trespassing as the reasons. Ms. Wise owns property on both sides of the road.
5. Michael Wise stated that a traffic count over 40 days showed a very limited use of 3-4 cars per day. However, he noted that the few people who do use the road often drive at a high rate of speed. He is in favor of the closing of Concord Road.
6. Steven Grigsby spoke in favor of maintaining public access on Concord Road, citing its necessity for future developments in the area and the vital access it currently provides.
7. Ralph Harris voiced his support for keeping Concord Road open. He noted that maintenance is currently an issue and recalled that the road was previously tar and gravel, and better maintained in the past.
8. Jay Tankersley addressed the Commissioners regarding the proposed sale of the Rossville gym and recreation center, specifically referencing a 50-year lease. He subsequently provided Commissioner Askew with documentation related to the property.
9. Cindy Breeden inquired about the title search concerning the Rossville property and requested that the Commission reconsider the proposed sale of this property.
10. Ned Yates discussed quick-claim deeds, explaining their function, and emphasized the principle that "Word is Bond for Elected Officials."
11. Randy Pittman provided an update, noting that the contract for Phase 2 of the Walker County Historical Survey Grant has been executed, with work anticipated to start this spring. He added that the application for Phase 3 has been submitted and a decision is pending. Mr. Pittman also mentioned that he spoke with John Culpepper regarding the naming of the Chickamauga Connector Trail.

12. Jeremy Maanum proposed the closure of Concord Road. His rationale is that the road serves an undeveloped area which is expected to remain agricultural farmland. Furthermore, he noted that emergency services do not rely on Concord Road, instead utilizing an alternate access point via East Armuchee. The closure is intended to preserve the area for agricultural use.

Consent Agenda:

The Consent Agenda is a special rule of order providing for non-controversial matters to be considered in gross or without debate or amendment. Should a Board member object to any item being in the Consent Agenda, it is restored to the place it would have otherwise been considered on the regular agenda.

1. Resolution R-026-26 to Approve a Consulting Services Agreement with Atlantic Coast Consulting
 - a. Motion to approve made by Commissioner Hart
 - b. Seconded by Commissioner Blakemore
 - c. No further discussion
 - d. 4 Ayes, 0 Nays
 - e. Resolution Approved

New Business:

1. Joint Resolution R-J01-26 with the City of Chickamauga to name the Battlefield Connector Trail after John Culpepper
 - a. Motion to approve renaming of Trail made by Commissioner Askew
 - b. Seconded by Commissioner Hart
 - c. No further discussion
 - d. 4 Ayes, 0 Nays
 - e. Resolution Approved
2. Resolution R-027-26 to Approve Memorandum of Understanding (MOU) Regarding Disposition of Certain Real Property located in Rossville, GA
 - a. Motion to approve made by Commissioner Wilson
 - b. Second by Commissioner Blakemore
 - c. Commissioner Askew stated that outside counsel had reviewed the matter and was not aware of a 50-year lease agreement. Jay Tankersley subsequently presented Commissioner Askew with printed documentation regarding the agreement.
 - d. Commissioner Wilson withdrew the initial motion. He then moved to approve the Memorandum of Understanding (MOU) with the Joint Development Authority (JDA) regarding the two properties, contingent upon the final review of the discussion concerning the new information presented.
 - e. Seconded by Commissioner Blakemore
 - f. Chairwoman Teems confirmed that the County Attorney, Ken Jarrard, would be the one to review the new information, a clarification requested by Commissioner Hart.
 - g. 4 Ayes, 0 Nays
 - h. Resolution Approved
3. Resolution R-028-26 to Direct Sale of Certain County-Owned Real Property
 - a. Motion to Approve made by Commissioner Teems
 - b. Seconded by Commissioner Hart
 - c. Discussion on land and where this would be posted for sale
 - d. No further discussion
 - e. 4 Ayes, 0 Nays
 - f. Resolution Approved

4. Resolution R-029-26 Board Consideration to initiate the Abandonment of a portion of Concord Road (public right-of-way) between Albert Thomas Drive and East Armuchee Road as requested by abutting property owners.
 - a. This is the initial Step 1 of the process; the public hearing, which constitutes Step 2, is scheduled for the May 7th meeting.
 - b. Motion to Approve made by Commissioner Blakemore
 - c. Seconded by Commissioner Wilson
 - d. Commissioner Askew confirmed that this action is merely the initial phase, and there are several alternative courses of action available should a decision be made against either abandoning the property or putting it to use.
 - e. Commissioner Hart recused himself from the vote because the land involved family and financial interests.
 - f. Commissioner Wilson confirmed that the Public Hearing is scheduled for the May 7th meeting.
 - g. No further discussion
 - h. 3 Ayes, 0 Nays
 - i. Resolution Approved
5. Resolution R-030-26 to Amend the Fiscal Year 2026 Budget
 - a. Motion made by Commissioner Askew
 - b. Seconded by Commissioner Wilson
 - c. Commissioner Hart stated that the earlier meeting was helpful in making this decision.
 - d. No further discussion
 - e. 4 Ayes, 0 Nays
 - f. Resolution Approved
6. Resolution R-031-26 to Amend Project List and Budget for the 2020 Special Purpose Local Option Sales Tax (SPLOST)
 - a. Motion made by Commissioner Hart
 - b. Seconded by Commissioner Wilson
 - c. No further discussion
 - d. 4 Ayes, 0 Nays
 - e. Resolution Approved
7. Purchase order 2026-00001540 to Chase Reline, Inc. for \$32,500.00 to reline culvert at Powder Springs Circle, Flintstone GA
 - a. Motion made by Commissioner Hart
 - b. Seconded by Commissioner Blakemore
 - c. No further discussion
 - d. 4 Ayes, 0 Nays
 - e. Purchase Order Approved
8. Purchase order 2026-00001541 to Chase Reline, Inc. for \$86,500.00 to reline culvert at SR-136 & Abney Drive, LaFayette GA
 - a. Motion made by Commissioner Hart
 - b. Seconded by Commissioner Wilson
 - c. Commissioner Hart verified SPLOST funding was utilized
 - d. No further discussion
 - e. 4 Ayes, 0 Nays
 - f. Purchase Order Approved
9. Purchase Order 2026-00001363 to Jenkins Chrysler-Dodge-Jeep for \$296,520.00 to purchase Seven (7) vehicles for the Walker County Sheriff's Office (SPLOST).
 - a. Captain Anderson spoke on vehicle purchases and funding
 - b. Motion to approve made by Commissioner Blakemore
 - c. Seconded by Commissioner Hart
 - d. Commissioner Wilson confirmed funding for purchase with CFO Roach
 - e. No further discussion
 - f. 4 Ayes, 0 Nays

- g. Purchase Order Approved
- 10. Purchase Order 2026-00001364 to Jacky Jones Automotive for \$85,737.00 for the purchase of Two (2) vehicles for the Walker County Sheriff's Office (SPLOST).
 - a. Motion to approve made by Commissioner Askew
 - b. Seconded by Commissioner Hart
 - c. No further discussion
 - d. 4 Ayes, 0 Nays
 - e. Purchase Order Approved
- 11. Purchase Order 2026-00001554 to Jake Marshall for Heating & Air Duct Repair at the Fleet and Public Works Buildings.
 - a. Motion to deny made by Commissioner Hart
 - b. Seconded by Commissioner Blakemore
 - c. Denied due to would like comparisons or additional bids
 - d. 4 Ayes, 0 Nays
 - e. Purchase Order Denied

Executive Session:

The Board of Commissioners convened an Executive Session to discuss litigation, personnel matters, and cyber security.

- a. Motion to close regular session and go into Executive Session made by Commissioner Wilson
- b. Seconded by Commissioner Blakemore
- c. Meeting adjourned for Executive Session at 9:02 P.M.
- d. The meeting was reconvened and called back into session at 9:23 P.M.

Commissioner Comments:

No Commissioner comments

Adjournment:

With no further business on the agenda, Chairwoman Teems adjourned the meeting at 9:23 P.M.

Angela Teems
Chairwoman/CEO
Walker County Georgia

Date

Minutes prepared by: Walker County County Clerk, Lisa Richardson



Sign In Sheet

Board of Commissioners Meeting

April 2, 2026

6:30 PM

Name

Address

John Culpapper, 1133 Brotherhood Lane, Chickamauga

Bobby J. Snider Road Dept.

MEWMAOY COUS E WARDEN RD

Ricky Austin

Ed Fleener

Hwy 157

PAINE GILY

LANDFILL

Carla Hunt

Villanova

Buster Hunt

Villanova

Mary: Michael Wg

Concord

NEED YATES

T.avis Middleton

Flintstone

Gina Perez

Stephen Grigsby

1920 East Armuchee

Leslie Bates

1920 East Armuchee

Juanita Maunum

2574 Concord Rd

Arutha Dunn

2710 Concord Rd

Jeremy Maunum

2574 Concord Rd

Kevin Richardson

Naom.

Kathy & Gwendolyn

Villanova

isa / Sammy Christy / Allie

911

+ Meagan

Kim & Ben Haley	Whix Oak Dr. Lafayette CA
Jodie Harris	Villanow
Gina Pittman	Rossville
Randy Pittman	Rossville
Mys Helen	Lafayette, CA
Ben Phit	
Tommy Phit	
Alm Slaven	Historical Preservation Commission
Randy Pittman	WCLPC
Neal Howell	
Gregg Sandy Fairchild	Villanow
Andy Brecken	Rossville
John Johnson	Rossville
Samuel Quisley	Lafayette
Johna Sartin	
Loch Boners	Walker Rd
Brent Hodge	NCR
Tom Tankersley	
Charles Skiles	Chickamauga
Julie Ray	Animal Control
Chris Con	Villanow
Jennifer Davis	Villanow
Francis Cobb	Lafayette
Nancy Clark	Villanow
Jennifer Brignac	Villanow
Dale Brignac	Villanow
John Longwith	Villanow / Concord



Walker County Governmental Authority
201 South Duke Street, Annex IV
LaFayette, GA 30728
Minutes of the Regular Meeting of the Board of Commissioners
April 2, 2026 - 6:30 PM

Call to Order:

Chairwoman Angie Teems called to order the Regular Meeting of the Board of Commissioners held at Courthouse Annex IV, 201 S. Main Street, LaFayette, Georgia at 6:30 PM on April 2, 2026.

Attendees:

The following were present: Chairwoman Teems, Commissioners Robert Blakemore, Mark Askew, Brian Hart, and Gene Wilson. Also in attendance were Chief Financial Officer Christian Roach, County Clerk Lisa Richardson, Communications & Community Development Director Joe Legge, Chief of Staff Dakiya Porter, Compliance Officer Aleks Jagiella-Litts. A sign-in sheet for other guests is attached.

Approval of Agenda:

Agenda of the Regular Scheduled Meeting held on April 2, 2026

- a. Commissioner Hart made a motion to amend the agenda to remove items 15.2, 15.3 and 15.4 from the Consent Agenda and place in New Business for discussion
- b. Seconded by Commissioner Blakemore
- c. No discussion
- d. 4 Ayes, 0 Nays
- e. Amended Agenda approved

Approval of Minutes:

Approval of Minutes for the Regular Meeting of the Board of Commissioners held on March 5, 2026 at 6:30 p.m.

- a. Motion to approve March 5th Minutes made by Commissioner Wilson
- b. Seconded by Commissioner Hart
- c. No discussion
- d. 4 Ayes, 0 Nays
- e. March 5th, Meeting Minutes Approved

Approval of Minutes for the Board of Commissioners Special Called Work Session held on March 24, 2026 at 4:30 p.m.

- a. Motion to approve March 24th, Special Called Work Session Minutes made by Commissioner Blakemore
- b. Motion to Seconded by Commissioner Hart
- c. No discussion
- d. 4 Ayes, 0 Nays
- e. March 24th, Minutes Approved

Proclamations:

Public Safety Telecommunicators Week

Chairwoman Teems presented the Proclamation for Public Safety Telecommunicators Week to the Emergency Management Agency (EMA). Lisa Pless and several other EMA personnel were in attendance to accept the proclamation.

Donate Life Month

The Proclamation for National Donate Life Month was read by Chairwoman Teems, as Kyla Harris was absent and unable to accept it in person. The certificate will be forwarded to the LifeLink Office.

Chairwoman's Report:

Chairwoman Teems reported that she appeared on the Judy O'Neil show on April 1, 2026. While several topics were discussed, she specifically wished to elaborate on the topic of explaining the roles and functions of this government. This report went over the authority levels for Chairwoman Teems, compared to the responsibilities for the Board of Commissioners.

Chairwoman's Authority and Responsibilities:

- **Financial Approval:** Can approve single expenses up to \$25,000.
- **Voting:** Only votes at Board of Commissioner Meetings to break a tie among the four District Commissioners. (Note: Chairwoman Teems has not needed to cast a tie-breaking vote in the past 15 months.)
- **Day-to-Day Operations (Similar to a Corporate Operations Officer):**
 - Setting goals and priorities for departments
 - Personnel management
 - Managing projects and contracts
 - Paying bills
 - Public communication
 - Implementation of policies
- **Department Reporting:** 19 departments report directly to the Chairperson.

District Commissioners' Authority:

- **Financial Approval:** Must vote on and approve all costs exceeding \$25,000.
- **Key Responsibilities:**
 - Authority over the annual budget
 - Authority over properties
 - Setting policies
- **Department Reporting:** The County Clerk and the County Attorney report to the Board of Commissioners.

Financial Report:

Christian Roach, CFO, presented the Financial Report for the month ending January 31, 2026.

Committee Reports:

No Committee Reports

Department Reports:

No Department Reports

Presentation

Julie George of Rushton presented the Audit Report for Fiscal Year 2025. This marks the fifth consecutive year that Rushton has conducted the audit for Walker County, beginning with the

2021 Fiscal Year. Her presentation tonight focuses specifically on the review of the Fiscal Year 2025 audit.

This report can be found at:

<https://walkercountyga.gov/2026/03/20/fiscal-year-2025-audit-for-walker-county-now>

Public Hearing - Planning & Zoning:

Per Walker County Code Chapter 22-109 a time limit of 12 minutes shall be imposed upon the total number of people who wish to speak in favor of a planning/zoning request, including the initial presentation of the petitioner. Thereafter, a time limit of 12 minutes shall be imposed on the total number of people who wish to speak in opposition of the zoning request. Each side may allocate its 12 minute period among any number of speakers, provided that the presentation by all speakers for each side shall not exceed 12 minutes per side.

1. **Charles Skiles:** Requests a rezone from A-1 (Agricultural) to RA (Residential/Agricultural) for property located at 938 Andrews Lane, Chickamauga, GA. 30707. Tax map and parcel number 0-252-006E.
 - a. Charles Skiles, with 5 acres, discussed his intention to rebuild a second house on his property, located at the top of a hill in a wooded area.
 - b. Mr. Skiles confirmed that the residence in question would be an owner's second home, not a rental property, in response to Commissioner Hart's inquiry.
 - c. Commissioner Wilson asked Mr. Skiles if he would sell his existing home if he proceeded with new construction. Mr. Skiles responded that he did not have definite plans yet, but viewed this as a necessary first step to secure permission before any building commenced. He reiterated that the property would not be used as a rental.
 - d. No one is attendance to speak against this rezone

Decisions - Planning & Zoning Decisions

1. **Joan Brown:** Requests a rezone from A-1 (Agricultural) to CN (Neighborhood Commercial) for property located at 6280 Hwy 151, LaFayette, GA. 30728. Tax map & parcel number 0-516-005. (Tabled at February 05, 2026 Meeting)
 - a. Commissioner Hart made a motion to table for an additional 30 days
 - b. Seconded by Commissioner Askew
 - c. Commissioner Hart reported on a meeting he and Jon Pursley held with the potential new owners, their lawyer, and engineers. The purpose was to develop an alternate plan, as the original, larger truck stop concept was deemed unsuitable for the Naomi community.
 - d. The alternate plan will be presented and discussed at a community meeting in Naomi, which will include School, Church, and Neighboring citizens for an open discussion. Following this community input, the plan will be brought before the Board of Commissioners for a vote.
 - e. A deadline of April 15th has been set with the developer to receive the updated plan. The community meeting is scheduled to occur prior to the May Board of Commissioners meeting.
 - f. Chairwoman Teems recommended that the planning and zoning process be restarted and that the updated plan be submitted.
 - g. Commissioner Hart suggested tabling the item rather than requiring re-application, as the typical waiting period is one year. The commissioners concurred with this preference.
 - h. The vote to table this item has been extended for another 30 days. A formal vote is now scheduled for the May 7th meeting.
 - i. 4 Ayes, 0 Nays
 - j. Rezone to be voted on in the May 7th Board of Commissioners Meeting.
2. **Charles Skiles:** Requests a rezone from A-1 (Agricultural) to RA (Residential/Agricultural) for property located at 938 Andrews Lane, Chickamauga, GA. 30707. Tax map and parcel

number 0-252-006E. *(Planning Commission recommended this rezone be Approved as submitted)*

- a. Commissioner Blakermore made a motion to Approve the rezone
- b. Seconded by Commissioner Askew
- c. Remarks from Commissioner Hart that he will deny due to there is not a hardship and this goes against the area's comprehensive plan
- d. No further discussion
- e. 2 Ayes, 2Nays
- f. With a tie, Chairwoman Teems made a motion to approve bringing vote to 3 Ayes, 2 Nays
- g. Rezone Approved

Recess:

The chair called a recess at 7:40 PM

The meeting reconvened and called back to order at 7:46 PM

Public Comment:

1. Jim Pope addressed the Board to express his opposition to the proposed abandonment and closure of Concord Road.
2. John Longwith commented that the road is a historic community asset and landmark.
3. Juanita Maanum, a homeowner on the road, supports the closure primarily due to safety concerns. She noted that residents have been independently maintaining parts of the road, addressing issues like potholes and ditches.
4. Mary Wise appealed for the closure of Concord Road, citing safety concerns and trespassing as the reasons. Ms. Wise owns property on both sides of the road.
5. Michael Wise stated that a traffic count over 40 days showed a very limited use of 3-4 cars per day. However, he noted that the few people who do use the road often drive at a high rate of speed. He is in favor of the closing of Concord Road.
6. Steven Grigsby spoke in favor of maintaining public access on Concord Road, citing its necessity for future developments in the area and the vital access it currently provides.
7. Ralph Harris voiced his support for keeping Concord Road open. He noted that maintenance is currently an issue and recalled that the road was previously tar and gravel, and better maintained in the past.
8. Jay Tankersley addressed the Commissioners regarding the proposed sale of the Rossville gym and recreation center, specifically referencing a 50-year lease. He subsequently provided Commissioner Askew with documentation related to the property.
9. Cindy Breeden inquired about the title search concerning the Rossville property and requested that the Commission reconsider the proposed sale of this property.
10. Ned Yates discussed quick-claim deeds, explaining their function, and emphasized the principle that "Word is Bond for Elected Officials."
11. Randy Pittman provided an update, noting that the contract for Phase 2 of the Walker County Historical Survey Grant has been executed, with work anticipated to start this spring. He added that the application for Phase 3 has been submitted and a decision is pending. Mr. Pittman also mentioned that he spoke with John Culpepper regarding the naming of the Chickamauga Connector Trail.

12. Jeremy Maanum proposed the closure of Concord Road. His rationale is that the road serves an undeveloped area which is expected to remain agricultural farmland. Furthermore, he noted that emergency services do not rely on Concord Road, instead utilizing an alternate access point via East Armuchee. The closure is intended to preserve the area for agricultural use.

Consent Agenda:

The Consent Agenda is a special rule of order providing for non-controversial matters to be considered in gross or without debate or amendment. Should a Board member object to any item being in the Consent Agenda, it is restored to the place it would have otherwise been considered on the regular agenda.

1. Resolution R-026-26 to Approve a Consulting Services Agreement with Atlantic Coast Consulting
 - a. Motion to approve made by Commissioner Hart
 - b. Seconded by Commissioner Blakemore
 - c. No further discussion
 - d. 4 Ayes, 0 Nays
 - e. Resolution Approved

New Business:

1. Joint Resolution R-J01-26 with the City of Chickamauga to name the Battlefield Connector Trail after John Culpepper
 - a. Motion to approve renaming of Trail made by Commissioner Askew
 - b. Seconded by Commissioner Hart
 - c. No further discussion
 - d. 4 Ayes, 0 Nays
 - e. Resolution Approved
2. Resolution R-027-26 to Approve Memorandum of Understanding (MOU) Regarding Disposition of Certain Real Property located in Rossville, GA
 - a. Motion to approve made by Commissioner Wilson
 - b. Second by Commissioner Blakemore
 - c. Commissioner Askew stated that outside counsel had reviewed the matter and was not aware of a 50-year lease agreement. Jay Tankersley subsequently presented Commissioner Askew with printed documentation regarding the agreement.
 - d. Commissioner Wilson withdrew the initial motion. He then moved to approve the Memorandum of Understanding (MOU) with the Joint Development Authority (JDA) regarding the two properties, contingent upon the final review of the discussion concerning the new information presented.
 - e. Seconded by Commissioner Blakemore
 - f. Chairwoman Teems confirmed that the County Attorney, Ken Jarrard, would be the one to review the new information, a clarification requested by Commissioner Hart.
 - g. 4 Ayes, 0 Nays
 - h. Resolution Approved
3. Resolution R-028-26 to Direct Sale of Certain County-Owned Real Property
 - a. Motion to Approve made by Commissioner Teems
 - b. Seconded by Commissioner Hart
 - c. Discussion on land and where this would be posted for sale
 - d. No further discussion
 - e. 4 Ayes, 0 Nays
 - f. Resolution Approved

4. Resolution R-029-26 Board Consideration to initiate the Abandonment of a portion of Concord Road (public right-of-way) between Albert Thomas Drive and East Armuchee Road as requested by abutting property owners.
 - a. This is the initial Step 1 of the process; the public hearing, which constitutes Step 2, is scheduled for the May 7th meeting.
 - b. Motion to Approve made by Commissioner Blakemore
 - c. Seconded by Commissioner Wilson
 - d. Commissioner Askew confirmed that this action is merely the initial phase, and there are several alternative courses of action available should a decision be made against either abandoning the property or putting it to use.
 - e. Commissioner Hart recused himself from the vote because the land involved family and financial interests.
 - f. Commissioner Wilson confirmed that the Public Hearing is scheduled for the May 7th meeting.
 - g. No further discussion
 - h. 3 Ayes, 0 Nays
 - i. Resolution Approved
5. Resolution R-030-26 to Amend the Fiscal Year 2026 Budget
 - a. Motion made by Commissioner Askew
 - b. Seconded by Commissioner Wilson
 - c. Commissioner Hart stated that the earlier meeting was helpful in making this decision.
 - d. No further discussion
 - e. 4 Ayes, 0 Nays
 - f. Resolution Approved
6. Resolution R-031-26 to Amend Project List and Budget for the 2020 Special Purpose Local Option Sales Tax (SPLOST)
 - a. Motion made by Commissioner Hart
 - b. Seconded by Commissioner Wilson
 - c. No further discussion
 - d. 4 Ayes, 0 Nays
 - e. Resolution Approved
7. Purchase order 2026-00001540 to Chase Reline, Inc. for \$32,500.00 to reline culvert at Powder Springs Circle, Flintstone GA
 - a. Motion made by Commissioner Hart
 - b. Seconded by Commissioner Blakemore
 - c. No further discussion
 - d. 4 Ayes, 0 Nays
 - e. Purchase Order Approved
8. Purchase order 2026-00001541 to Chase Reline, Inc. for \$86,500.00 to reline culvert at SR-136 & Abney Drive, LaFayette GA
 - a. Motion made by Commissioner Hart
 - b. Seconded by Commissioner Wilson
 - c. Commissioner Hart verified SPLOST funding was utilized
 - d. No further discussion
 - e. 4 Ayes, 0 Nays
 - f. Purchase Order Approved
9. Purchase Order 2026-00001363 to Jenkins Chrysler-Dodge-Jeep for \$296,520.00 to purchase Seven (7) vehicles for the Walker County Sheriff's Office (SPLOST).
 - a. Captain Anderson spoke on vehicle purchases and funding
 - b. Motion to approve made by Commissioner Blakemore
 - c. Seconded by Commissioner Hart
 - d. Commissioner Wilson confirmed funding for purchase with CFO Roach
 - e. No further discussion
 - f. 4 Ayes, 0 Nays

g. Purchase Order Approved

10. Purchase Order 2026-00001364 to Jacky Jones Automotive for \$85,737.00 for the purchase of Two (2) vehicles for the Walker County Sheriff's Office (SPLOST).

- a. Motion to approve made by Commissioner Askew
- b. Seconded by Commissioner Hart
- c. No further discussion
- d. 4 Ayes, 0 Nays
- e. Purchase Order Approved

11. Purchase Order 2026-00001554 to Jake Marshall for Heating & Air Duct Repair at the Fleet and Public Works Buildings.

- a. Motion to deny made by Commissioner Hart
- b. Seconded by Commissioner Blakemore
- c. Denied due to would like comparisons or additional bids
- d. 4 Ayes, 0 Nays
- e. Purchase Order Denied

Executive Session:

The Board of Commissioners convened an Executive Session to discuss litigation, personnel matters, and cyber security.

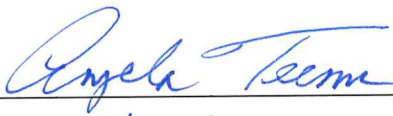
- a. Motion to close regular session and go into Executive Session made by Commissioner Wilson
- b. Seconded by Commissioner Blakemore
- c. Meeting adjourned for Executive Session at 9:02 P.M.
- d. The meeting was reconvened and called back into session at 9:23 P.M.

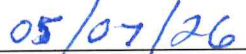
Commissioner Comments:

No Commissioner comments

Adjournment:

With no further business on the agenda, Chairwoman Teems adjourned the meeting at 9:23 P.M.





Angela Teems
Chairwoman/CEO
Walker County Georgia

Date

Minutes prepared by: Walker County County Clerk, Lisa Richardson



Sign In Sheet

Board of Commissioners Meeting

April 2, 2026

6:30 PM

Name

Address

John Culpepper, 1133 Brotherhood Lane, Chickamauga

Bobby J. Snider Road Dept.

McWm Moody 6155 E WAZZARD RD

Picky Austin

Ed Fleener Hwy 151

Paine Gilt LANDFILL

Carla Hunt Villanow

Buster Hunt Villanow

Wang! Michael Wg Concord

NED YATES

Travis Middleton Flintstone

Jim Pore

Stephen Grigsby 1920 East Armuchee

Leslie Bates 1920 East Armuchee

Juanita Maunum 2574 Concord Rd

Amitha Dunn 2710 Concord Rd

Jeremy Maunum 2574 Concord Rd

Kevin Richardson Naom.

Kathy & Grandy Villanow

Lisa / Sammy Christy / Allie 911

+ Meagan

Kim & Ben Hilly Wm & Jack Dr. Lafayette CA

Jodie Harris Villanow

Gina Pittman Rossville

Randy Pittman Rossville

Mary Hilly Lafayette, CA

Ben Phil

Tommy Phil

Alan Slaven Historical Preservation Commission

Randy Pittman WCHPC

Neal Howell

Greg & Sandy Fairchild Villanow

Cindy Brecken Rossville

John Johnson Rossville

Laura Gwartz Lafayette

John Gwartz

Carol Bonner Walker RA

Bert & Hodge NCFR

Tom Tankersley

Charles Skiles Chockamauga

Julia Bay Animal Control

Chris Carr Villanow

Jennifer Davis Villanow

Francis Cobb Lafayette

Nancy Clark Villanow

Jennifer Brignac Villanow

Dale Brignac Villanow

John Longwith Villanow / Concord



Walker County Governmental Authority
101 South Duke Street
LaFayette, GA 30728

Minutes of the Special Called Meeting of the Board of Commissioners

April 21, 2026 - 4:00 PM

Call to Order:

Chairwoman Angie Teems called to order the Special Called Meeting of the Board of Commissioners held at the Commissioners Office, 101 S. Duke Street, LaFayette, Georgia at 4:02 PM on April 21, 2026.

Attendees:

The following were present: Chairwoman Teems, Commissioners Robert Blakemore, Mark Askew, Brian Hart, and Gene Wilson. Also in attendance were Attorney Ken Jarrard, Attorney Jeff Strickland, and County Clerk, Lisa Richardson. A sign-in sheet for other guests is attached.

Clerk to take attendance:

All District Commissioners and Chairwoman Angie Teems confirmed and in attendance.

Executive Session:

1. Motion made by Commissioner Blakemore to enter Executive Session to discuss litigation.
2. Motion Seconded by Commissioner Askew
3. 4 Ayes, 0 Nays
4. Executive Session Approved

The chair called for Executive Session at 4:03 PM

The meeting reconvened and called back to order at 4:49 PM

Commissioner Comments:

No Commissioner comments

Adjournment:

With no further business on the agenda, Chairwoman Teems adjourned the meeting at 4:49 P.M.

Angela Teems
Chairwoman/CEO
Walker County Georgia

Date

Minutes prepared by: Walker County County Clerk, Lisa Richardson



Walker County Governmental Authority
101 South Duke Street
LaFayette, GA 30728

Minutes of the Special Called Meeting of the Board of Commissioners

April 21, 2026 - 4:00 PM

Call to Order:

Chairwoman Angie Teems called to order the Special Called Meeting of the Board of Commissioners held at the Commissioners Office, 101 S. Duke Street, LaFayette, Georgia at 4:02 PM on April 21, 2026.

Attendees:

The following were present: Chairwoman Teems, Commissioners Robert Blakemore, Mark Askew, Brian Hart, and Gene Wilson. Also in attendance were Attorney Ken Jarrard, Attorney Jeff Strickland, and County Clerk, Lisa Richardson. A sign-in sheet for other guests is attached.

Clerk to take attendance:

All District Commissioners and Chairwoman Angie Teems confirmed and in attendance.

Executive Session:

1. Motion made by Commissioner Blakemore to enter Executive Session to discuss litigation.
2. Motion Seconded by Commissioner Askew
3. 4 Ayes, 0 Nays
4. Executive Session Approved

The chair called for Executive Session at 4:03 PM

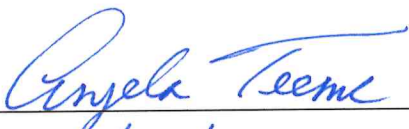
The meeting reconvened and called back to order at 4:49 PM

Commissioner Comments:

No Commissioner comments

Adjournment:

With no further business on the agenda, Chairwoman Teems adjourned the meeting at 4:49 P.M.



05/07/26

Angela Teems
Chairwoman/CEO
Walker County Georgia

Date

Minutes prepared by: Walker County County Clerk, Lisa Richardson



Proclamation

BY THE WALKER COUNTY BOARD OF COMMISSIONERS SENIOR CITIZEN DAY - MAY 2026

- WHEREAS: The U.S. Census Bureau estimates that 13,868 Walker County residents are age 65 or older; and
- WHEREAS: May is recognized as "Older Americans Month" in the State of Georgia, and residents are encouraged to "flip the script on aging" by transforming how society perceives, talks about, and approaches aging—recognizing it as a time of continued growth, purpose, and engagement; and
- WHEREAS: Older adults are valued and respected members of our community, whose knowledge, experience, and lifelong contributions have helped shape and strengthen our county; and
- WHEREAS: Walker County supports organizations such as North Georgia Community Action, which operates Senior Life Centers in Chickamauga and LaFayette to assist older adults with daily nutritional needs, health education and general wellness; and
- WHEREAS: We acknowledge the importance of ensuring that our community remains a place where seniors are valued, included, and empowered to live with dignity and purpose;
- THEREFORE: I, Angela Teems, on behalf of the Walker County Board of Commissioners, do hereby proclaim **May 13th, 2026 as Senior Citizens Day in Walker County**, and encourage our older adults to attend a special event at the Walker County Civic Center at 10:00 a.m. on that day, as the community pays tribute to those who helped build and strengthen Walker County..

Signed and sealed this 7th day of May in the year 2026.

Chairwoman Angela Teems





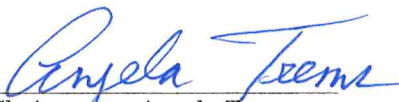
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Signed and sealed this 7th day of May in the year 2026.




Chairwoman Angela Teems

Walker County Board of Commissioners Meeting Agenda Item Form

SECTION	DETAILS
MEETING TITLE	Board of Commissioners – Monthly Meeting
DATE OF MEETING	May 7th, 2026
SUBMITTED BY	Christian Roach - Finance
AGENDA ITEM TITLE	Financial Reports
TYPE OF ITEM	Informational
BACKGROUND & JUSTIFICATION	For the month ending February 28th, 2026 • Year to date revenues are \$25,967,301 or 68.70% of budget • Year to date expenditures are \$14,094,463 or 37.29% of budget
ATTACHMENTS INCLUDED	Presentation
PRESENTER(S)	Christian Roach, CFO
ADDITIONAL NOTES	

FISCAL YEAR 2026 BUDGET STATUS REPORT

5- MONTHS ENDING FEBRUARY 28, 2026

EXECUTIVE SUMMARY

This report provides an overview of the County’s budget position through 5-months for FY 2026 (October 1, 2025 – February 28, 2026) for the General Fund. The report includes the adopted budget, budget transfers, budget amendments approved by the Board of Commissioners.

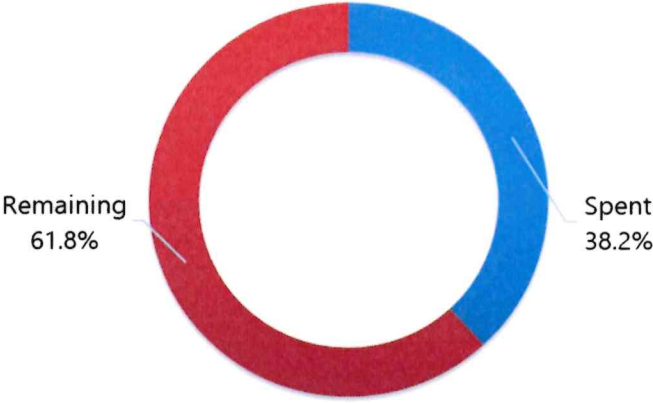
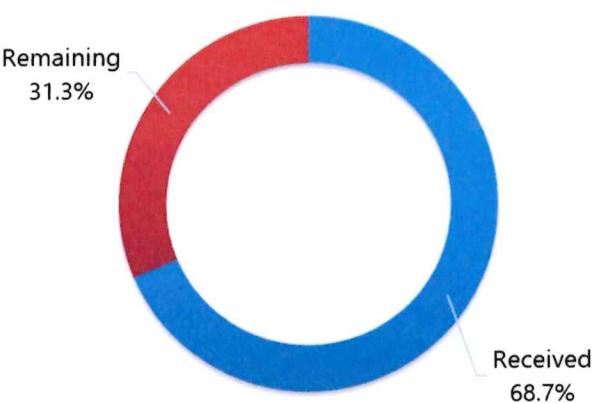
The **General Fund** serves as the primary operating fund of the county not assigned to other funds. It is used to account for the full range of countywide services traditionally associated with local government. These services include the court system, public safety, parks and recreation, libraries, planning and community development, economic development, and any other activity for which a separate, specialized fund has not been established.

For the first 5 - months of FY 2026, the County’s General Fund continues to demonstrate stable financial performance. Total expenditure through the reporting period is 37.3%, remaining well below the 42% year-to-date budget threshold. This reflects prudent spending and consistent budgetary control at the countywide level.

While a few individual departments have exceeded their respective year-to-date expenditure thresholds due to timing-related factors or operational needs, these variances do not pose a risk to the County’s overall financial standing. The General Fund, in aggregate, remains within expected spending parameters, and current trends indicate that the County is positioned to maintain a healthy fiscal outlook as the year progresses.

Highlights of the General Fund:

- FY 2026 revised **Revenue** budget totals \$37,799,000; actual revenue collected totals \$25,967,301 or 68.7% of the budget.
- FY 2026 revised **Expense** budget totals \$37,799,000; actual expenditures total \$14,094,463 or 37.43% of the budget.



- Beginning **Unassigned Fund Balance** totals \$24,114,548. This translates to over seven and a half months of fund balance.

FISCAL YEAR 2026 BUDGET STATUS REPORT
5- MONTHS ENDING FEBRUARY 28, 2026

DETAILS

The chart below shows the FY 2026 revised expense budget, actual expenditures for the month, actual expenditures for year-to-date through the 5-months reporting period, percent of the budget expended, and prior year actual expenditures compared to the budget for each department.

Department Code	Department Description	Annual Budget Amount	Month-To-Date Actuals	Year-To-Date Actuals	% of Budget Used	Prior Year-To Date Actuals
1110	Governing Body	\$ 982,500.00	\$ 72,613.14	\$ 448,445.33	45.64%	\$ 221,705.54
1400	Elections	\$ 443,000.00	\$ 22,305.14	\$ 224,738.87	50.73%	\$ 194,051.81
1410	Elections Poll Workers	\$ 93,000.00	\$ -	\$ -	0.00%	\$ 49,722.46
1512	Accounting	\$ 616,900.00	\$ 39,702.69	\$ 268,658.24	43.55%	\$ 236,141.87
1516	Licensing	\$ 4,000.00	\$ 375.00	\$ 2,075.00	51.88%	\$ 1,775.00
1530	Law (in-house attorney)	\$ 129,000.00	\$ 10,991.46	\$ 53,487.22	41.46%	\$ 57,239.02
1535	Data Processing/MIS	\$ 1,117,500.00	\$ 70,689.39	\$ 533,432.77	47.73%	\$ 415,424.03
1540	Human Resources	\$ 221,500.00	\$ 16,391.06	\$ 88,770.06	40.08%	\$ 31,895.52
1542	Employee Health Clinic	\$ 160,000.00	\$ -	\$ 77,858.50	48.66%	\$ 59,342.48
1545	Tax Commissioner	\$ 1,635,000.00	\$ 94,043.79	\$ 559,199.37	34.20%	\$ 598,763.43
1550	Tax Assessor	\$ 1,810,000.00	\$ 123,065.98	\$ 654,404.26	36.15%	\$ 705,959.69
1551	Board of Equalization	\$ 14,000.00	\$ -	\$ 5,767.96	41.20%	\$ 8,343.75
1555	Risk Management	\$ 634,000.00	\$ (828.00)	\$ 1,464.00	0.23%	\$ 275,877.08
1565	General Govt Building and Plant	\$ 2,243,050.00	\$ 134,664.89	\$ 715,172.06	31.88%	\$ 761,776.30
1567	Marsh Warthen House	\$ 23,000.00	\$ 1,214.02	\$ 4,016.41	17.46%	\$ 11,654.28
1580	Records Management	\$ 66,000.00	\$ 5,172.00	\$ 24,877.20	37.69%	\$ 23,505.60
1595	General Administration Fees	\$ 60,000.00	\$ -	\$ -	0.00%	\$ -
2150	Superior Court	\$ 290,000.00	\$ 1,972.41	\$ 96,577.04	33.30%	\$ 65,961.40
2180	Clerk of Superior Court	\$ 1,186,000.00	\$ 112,429.93	\$ 521,605.42	43.98%	\$ 500,155.31
2200	District Attorney	\$ 862,000.00	\$ 60,841.36	\$ 258,925.49	30.04%	\$ 271,235.80
2300	State Court	\$ 382,000.00	\$ 17,675.13	\$ 129,646.71	33.94%	\$ 169,054.94
2350	State Court Solicitor	\$ 263,000.00	\$ 11,899.94	\$ 94,324.57	35.86%	\$ 107,339.62
2400	Magistrate Court	\$ 551,200.00	\$ 29,131.19	\$ 194,450.69	35.28%	\$ 202,067.82
2450	Probate Court	\$ 446,000.00	\$ 20,463.75	\$ 137,696.22	30.87%	\$ 152,312.69
2600	Juvenile Court	\$ 539,500.00	\$ 58,165.66	\$ 231,647.32	42.94%	\$ 223,434.59
2800	Public Defender	\$ 412,300.00	\$ 672.38	\$ 130,629.48	31.68%	\$ 157,587.92
3200	Codes Enforcement	\$ 237,000.00	\$ 11,029.35	\$ 68,307.32	28.82%	\$ 80,611.48
3215	Building Inspection	\$ 225,000.00	\$ 12,501.17	\$ 85,071.78	37.81%	\$ 65,813.52
3255	Animal Control	\$ 350,000.00	\$ 33,879.45	\$ 152,947.56	43.70%	\$ -
3310	Law Enforcement Administration	\$ 1,492,000.00	\$ 63,127.38	\$ 468,572.82	31.41%	\$ 632,191.95
3321	Criminal Investigation	\$ 1,300,000.00	\$ 99,959.07	\$ 468,734.77	36.06%	\$ 467,788.01
3322	Vice Control (DTF)	\$ 200,000.00	\$ 15,220.41	\$ 72,214.73	36.11%	\$ 72,470.90
3323	Uniform/Road Patrol	\$ 3,218,550.00	\$ 205,402.37	\$ 1,044,605.29	32.46%	\$ 1,093,002.15

FISCAL YEAR 2026 BUDGET STATUS REPORT
5- MONTHS ENDING FEBRUARY 28, 2026

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3326	Jail Operations	\$ 4,024,300.00	\$ 286,033.28	\$ 1,403,653.18	34.88%	\$ 1,637,551.47
3329	CHAMPS Program	\$ 425,000.00	\$ 40,263.32	\$ 193,155.45	45.45%	\$ 228,416.34
3340	Training	\$ 242,900.00	\$ 16,980.97	\$ 89,654.86	36.91%	\$ 95,353.07
3350	Special Detail Services	\$ 40,500.00	\$ 1,891.70	\$ 11,051.04	27.29%	\$ 8,567.51
3355	Sheriff's Office and Buildings	\$ 190,000.00	\$ 16,401.51	\$ 74,138.44	39.02%	\$ 62,279.77
3360	Court Services	\$ 1,230,000.00	\$ 48,322.17	\$ 416,483.19	33.86%	\$ 408,043.92
3365	Bailiff	\$ 8,000.00	\$ 86.12	\$ 3,100.32	38.75%	\$ 1,236.70
3635	Ambulance Service	\$ 250,000.00	\$ -	\$ 104,166.67	41.67%	\$ 104,166.67
3700	Coroner / Medical Examiner	\$ 132,000.00	\$ 8,359.00	\$ 64,780.25	49.08%	\$ 68,333.71
3910	Animal Shelter	\$ 525,000.00	\$ 58,218.04	\$ 361,433.29	68.84%	\$ -
3915	Animal Services	\$ -	\$ -	\$ -	0.00%	\$ 427,241.67
3920	Emergency Management	\$ 172,600.00	\$ 28,124.40	\$ 90,627.53	52.51%	\$ 44,281.19
4150	Public Works Projects	\$ 300,000.00	\$ 15,779.01	\$ 85,879.65	28.63%	\$ -
4210	Highways & Streets Admin	\$ 3,198,000.00	\$ 261,543.13	\$ 1,326,446.70	41.48%	\$ 1,171,740.65
4560	Closure and Post-Closure Care	\$ 70,000.00	\$ -	\$ -	0.00%	\$ -
4900	Maintenance and Shop	\$ 734,000.00	\$ 23,619.41	\$ 267,304.36	36.42%	\$ 236,318.05
4990	Coats of America Site Clean-up	\$ -	\$ -	\$ 99,316.15	0.00%	\$ -
5110	Public Health Administration	\$ 100,000.00	\$ -	\$ 41,666.67	41.67%	\$ 41,666.67
5410	Welfare Administration	\$ 5,500.00	\$ -	\$ 3,130.00	56.91%	\$ 1,099.98
5440	Intergov Welfare Payments	\$ 70,000.00	\$ -	\$ 12,316.82	17.60%	\$ 18,478.35
5460	DFCS Building and Plant	\$ 17,500.00	\$ 625.85	\$ 2,549.73	14.57%	\$ 12,702.26
5510	Meal on Wheels	\$ 55,000.00	\$ 4,554.75	\$ 23,487.29	42.70%	\$ 20,539.44
5520	Senior Citizens Center	\$ 6,000.00	\$ -	\$ 302.00	5.03%	\$ 3,576.70
5530	Civic Center	\$ 329,200.00	\$ 33,865.25	\$ 173,140.73	52.59%	\$ 97,781.26
6149	Other Recreational	\$ 56,500.00	\$ 4,520.67	\$ 21,681.55	38.37%	\$ 31,420.25
6184	Rossville Comm Centr w/Adv Acres	\$ 68,500.00	\$ 5,715.59	\$ 11,135.60	16.26%	\$ -
6190	Agricultural Center	\$ 16,000.00	\$ 1,570.72	\$ 6,340.39	39.63%	\$ 4,947.39
6191	Historic Preservation	\$ 10,500.00	\$ 812.94	\$ 6,470.64	61.63%	\$ 1,847.66
6510	Library Administration	\$ 390,000.00	\$ 32,500.00	\$ 162,500.00	41.67%	\$ 150,000.00
7135	County Agent	\$ 81,000.00	\$ 1,969.97	\$ 17,591.58	21.72%	\$ 20,687.64
7140	Forest Resources	\$ 13,000.00	\$ -	\$ 12,761.00	98.16%	\$ 12,761.00
7410	Planning and Zoning	\$ 238,000.00	\$ 14,405.15	\$ 87,093.95	36.59%	\$ 76,258.73
7520	Economic Development	\$ 169,000.00	\$ 7,609.81	\$ 92,779.94	54.90%	\$ 154,095.87
9000	Other Financing Uses	\$ 2,424,000.00	\$ 8,280.67	\$ 1,010,000.00	41.67%	\$ 1,179,019.54
Total		\$ 37,799,000.00	\$ 2,266,824.94	\$ 14,094,463.42	37.29%	\$ 14,234,619.41

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Walker County Board of Commissioners Meeting Agenda Item Form

SECTION	DETAILS
MEETING TITLE	Board of Commissioners – Monthly Meeting
DATE OF MEETING	May 7th, 2026
SUBMITTED BY	Christian Roach - Finance
AGENDA ITEM TITLE	Financial Reports
TYPE OF ITEM	Informational
BACKGROUND & JUSTIFICATION	For the month ending February 28th, 2026 • Year to date revenues are \$25,967,301 or 68.70% of budget • Year to date expenditures are \$14,094,463 or 37.29% of budget
ATTACHMENTS INCLUDED	Presentation
PRESENTER(S)	Christian Roach, CFO
ADDITIONAL NOTES	

FISCAL YEAR 2026 BUDGET STATUS REPORT

5- MONTHS ENDING FEBRUARY 28, 2026

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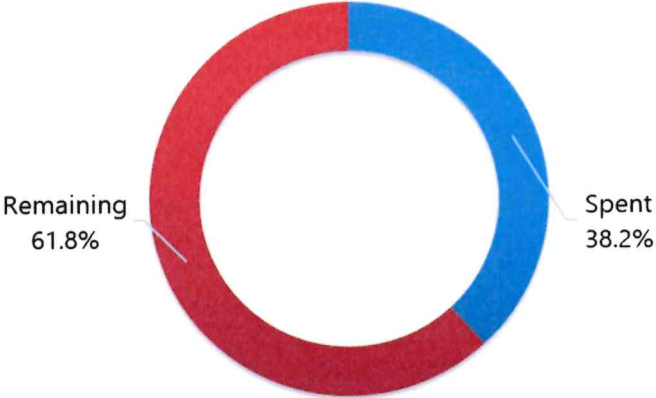
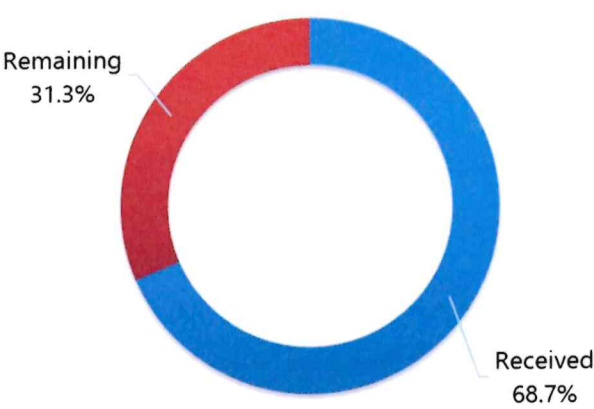
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FISCAL YEAR 2026 BUDGET STATUS REPORT
5- MONTHS ENDING FEBRUARY 28, 2026

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Saturday Operations Review

Walker County Board of Commissioners
May 7, 2026

Solid Waste and Environmental Management Department



Executive Summary: Key Findings

- Saturday is the highest-traffic operating day, but the lowest core tonnage and lowest core revenue day.
- Saturday traffic is about **1.9x** average weekday traffic.
- Saturday core tons are only about **38%** of an average weekday.
- Saturday core revenue is only about **49% to 58%** of an average weekday.
- Survey results suggest Saturday use is primarily household waste and that many customers could shift to weekday service.

Key Takeaway: Saturday is a high-traffic, low-yield operating day. 

Saturday Is the Busiest Day but the Weakest Disposal Day

Metric	FY2025	FY2026
Saturday traffic as % of average weekday	189.10%	193.80%
Saturday core tons as % of average weekday	38.20%	38.20%
Saturday core revenue as % of average weekday	49.20%	58.10%

- Saturday traffic is nearly twice a typical weekday, but Saturday core tons and core revenue are much weaker, indicating lower disposal yield than weekdays.
- The issue is not whether Saturday is used, but whether that level of use justifies a full-cost operating day.

Key Takeaway: The problem is not lack of use. The problem is weak tons and weak revenue relative to Saturday traffic.

Saturday Revenue Distribution by Fiscal Year

Saturday Revenue Distribution: FY2025 vs. FY2026



Key Takeaway: In both fiscal years, most Saturdays generated between \$3,001 and \$5,000, and only a small share exceeded \$6,000.



What the Saturday Revenue Distribution Means

- Most Saturdays in both fiscal years clustered in the \$3,001 to \$5,000 range.
- Only a limited number of Saturdays exceeded \$6,000.
- This supports the conclusion that Saturday is typically a moderate revenue day, not a strong one.

Key Takeaway: Saturday does not consistently generate revenue at a level that matches its traffic burden or full operating cost exposure. 

Saturday Pattern Is Consistent Across Fiscal Years

Metric	FY2025	FY2026
Saturday traffic	14,677	7,032
Average weekday traffic	7,760	3,628
Saturday core tons	2,946.19	1,298.90
Average weekday core tons	7,712.70	3,400.09
Saturday core revenue	\$195,699.86	\$113,625.99
Average weekday core revenue	\$397,861.10	\$195,437.65
Saturday tons per ticket	0.201	0.185
Saturday revenue per ticket	\$13.33	\$16.16



What the Cross-Year Pattern Means

- Saturday was the highest traffic day in both years.
- Saturday was the lowest core tonnage and core revenue day in both years.
- Tons per ticket and revenue per ticket were materially weaker on Saturday than on weekdays.

Key Takeaway: The problem is not lack of use. The problem is weak tonnage and weak revenue relative to Saturday traffic.



Direct Saturday Cost and Margin Summary

Item	Amount
Average Saturday Revenue	\$4,124.34
Republic Disposal Cost	\$1,891.57
Heavy PTO Saturday Labor	\$1,051 to \$1,362
Saturday Fuel Cost	\$124 to \$165
Total Direct Saturday Cost	\$3,066.57 to \$3,418.57
Direct Margin Remaining	\$705.77 to \$1,057.77

Key Takeaway: Saturday still appears to cover its direct labor, fuel, and disposal cost on average, but direct margin ranges from about \$706 to \$1,058 and weakens quickly as staffing costs rise.

High Labor Scenario	
Heavy PTO Saturday Labor	\$ 1,362.00
Saturday Fuel Cost	\$ 165.00
Total Direct Saturday Cost	\$ 3,418.57
Margin	\$ 705.77

Low Labor Scenario	
Light PTO Saturday Labor	\$ 1,051.00
Saturday Fuel Cost	\$ 124.00
Total Direct Saturday Cost	\$ 3,066.57
Margin	\$ 1,057.77

What the Direct-Cost Margin Means

- Saturday still appears to cover its direct labor, fuel, and disposal cost on average.
- However, the remaining direct margin is relatively thin.
- That margin does **not** include salaried oversight, equipment maintenance, wear, utilities, or other overhead.
- Saturday therefore remains a full-cost operating day with weak disposal yield relative to its traffic volume.

Key Takeaway: Saturday may still produce a positive direct margin, but that margin is thin relative to the staffing, fuel, disposal, and operating burden required to keep the day open.

Projected Net Financial Effect of Saturday Service Options

Assumption: 75% of closed-Saturday demand shifts to weekdays

Scenario	Revenue Recognized	Net Effect vs. Staying Open
Open Every Saturday	\$214,466	Baseline
Open 2 Saturdays per Month	\$185,595	+\$10.5K to +\$20.6K
Close Every Saturday	\$160,849	+\$19.5K to +\$38.2K

If PTO coverage is common:

- Open 2 Saturdays per month: +\$17.3K to +\$27.1K
- Close every Saturday: +\$32.1K to +\$50.4K

Key Takeaway: Revenue declines under closure, but net position improves if enough Saturday demand shifts to weekdays and Saturday-specific costs are avoided.

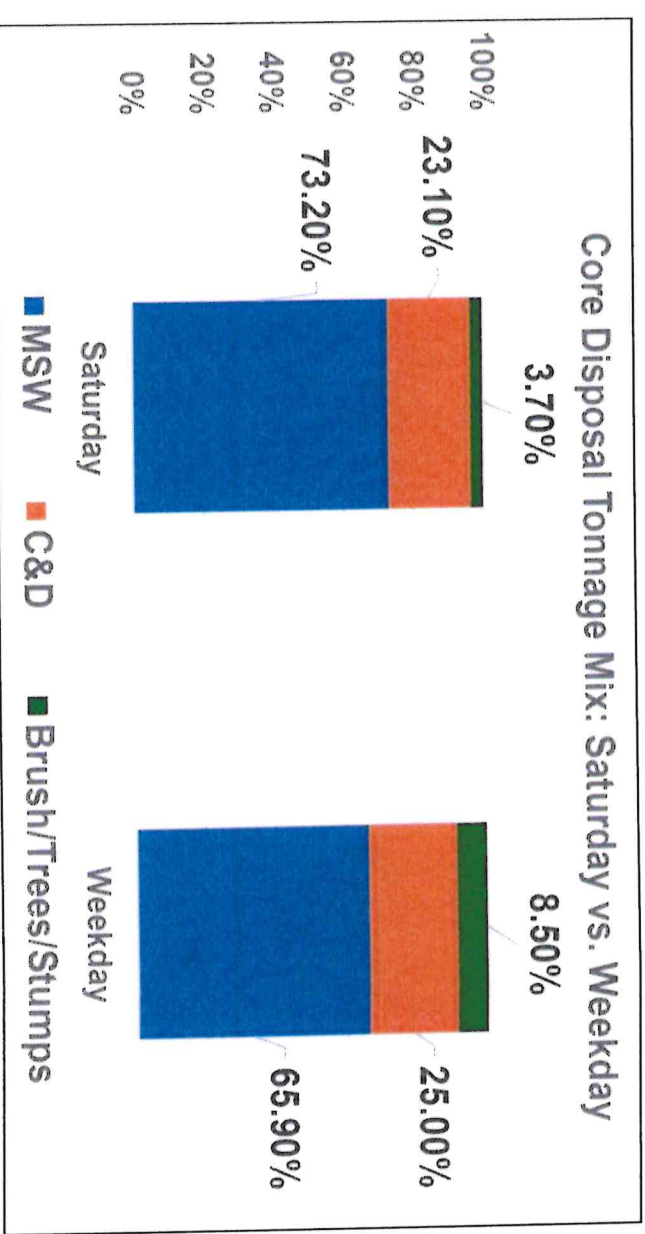
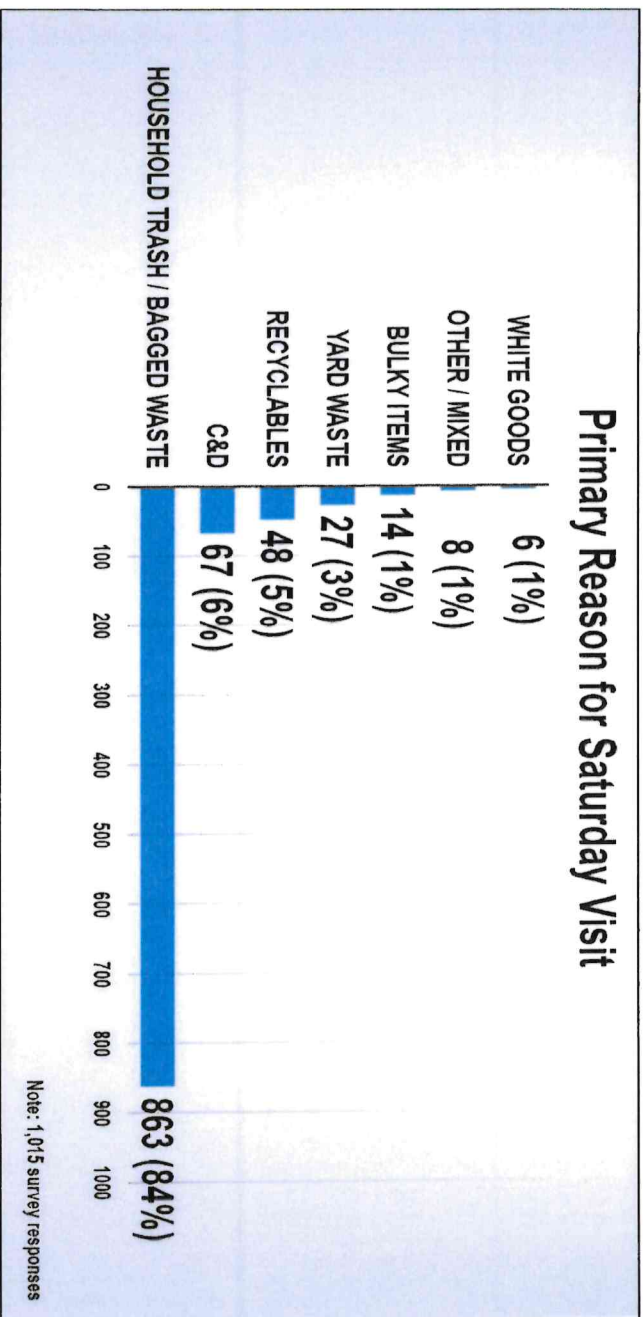


Saturday Historical Performance Summary

Fiscal Period	Saturday Traffic Rank	Saturday Tonnage Rank	Gross Revenue	Historical Read		
				Traffic	Tonnage	Gross Revenue
2018	1	6	5	Highest use	Weakest tons	Near-bottom revenue
2019	1	6	5	Highest use	Weakest tons	Near-bottom revenue
2020	1	6	6	Highest use	Weakest tons	Weakest revenue
2021	1	6	6	Highest use	Weakest tons	Weakest revenue
2022	1	4	4	Highest use	Mid-tier tons	Mid-tier revenue
2023	1	6	6	Highest use	Weakest tons	Weakest revenue
2024	1	6	6	Highest use	Weakest tons	Weakest revenue
2025	1	6	6	Highest use	Weakest tons	Weakest revenue
FY2026 YTD	1	6	6	Highest use	Weakest tons	Weakest revenue

Key Takeaway: With the exception of 2022, Saturday consistently ranked as the highest-use day by traffic but one of the weakest, and usually the weakest, days by tonnage and gross revenue.

Saturday Activity Is Driven Primarily by Household Waste Disposal

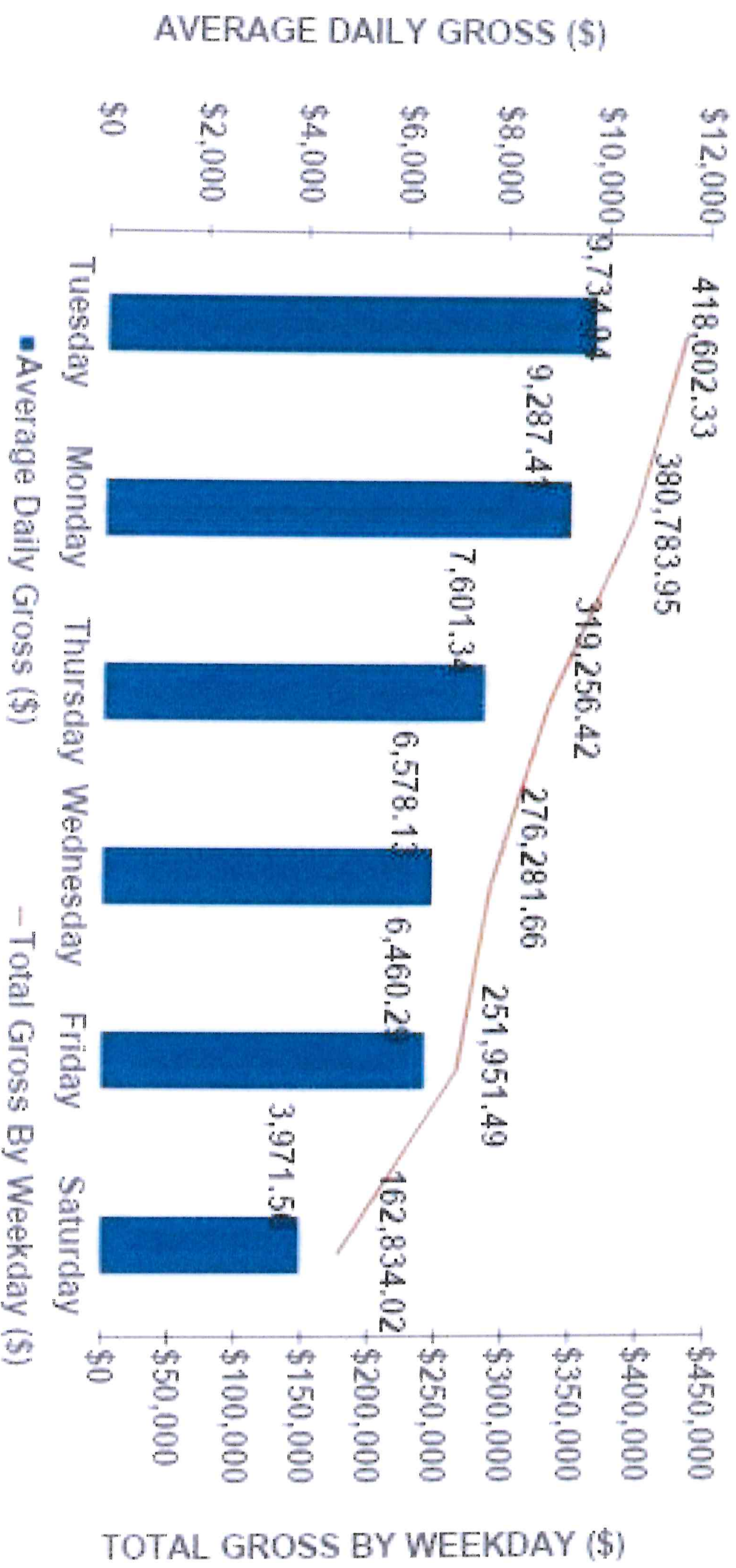


About **85%** of surveyed Saturday users reported **household trash / bagged waste** as their primary reason for visiting.

Saturday core tons are more heavily concentrated in **MSW** than weekday tons.

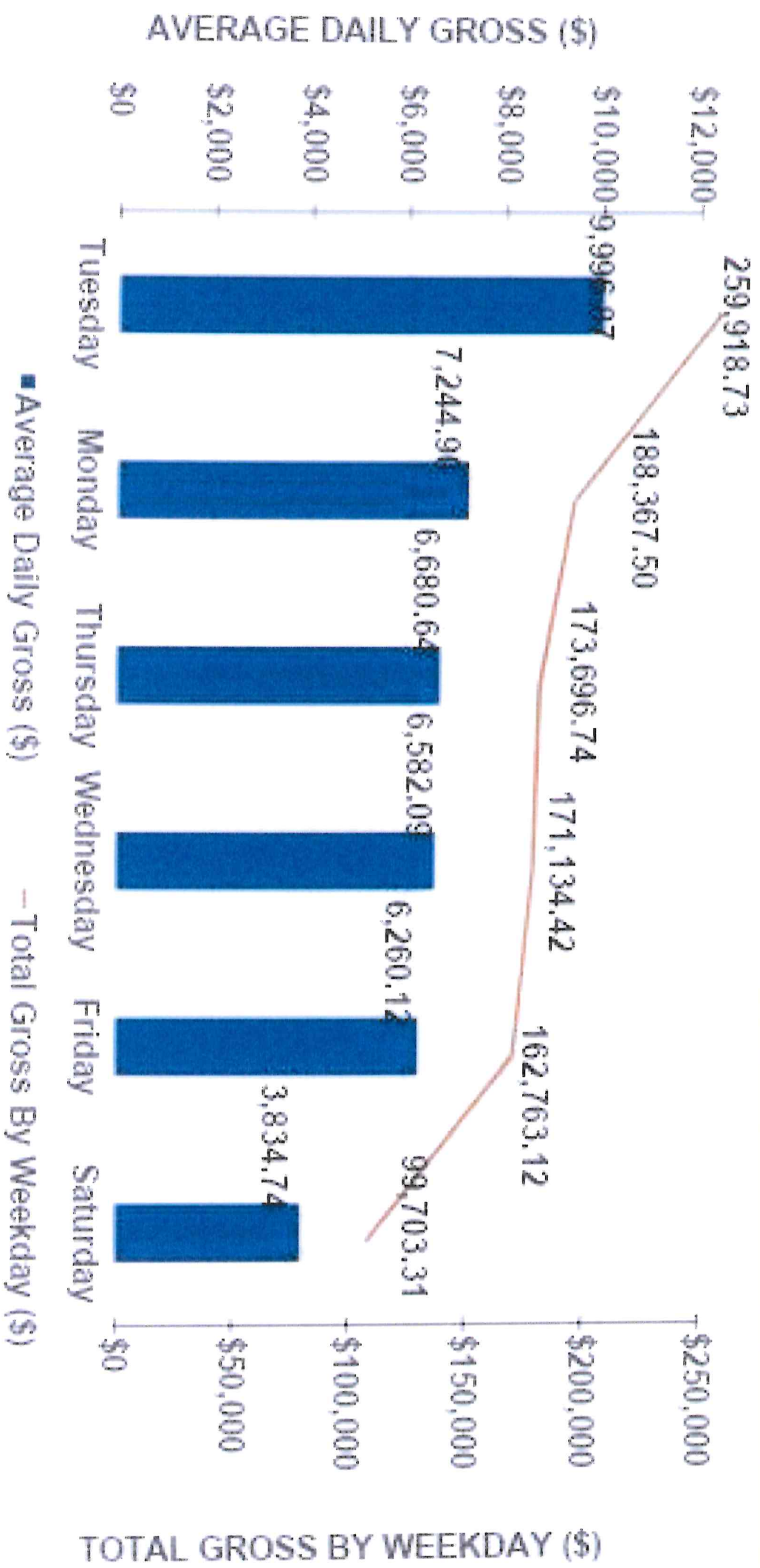
Key Takeaway: Saturday demand is real, but it is driven primarily by household waste, lower-yield disposal activity rather than broader, higher-yield disposal streams.

FY2025 Average Daily Gross by Weekday



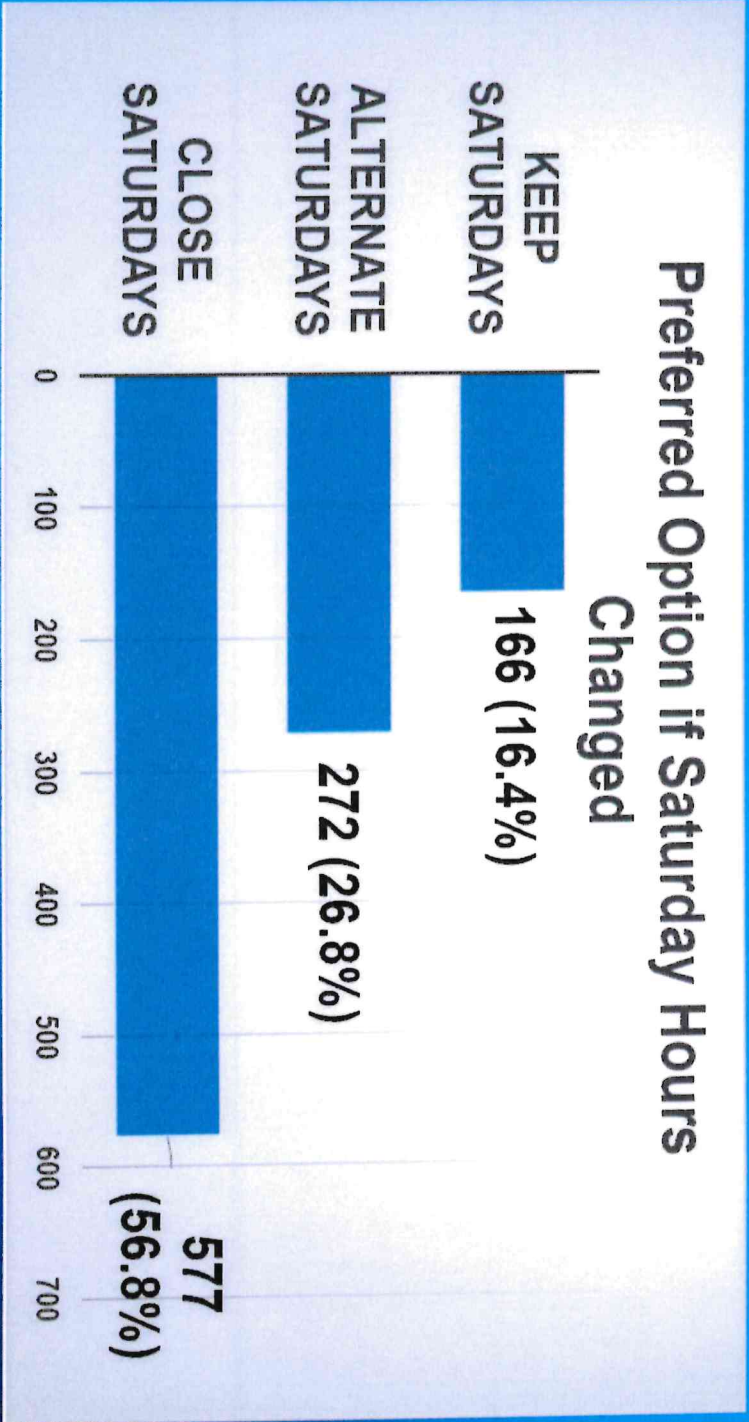
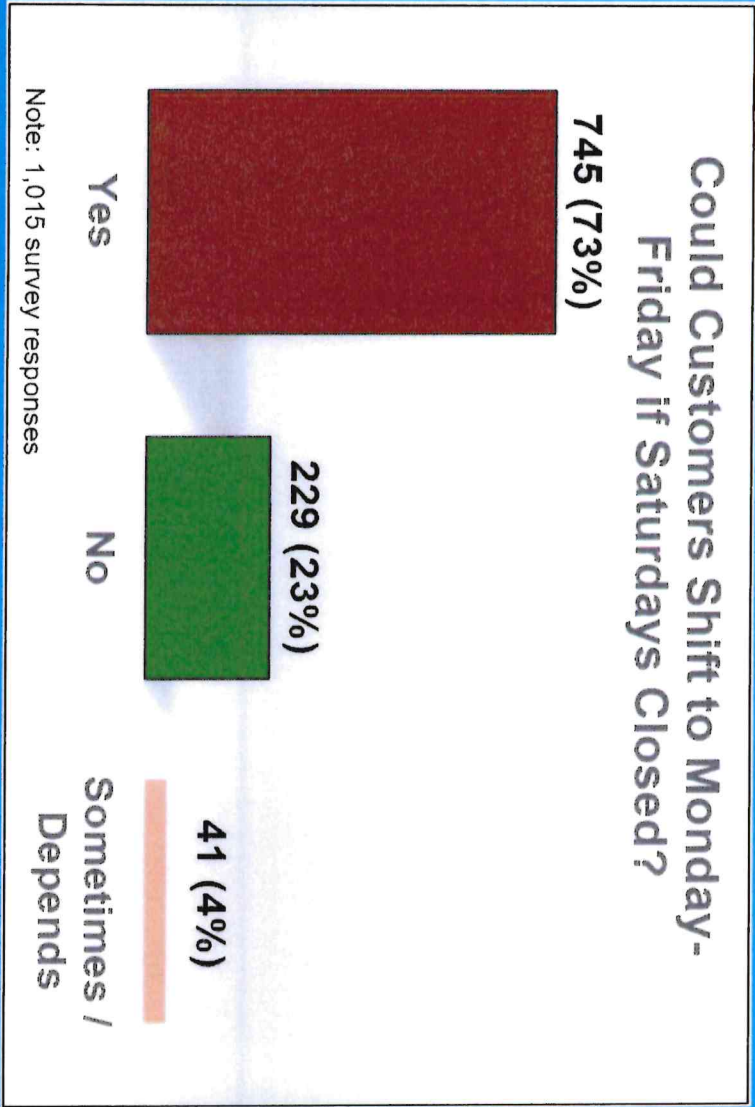
Key Takeaway: Saturday generated the lowest average daily gross of any operating day in FY2025.

FY2026 YTD Average Daily Gross by Weekday



Key Takeaway: Saturday generated the lowest average daily gross of any operating day in the FY2026 YTD period reviewed.

Many Customers Report They Could Shift to Weekday Service



- About **73%** of respondents said they could shift to weekday service if Saturdays were closed.
- The largest share of respondents selected **closing Saturdays**, followed by **alternating Saturdays**.

Key Takeaway: Survey responses suggest many customers could adapt to weekday service, though some would still be affected.

Saturday Service Options

OPTION

SUMMARY

Maintain Current Saturday Operations

Preserves the highest level of public access, but also preserves the weakest disposal day from an efficiency standpoint.

Reduced-Hours / Limited-Service Saturdays

Preserves some Saturday access but also preserves much of the same staffing and equipment burden unless the service reduction is clearly defined.

Alternate Saturdays

Reduces Saturday operating exposure while preserving periodic access, but still requires staffing, equipment readiness, and public communication.

Close Saturdays

Eliminates the County's weakest disposal day from the weekly schedule and provides the strongest efficiency and cost-control option.

Key Takeaway: The options vary in service impact, but full Saturday closure is the strongest option from an efficiency and cost-control standpoint.

RECOMMENDED DIRECTION

- Saturday is the highest customer-traffic day, but the lowest core disposal tonnage day and lowest core disposal revenue day.
- This pattern was consistent across both FY2025 and FY2026.
- Saturday activity appears to be driven primarily by household waste, lower-yield use rather than stronger disposal performance.
- Survey results indicate many customers could shift to weekday service, and the largest share of respondents selected closing Saturdays among the options presented.
- Under the closure scenarios reviewed, full Saturday closure produced the strongest projected net financial result.

Recommendation: Based on the operating, financial, and survey data reviewed, full Saturday closure appears to be the strongest option for improving efficiency and reducing exposure associated with a consistently high-traffic, low-yield operating day.

The question is not whether Saturday is used. The question is whether that level of use justifies continuing to staff, fuel, and equip the County's weakest disposal day.

WALKER COUNTY
PLANNING & DEVELOPMENT
AGENDA ITEM

Owner: Richard Mountz

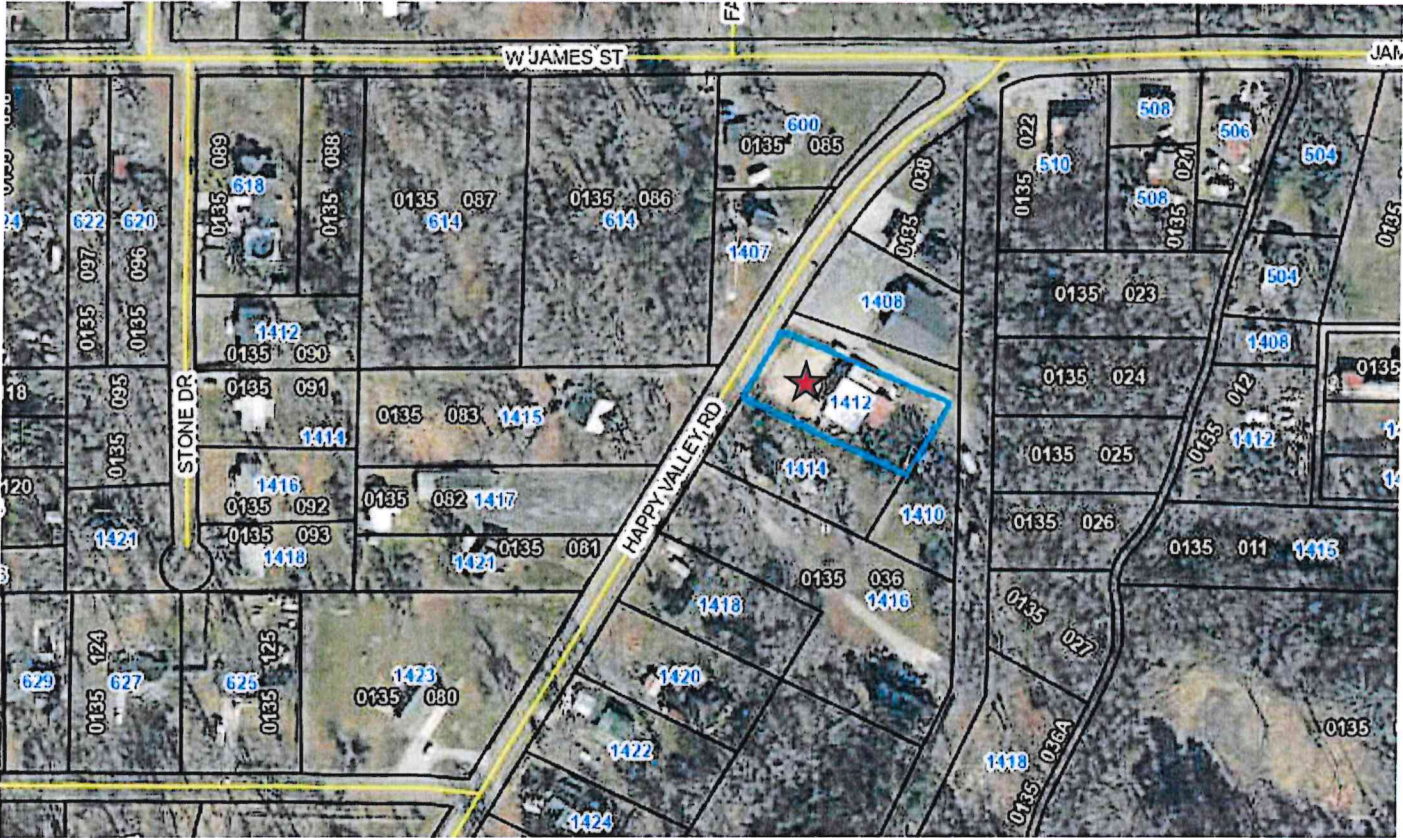
Petitioner: same

Location of Property: 1412 Happy Valley Road
Rossville, GA. 30741

Tax map & parcel number 0-135-039

	PC Meeting Date:	4/16/2026
	Present Zoning:	C-1 (Commercial)
APPLICANT’S INTENT:	Requesting to rezone the parcel from C-1(Commercial) to R-3 (Residential).	
DETAILS OF REQUEST:	The Comprehensive Plan shows Country Suburban. This allows for residential dwellings. This property was previously zoned R-3 but was rezoned to C-1 years ago.	

Projected Area:





Walker County Planning Office
Rezoning, Conditional Use Variance & Variance Application

☒ Rezoning ☐ Conditional Use Variance ☐ Variance

Current Zoning:	Requested Change:	
C-1	R-3	
Map & Parcel	Date:	Fee:
0-135-039	2-20-26	75.00

Applicant/Owner & Phone: J. Richard Mountz 423-713-8146

Street Name & Number: 1412 Happy Valley Rd

Mailing Address: 3106 Fairmount Pike Walden, TN 37377

City, State, Zip Code: Walden, TN 37377

Request: Change from C-1 to R-3

PLANNING COMMISSION RECOMMENDATION:

- _____ ☐ APPROVED AS SUBMITTED
_____ ☐ APPROVED WITH CONDITIONS
_____ ☐ TABLED
_____ ☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

- _____ ☐ APPROVED AS SUBMITTED
_____ ☐ APPROVED WITH CONDITIONS
_____ ☐ TABLED
_____ ☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

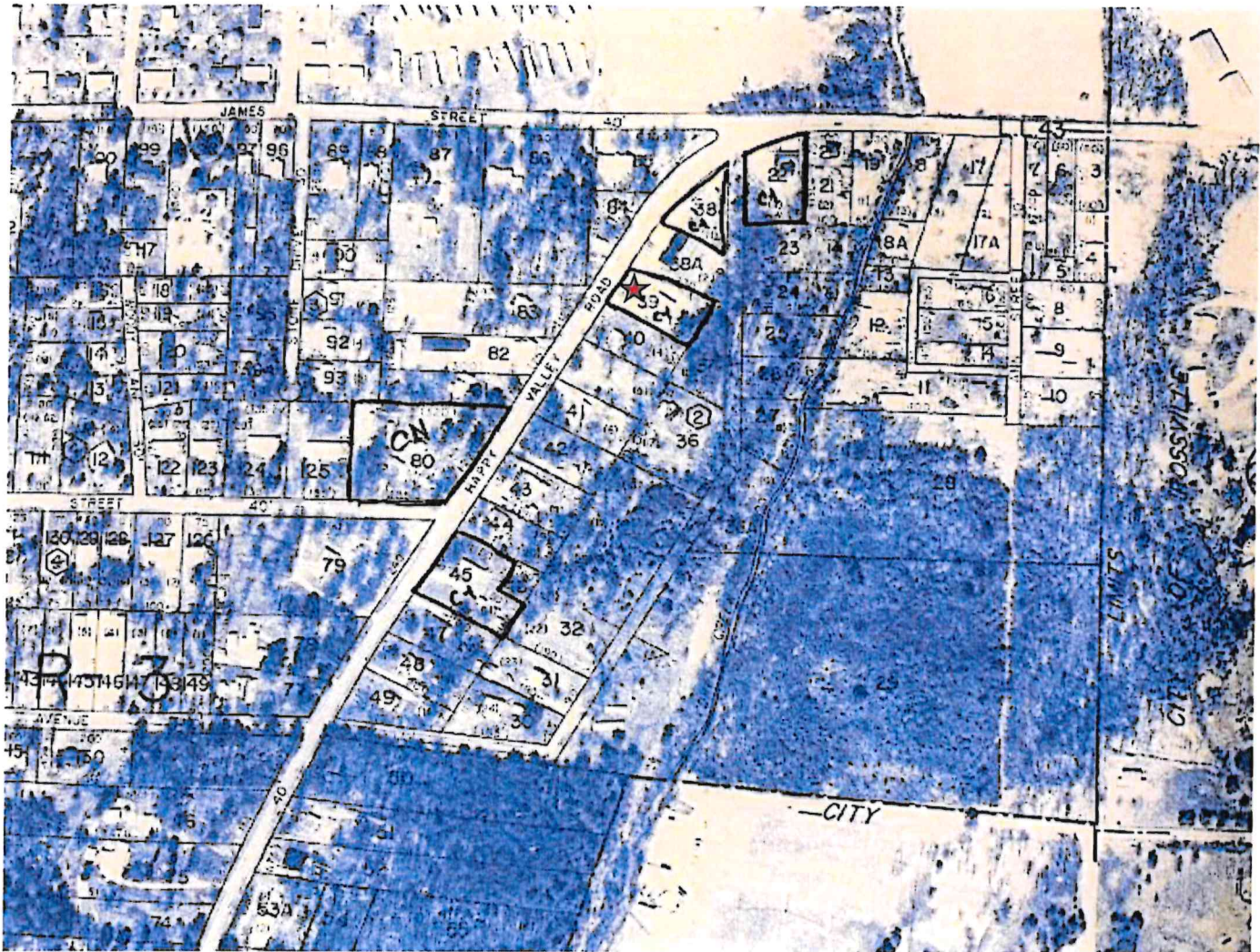
Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information:

- A) The name of the local government official(s) to whom cash contribution or gift was made.
B) The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

J. Richard Mountz 02-20-26
APPLICANT/OWNER DATE

Zoning Map:



Future Land Use Map:

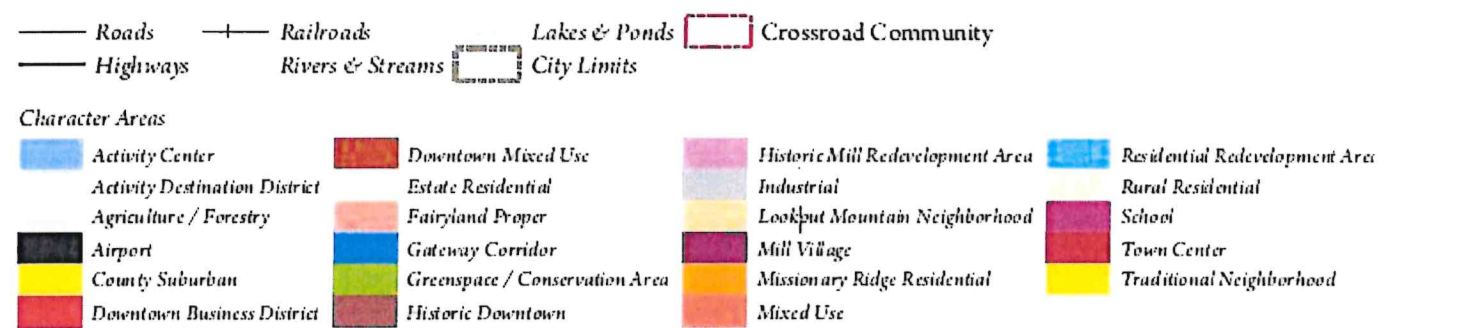
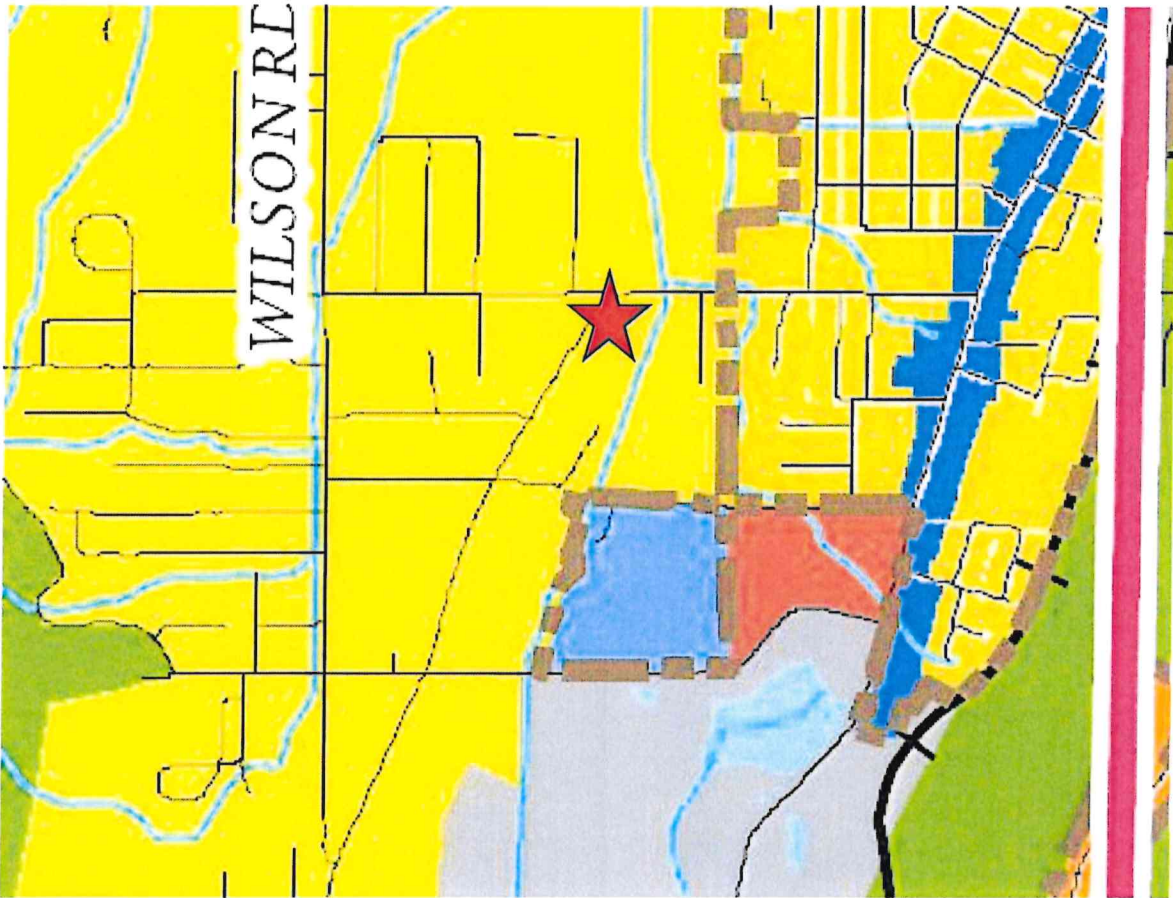




Figure 52. Residential development in the Mountain View area

County Suburban: Walker County

Description: Location of predominately Post-WWII residential single family housing within subdivided parcels of large amounts of open space. County suburban housing is often found in proximity of public water. These locations are characterized by low pedestrian mobility, little or no transit, a high amount of open space, and a high to moderate degree of residential building separation. Smaller retail establishments may be found in these locations also. Public institutional uses may be found at these locations in the form of fire departments, public school, recreational facilities, and ect.

Suggested Development Strategy:

1. Provide only limited planned expansion of water and sewer infrastructure so to control the rate of growth.
2. Wherever possible, connect to regional network of greenspace and trails made available to pedestrians, bicyclists, and other non-vehicular means of transportation.
3. Encourage compatible architecture styles that maintain the desired, local character, and do not include "franchise" or "corporate" architecture.
4. Discourage tourist-based industries
5. Permit conservation subdivisions, accessory housing units, and well-designed multifamily residences to increase neighborhood density versus traditional suburban development
6. Add traffic calming improvements, sidewalks, street trees, and increased street interconnection to improve walkability and slow traffic within existing neighborhood.

Land uses:

- Single family residential
- Commercial
- Parks/Recreation/Conservation
- Public/Institutional

Key Word Objectives: Post- WWII housing, Subdivision, Building separation, Limited commercial, Public Water, Open space, Recreation, Conservation, Traditional neighborhood, Sense of place, Alternative multimodal transportation, regional identity, Heritage Preservation, Infill development, Open space preservation, Environmental protection

CONSIDERATION OF ZONING CRITERIA

1. **Existing land uses and zoning of nearby property:** The zoning of the nearby property is currently zoned R-3 (Residential) & C-1 (Commercial)
2. **Suitability of the subject property for the zone purposed:** Yes
3. **Extent to which property values of the subject property are diminished by the particular zoning restrictions:** None
4. **Extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public:** None that we know of.
5. **Relative gain to the public as compared to the hardship imposed upon the individual property owner:** This rezone would allow for more housing.
6. **Whether the subject property has reasonable economic use as currently zoned:** Yes
7. **The length of time the property has been vacant as zoned considered in the context of land development in the vicinity of the property:** The tax records show the property has been owned by Mr. Mountz since 8/2018.
8. **Whether the proposed zoning will be a use that is suitable in view of the use and development of adjacent and nearby property:** It would be. Surrounding parcels used as residential
9. **Whether the proposed zoning will adversely affect the existing use or usability of adjacent or nearby property:** Not that we know of
10. **Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan:** The Future Land Use Map shows Country Suburban.
11. **Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.** It would not.
12. **Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal:** The parcel is .41 acres and is surrounded by residential structures and churches.

WALKER COUNTY
PLANNING & DEVELOPMENT
AGENDA ITEM

Owner: Alex & Janet Roach

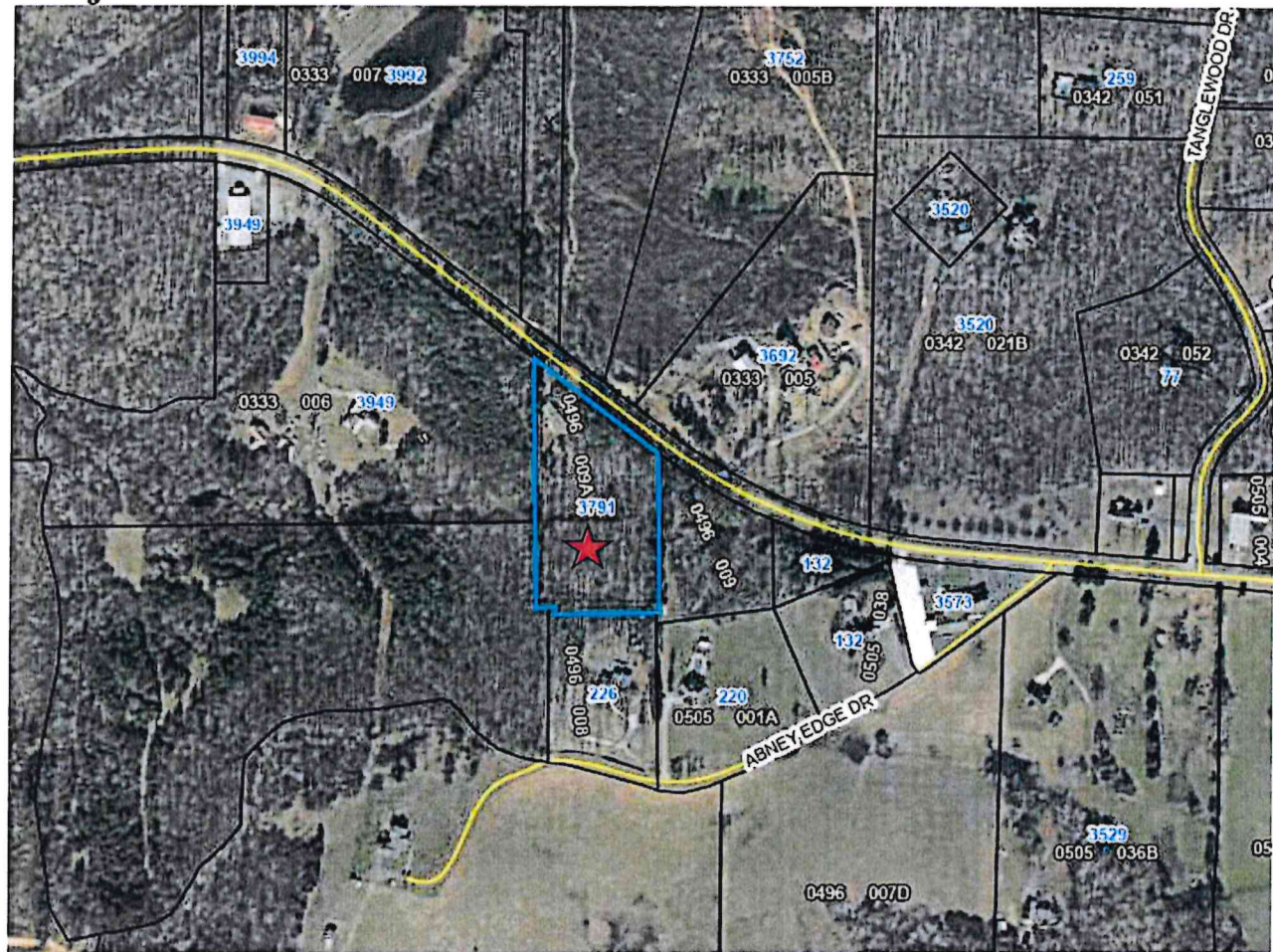
Petitioner: same

Location of Property: 3791 Round Pond Road
LaFayette, GA. 30728

Tax map & parcel number 0-496-009A

	PC Meeting Date:	4/16/2026
	Present Zoning:	A-1 (Agricultural)
APPLICANT'S INTENT:	Requesting to rezone the parcel 3.77+/- acres from A-1(Agricultural) to RA (Residential/Agricultural).	
DETAILS OF REQUEST:	The Comprehensive Plan shows Rural Residential. This suggests lot sizes of 1-5 acres and is often designated as Residential-Agricultural or Agricultural Zoning Districts.	

Projected Area:





Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☒ Rezone ☐ Conditional Use Variance ☐ Variance

Current Zoning:	Requested Change:	
A1	3/6/2026 RA	
Map & Parcel	Date:	Fee:
0496 009A	3-6-2026	7500

Applicant/Owner & Phone: Alex & Janet Roach 423-653-8499

Street Name & Number: 3791 Round Pond Road

Mailing Address: 3791 Round Pond Road

City, State, Zip Code: Lafayette, GA 30728

Request: Rezone so daughter can build on property

PLANNING COMMISSION RECOMMENDATION:

- ☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

- ☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-87A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information:

- A) The name of the local government official(s) to whom cash contribution or gift was made.
B) The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

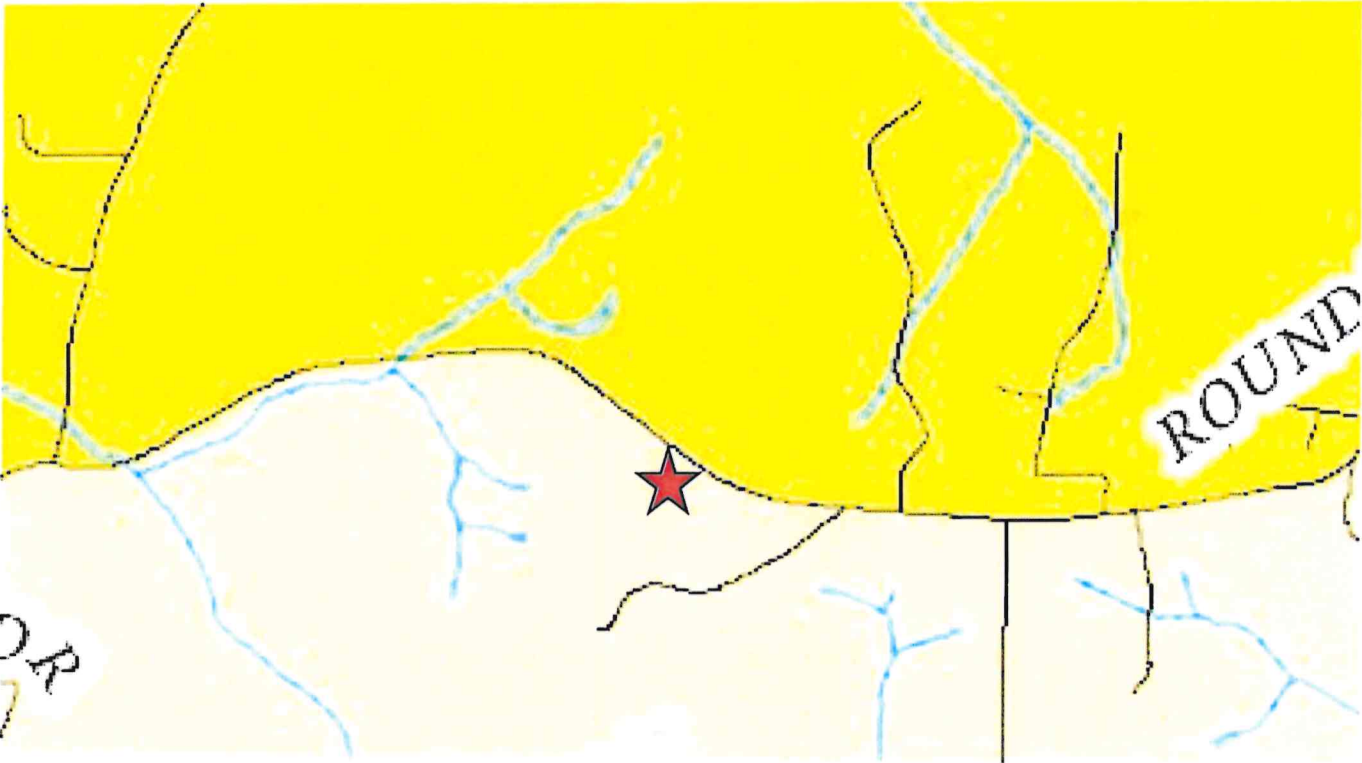
Janet Roach
APPLICANT/OWNER

3/6/26
DATE

Zoning Map:



Future Land Use Map:



 Roads	 Railroads	 Lakes & Ponds	 Crossroad Community
 Highways	 Rivers & Streams	 City Limits	
Character Areas			
 Activity Center	 Downtown Mixed Use	 Historic Mill Redevelopment Area	 Residential Redevelopment Area
 Activity Destination District	 Estate Residential	 Industrial	 Rural Residential
 Agriculture / Forestry	 Fairlyland Proper	 Lookout Mountain Neighborhood	 School
 Airport	 Gateway Corridor	 Mill Village	 Town Center
 County Suburban	 Greenspace / Conservation Area	 Missionary Ridge Residential	 Traditional Neighborhood
 Downtown Business District	 Historic Downtown	 Mixed Use	



Figure 51. Chamberlain Road, west of LaFayette

Rural Residential: LaFayette, Rossville, and Walker County

Description: A rural, mostly undeveloped lands consisting of large lots, open space, pastoral views, low pedestrian orientation, and a high degree of residential building separation. Residential building separation is greater than what exist in County Suburban Charter area. These locations may face development pressure for lower density subdivisions of one unit per one+ acres. Agricultural and forestry operations are more likely to be found dispersed among large lot residential property.

Suggested Development Strategy:

1. Permit and allow variances for conservation subdivisions designed to incorporate large amount of open space.
2. Allow limited commercial activities.
3. Preserve rural features and limit residential development to lot sizes of 1 to 5 acres (often designated as Residential-Agricultural or Agricultural Zoning Districts).
4. Whenever possible, connect to regional network of greenspace and trails available to pedestrians, bicyclists, and other non-vehicular means of transportation.
5. Limit the rate of water and sewer infrastructure expansion in a practical, responsible matter.
6. Resurface and repair roads when needed.

Land uses:

- Residential
- Agriculture/Forestry
- Parks/Recreation/Conservation

Key Word Objectives: Conservation, Agriculture, Forestry, Single family residential, Low-density development, Conservation subdivision, Trails

CONSIDERATION OF ZONING CRITERIA

1. **Existing land uses and zoning of nearby property:** The zoning of the nearby property is currently zoned A-1 (Agricultural)
2. **Suitability of the subject property for the zone purposed:** Yes
3. **Extent to which property values of the subject property are diminished by the particular zoning restrictions:** None
4. **Extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public:** None that we know of.
5. **Relative gain to the public as compared to the hardship imposed upon the individual property owner:** No gain to the public but would allow the property owner to add a second residence for family
6. **Whether the subject property has reasonable economic use as currently zoned:** Yes
7. **The length of time the property has been vacant as zoned considered in the context of land development in the vicinity of the property:** The tax records show the property has been owned by Mr. & Mrs. Roach since 8/2020
8. **Whether the proposed zoning will be a use that is suitable in view of the use and development of adjacent and nearby property:** It would be. Surrounding parcels used as residential
9. **Whether the proposed zoning will adversely affect the existing use or usability of adjacent or nearby property:** Not that we know of
10. **Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan:** The Future Land Use Map shows Rural Residential.
11. **Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.** It would not.
12. **Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal:** The Future Comprehensive Plan shows this area as Rural Residential, which encourages Residential-Agricultural or Agricultural zonings with lots sizes 1-5 acres.

WALKER COUNTY
PLANNING & DEVELOPMENT
AGENDA ITEM

Owner: Krista Pharr

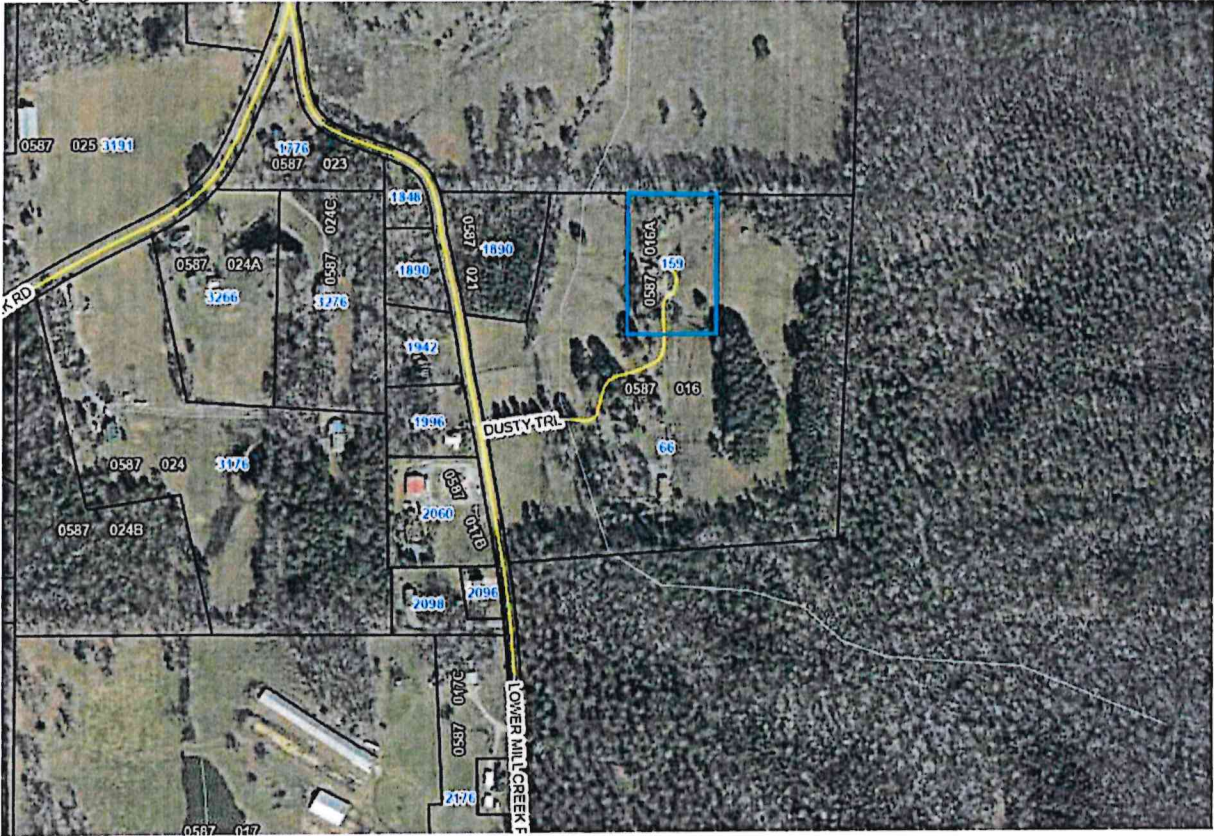
Petitioner: same

Location of Property: 159 Dusty Trail
LaFayette, GA. 307028

Tax map & parcel number 0-587-016A

	PC Meeting Date:	4/16/2026
	Present Zoning:	A-1 (Agricultural)
APPLICANT’S INTENT:	Requesting a variance to place a second home on her property which is three acres in an A-1 (Agricultural) zone. The mobile home is on the adjoining property and said this is her mother’s home.	
DETAILS OF REQUEST:	The Comprehensive Plan shows Greenspace/Conservation. This suggests undeveloped or sparsely developed land.	

Projected Area:





Walker County Planning Office
Rezoning, Conditional Use Variance & Variance Application

☐ Rezoning ☐ Conditional Use Variance ☒ Variance

Current Zoning:	Requested Change:	
A-1		
Map & Parcel	Date:	Fee:
O-587-0116A	3-12-26	150.00

Applicant/Owner & Phone: KRISTA PHARR 706-271-6209

Street Name & Number: 159 DUSTY TR

Mailing Address: _____

City, State, Zip Code: LAFAYETTE, GA 30728

Request: MOVE MOM'S DOUBLEWIDE TO MY
3 ACRES. IT IS CURRENTLY ON THE SURROUNDING
ACREAGE. OWNER HAS DIED & WE HAVE LOST ACCESS

PLANNING COMMISSION RECOMMENDATION:

- _____

_____ ☐ APPROVED AS SUBMITTED
_____ ☐ APPROVED WITH CONDITIONS
_____ ☐ TABLED
_____ ☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

- _____

_____ ☐ APPROVED AS SUBMITTED
_____ ☐ APPROVED WITH CONDITIONS
_____ ☐ TABLED
_____ ☐ DENIAL

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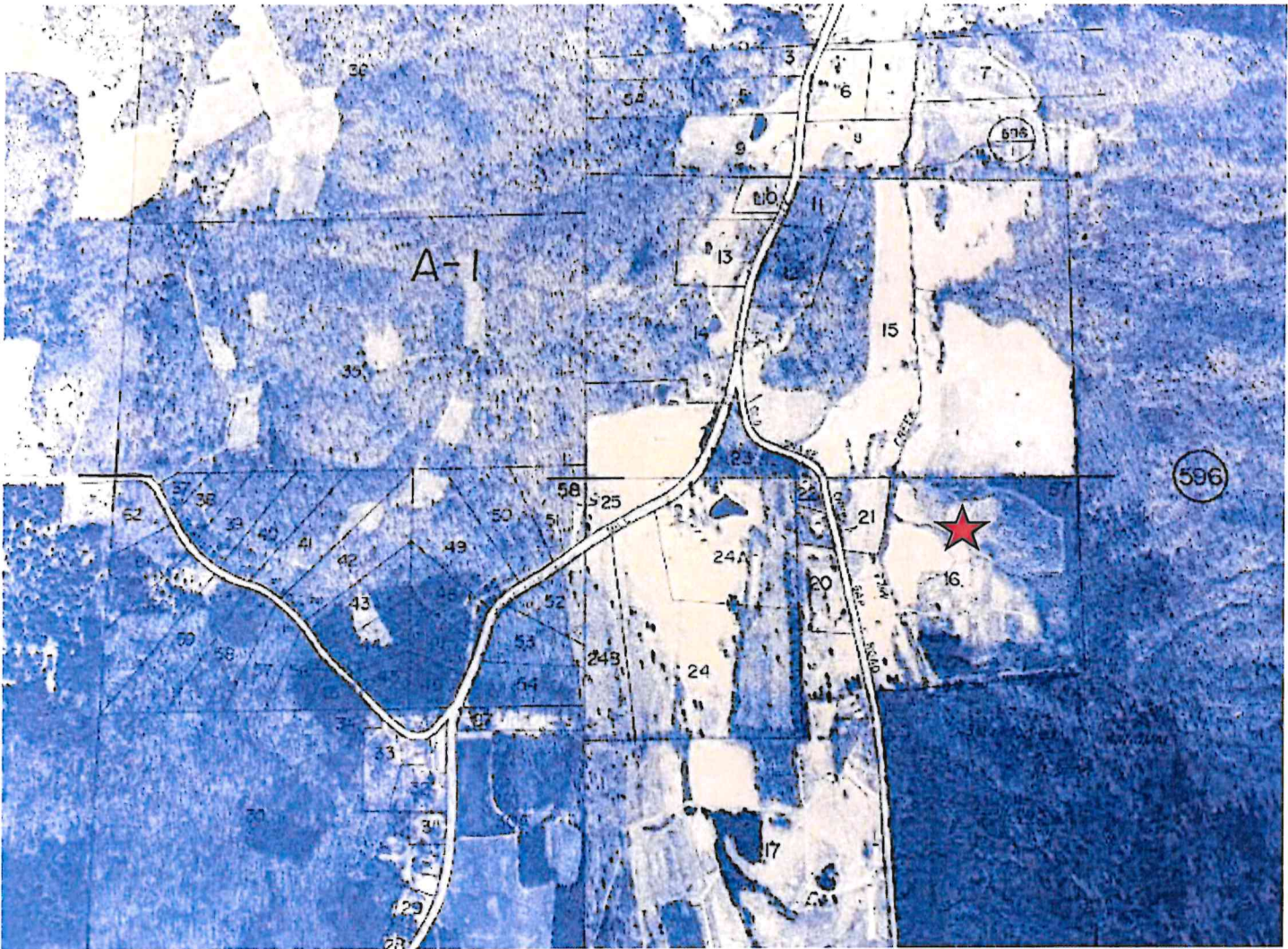
- A) The name of the local government official(s) to whom cash contribution or gift was made.
B) The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

K. Z. Pharr
APPLICANT/OWNER

03/12/2026
DATE

Zoning Map:



Future Land Use Map:



Roads	Railroads	Lakes & Ponds	Crossroad Community
Highways	Rivers & Streams	City Limits	
Character Areas			
Activity Center	Downtown Mixed Use	Historic Mill Redevelopment Area	Residential Redevelopment Area
Activity Destination District	Estate Residential	Industrial	Rural Residential
Agriculture / Forestry	Fairlyland Proper	Lookout Mountain Neighborhood	School
Airport	Gateway Corridor	Mill Village	Town Center
County Suburban	Greenspace / Conservation Area	Missionary Ridge Residential	Traditional Neighborhood
Downtown Business District	Historic Downtown	Mixed Use	



Figure 49. Old Mineral Springs Road

Greenspace/Conservation: Chickamauga, LaFayette, and Walker County

Description: These are undeveloped or sparsely developed lands more suitable for environmental protections, e.g. scenic views, steep slopes where development unsustainable, floodplains, wetlands, and wildlife management areas. Example locations within Walker County are Crockford-Pigeon Mountain Wildlife Management Areas, Johns Mountain Wildlife Management Area, Lula Land Trust, and Zahnd Wildlife Management Area.

Suggested Development Strategy:

1. Promote passive-use tourism and recreational activities, e.g. hiking, biking, hunting, and fishing.
2. Invest in infrastructure that promotes recreational activities in hiking, biking, hunting, and fishing.
3. When appropriate, apply for and promote the purchasing of conservation easements.
4. Public investments in new park creation.
5. Public investments in park maintenance.

Land uses:

- Parks/Recreation/Conservation

Key Word Objectives: Recreational activities, Open space preservation, Regional cooperation, private investments, Park creation, Park maintenance

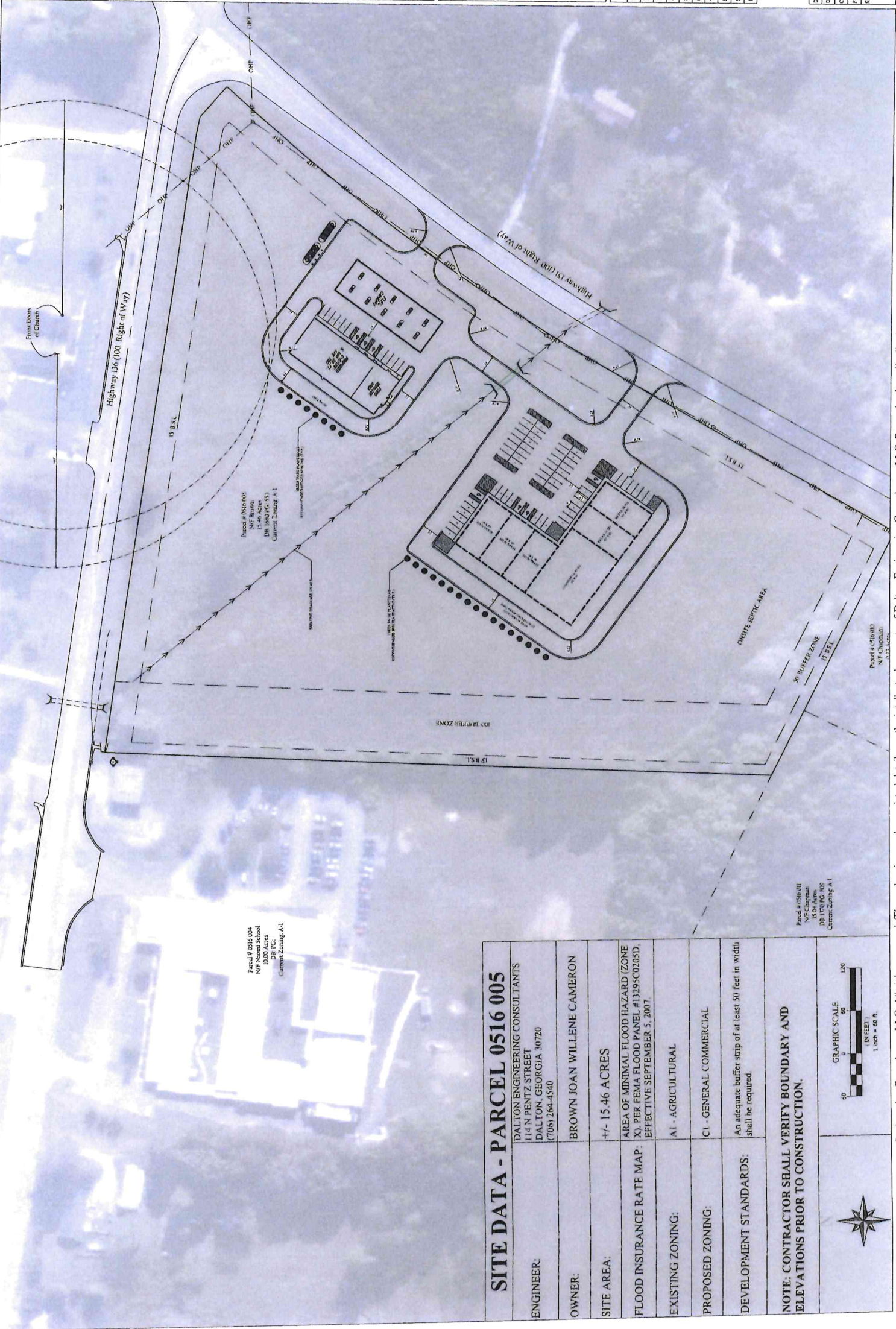


Current Zoning:	Requested Change:	
A-1	Neighborhood Commercial (CN)	
Map & Parcel	Date:	Fee:
0516 005	12/03/25	\$300.00

Fuel station and Truck Service Center / Travel Center (site plan attached hereto as Exhibit "A").

☐ DENIAL

12-3-25
DATE



PROJECT: WALKER COUNTY PROPOSED COMMERCIAL SITE

PRELIMINARY SITE PLAN

DEVELOPER: SKYLINE BUILDERS, LLC.

CIVIL ENGINEER: DALTON ENGINEERING CONSULTANTS

DATE: 02/22/2024

DRAWN BY: JAB/RL

CHECKED BY: CDM

PROJECT NO.: C 01.0

SHEET NUMBER: C 01.0

811

Call before you dig

REVISIONS

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SITE DATA - PARCEL 0516 005

ENGINEER:	DALTON ENGINEERING CONSULTANTS 114 N PENTZ STREET DALTON, GEORGIA 30720 (706) 264-4540
OWNER:	BROWN JOAN WILLENE CAMERON
SITE AREA:	+/- 15.46 ACRES
FLOOD INSURANCE RATE MAP:	AREA OF MINIMAL FLOOD HAZARD (ZONE XI). PER FEMA FLOOD PANEL #13295C0205D, EFFECTIVE SEPTEMBER 5, 2007.
EXISTING ZONING:	A1 - AGRICULTURAL
PROPOSED ZONING:	C1 - GENERAL COMMERCIAL
DEVELOPMENT STANDARDS:	An adequate buffer strip of at least 50 feet in width shall be required.

NOTE: CONTRACTOR SHALL VERIFY BOUNDARY AND ELEVATIONS PRIOR TO CONSTRUCTION.

GRAPHIC SCALE

1 inch = 60 feet

WALKER COUNTY
PLANNING & DEVELOPMENT
AGENDA ITEM

Owner: Joan Brown

Petitioner: Terry Patel

Location of 6280 Hwy 151
Property: LaFayette, GA. 30728

Tax map & parcel number 0-516-005

	PC Meeting Date:	1/15/2025
	Present Zoning:	A-1 (Agricultural)
APPLICANT’S INTENT:	Requesting to rezone the property from A-1(Agricultural) to CN (Neighborhood Commercial) so they can build a fuel station/truck service center/travel center. Property is 15.46 +/- acres	
DETAILS OF REQUEST:	The Comprehensive Plan shows Crossroads Community. This encourages small retail establishments over big box stores but does allow for commercial use.	

Projected Area:





Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☒ Rezone ☐ Conditional Use Variance ☐ Variance

Current Zoning:	Requested Change:	
A-1	Neighborhood Commercial (CN)	
Map & Parcel	Date:	Fee:
0015 005	12/03/25	\$300.00

Applicant/Owner & Phone: Joan Wilene Cameron Brown (owner) / Terry Palol (applicant)

Street Name & Number: 6280 GA HWY 151

Mailing Address: 3448 EAST HWY 136

City, State, Zip Code: LaFayette, GA 30728

Request: Rezone from A-1 to Neighborhood Commercial (CN) for the construction of a fuel
station and Truck Service Center / Travel Center (site plan attached hereto as Exhibit "A").

PLANNING COMMISSION RECOMMENDATION:

☐ APPROVED AS SUBMITTED

☐ APPROVED WITH CONDITIONS

☐ TABLED

☐ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED

☐ APPROVED WITH CONDITIONS

☐ TABLED

☐ DENIAL

The following disclosure is required of the applicant(s) by Section 35-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information:

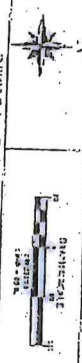
- The name of the local government official(s) to whom cash contribution or gift was made.
- The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
- An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

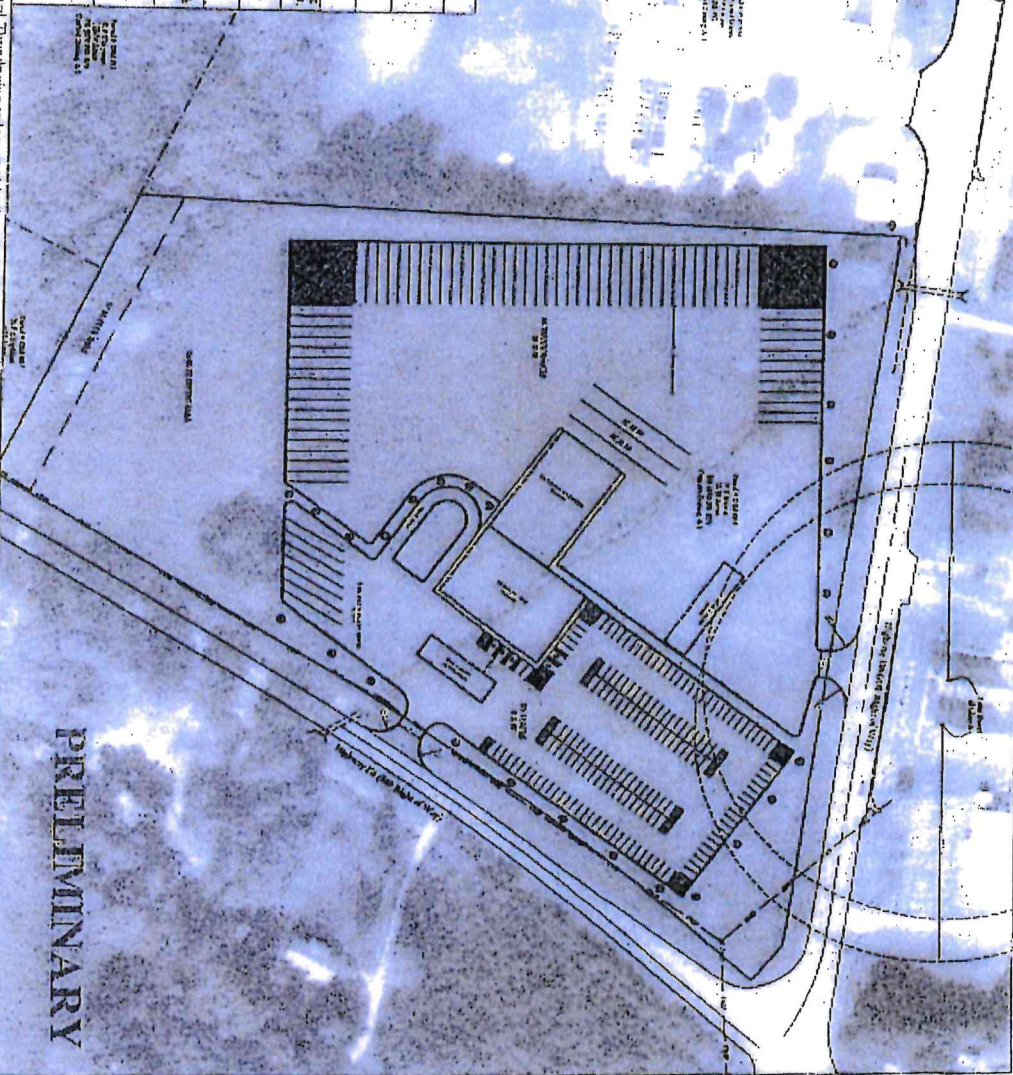
Terry Palol
APPLICANT/OWNER

12-3-25
DATE

SITE DATA - PARCEL 0516 005	
ENGINEER:	DANIELS ENGINEERING CONSULTANTS 201 WINTER STREET BOSTON, MASSACHUSETTS 02108
OWNER:	BROWN ADAM WILLIAMS COMPANY
SITE AREA:	11.15 ACRES
FLOOD INSURANCE RATE MAP:	AREA OF RISK: FLOOD HAZARD FLOOD INSURANCE RATE MAP FLOOD ZONE: 1A (100 YEAR FLOOD)
EXISTING ZONING:	A1 - AGRICULTURAL
PROPOSED ZONING:	C1 - GENERAL COMMERCIAL
DEVELOPMENT STANDARDS:	As stipulated in City of Boston 22 CMR 1.00 and 22 CMR 1.01
NOTE: CONTRACTOR SHALL VERIFY BOUNDARY AND ELEVATIONS PRIOR TO CONSTRUCTION	



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 Daniel Engineering Consultants, LLC	PRELIMINARY SITE PLAN PROJECT: C-STAGE/THURSDAY	PREPARED BY: DANIEL BUILDERS, LLC
	DATE: 05/15/2025 DRAWN BY: [Name] CHECKED BY: [Name] APPROVED BY: [Name]	

North Georgia Surveying

Date: November 26, 2025

RE: Verified Distance Certification for Proposed Travel Center Building

To Whom It May Concern:

North Georgia Surveying, Inc. performed the field survey used in preparation of the "C-Store / Truck Stop - Skyline Builders, LLC" Preliminary Site Plan prepared by Dalton Engineering Consultants and dated 11-19-2025. The measurements and mapping shown on the referenced plan are derived from field data collected personally by me and under my direction.

Based on my survey and verification of the distances depicted on the preliminary drawing, I certify the following:

The building labeled "Travel Center" on the preliminary plan is located over 300 feet from the property line of the school and over 300 feet from the doors of the church.

These distances are reflected on the drawing and are consistent with the conditions established by the field survey conducted by North Georgia Surveying, Inc.
Reference: Preliminary Site Plan, Page 1.



**North Georgia
SURVEYING**

292 Erwin Road S.E.
Adairsville, GA 30103

706-625-1046

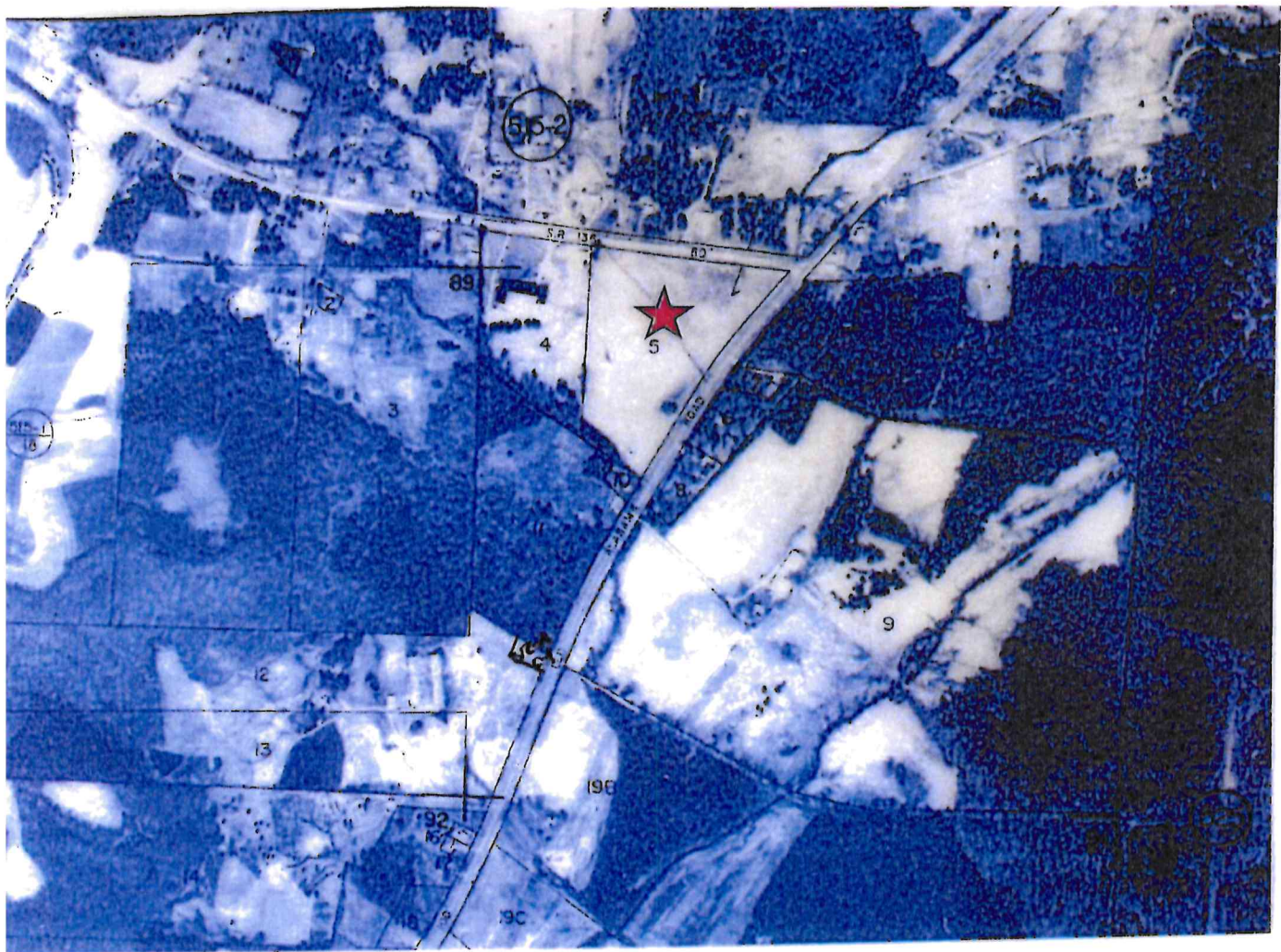
Michael Paul Bunch

Michael Paul Bunch - Vice President

Date 11/26/2025



Zoning Map:



Future Land Use Map:



— Roads

— Highways

— Railroads

— Rivers & Streams

— Lakes & Ponds

— City Limits

— Crossroad Community

Character Areas

Activity Center	Downtown Mixed Use	Historic Mill Redevelopment Area	Residential Redevelopment Area
Activity Destination District	Estate Residential	Industrial	Rural Residential
Agriculture / Forestry	Fairyland Proper	Lookout Mountain Neighborhood	School
Airport	Gateway Corridor	Mill Village	Town Center
County Suburban	Greenspace / Conservation Area	Missionary Ridge Residential	Traditional Neighborhood
Downtown Business District	Historic Downtown	Mixed Use	



Figure 50. Villanow Community, Walker County Georgia

Crossroads Community: Chickamauga and Walker County

Description: Rural unincorporated historic communities located at the intersection of main thoroughfares. Crossroad Communities contains a mixture of uses, such as single family residential and commercial, but public/institution activities, such as a fire department. These locations are typically automobile focused, lacking infrastructure needed for pedestrian mobility. Commercial retail in these locations often provides household goods and groceries. Other activities often include local retail services

Suggested Development Strategy:

1. Provide incentives or revise local development regulations for beautification, landscaping, and signage.
2. Provide needed infrastructure to support additional commercial activities and residential development at the Crossroads Community, preventing fragmenting the surrounding rural landscape. Infrastructure improvements may include high speed internet, water and sewerage, and sidewalks.
3. Encourage small retail establishments over big box stores.
4. Permit conservation subdivision designs that protect nearby open space.
5. Whenever possible, connect to regional network of greenspace and trails available to pedestrians, bicyclists, and other non-vehicular means of transportation.

Land uses:

- Commercial
- Residential
- Public/Institutional

Key Word Objectives: Main thoroughfares intersections, Local retail commercial, Residential, Cluster or conservation subdivision, new infrastructure, improved infrastructure, pedestrian friendly, Sense of place, Trails.

CONSIDERATION OF ZONING CRITERIA

1. **Existing land uses and zoning of nearby property:** The zoning of the nearby property is currently zoned A-1 (Agricultural)
2. **Suitability of the subject property for the zone purposed:** Yes
3. **Extent to which property values of the subject property are diminished by the particular zoning restrictions:** None
4. **Extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public:** None that we know of.
5. **Relative gain to the public as compared to the hardship imposed upon the individual property owner:** Would allow larger trucks to stay on main highway for fueling.
6. **Whether the subject property has reasonable economic use as currently zoned:** Yes
7. **Length of time the property has been vacant as zoned considered in the context of land development in the vicinity of the property:** The tax records show the property has been owned by Guthrie family since before 1972.
8. **Whether the proposed zoning will be a use that is suitable in view of the use and development of adjacent and nearby property:** It would be.

Whether the proposed zoning will adversely affect the existing use or usability of adjacent or nearby property: Not that we know of
9. **Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan:** The Future Land Use Map shows Crossroads Community.
10. **Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.** It would not.
11. **Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal:** Crossroads Community does allow for commercial use



Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☒ Rezone ☐ Conditional Use Variance ☐ Variance

Current Zoning:	Requested Change:	
C-1	R-3	
Map & Parcel	Date:	Fee:
0-135-039	2-20-26	75.00

Applicant/Owner & Phone: J. Richard Mountz 423-713-8146

Street Name & Number: 1412 Happy Valley Rd

Mailing Address: 3106 Fairmount Pike Walden, TN 37377

City, State, Zip Code: Walden, TN 37377

Request: Change from C-1 to R-3

PLANNING COMMISSION RECOMMENDATION:

4-16-2026 ☒ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

Jon Hentz made a motion to approve the rezone to R-3. John Morehouse seconded the motion to approve. The motion to approve the rezone was unanimous. The motion to approve carried.

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information;

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The total dollar amount(s) of each campaign made by the applicant to each local official during the two years immediately preceding the filing of the application.
- C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

J. Richard Mountz 02-20-26
APPLICANT/OWNER DATE



Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☒ Rezone ☐ Conditional Use Variance ☐ Variance

Current Zoning:	Requested Change:	
C-1	R-3	
Map & Parcel	Date:	Fee:
0-135-039	2-20-26	75.00

Applicant/Owner & Phone: J. Richard Mountz 423-713-8146

Street Name & Number: 1412 Happy Valley Rd

Mailing Address: 3106 Fairmount Pike Walden, TN 37377

City, State, Zip Code: Walden, TN 37377

Request: Change from C-1 to R-3

PLANNING COMMISSION RECOMMENDATION:

4-16-2026

☒ APPROVED AS SUBMITTED

☐ APPROVED WITH CONDITIONS

☐ TABLED

☐ DENIAL

Jon Hentz made a motion to approve the rezone to R-3. John Morehouse seconded the motion to approve. The motion to approve the rezone was unanimous. The motion to approve carried.

BOARD OF COMMISSIONERS FINAL DECISION:

Angela Teems

☒ APPROVED AS SUBMITTED

☐ APPROVED WITH CONDITIONS

☐ TABLED

☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

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- An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

J. Richard Mountz
APPLICANT/OWNER

02-20-26
DATE



Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☒ Rezone ☐ Conditional Use Variance ☐ Variance

Current Zoning:	Requested Change:	
A1	3/6/2026 RA	
Map & Parcel	Date:	Fee:
0496 009A	3-6-2026	7500

Applicant/Owner & Phone: Alex + Janet Roach 423-653-8499
Street Name & Number: 3791 Round Pond Road
Mailing Address: 3791 Round Pond Road
City, State, Zip Code: Lafayette, GA 30728
Request: Rezone so daughter can build on property

PLANNING COMMISSION RECOMMENDATION:

4-16-2026 ☒ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

_____ ☐ DENIAL

Jon Hentz made a motion to deny due to the larger tracts around the property and there is no incentive to start a trend for that zoning change. Cindy Askew seconded the motion to deny. Jon Hentz, Rob Walthour, Stan Porter and Cindy Askew voted in favor of the motion to deny the rezone and John Morehouse vote against the motion. The vote to deny the rezone carried.

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ☐ NO ☒ If YES, then on a separate page, please furnish the following information;

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- An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

Janet Roach 3/6/26
APPLICANT/OWNER DATE



Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☒ Rezone ☐ Conditional Use Variance ☐ Variance

Current Zoning:	Requested Change:	
A1	3/6/2026 RA	
Map & Parcel	Date:	Fee:
0496 009A	3-6-2026	7500

Applicant/Owner & Phone: Alex + Janet Roach 423-653-8499
Street Name & Number: 3791 Round Pond Road
Mailing Address: 3791 Round Pond Road
City, State, Zip Code: Lafayette, GA 30728
Request: Rezone so daughter can build on property

PLANNING COMMISSION RECOMMENDATION:

4-16-2026
☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☒ DENIAL

BOARD OF COMMISSIONERS FINAL DECISION:

Angela Teems
☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☒ DENIAL

Jon Hentz made a motion to deny due to the larger tracts around the property and there is no incentive to start a trend for that zoning change. Cindy Askew seconded the motion to deny. Jon Hentz, Rob Walthour, Stan Porter and Cindy Askew voted in favor of the motion to deny the rezone and John Morehouse vote against the motion. The vote to deny the rezone carried.

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- C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

Janet Roach
APPLICANT/OWNER
3/6/26
DATE



Walker County Planning Office
Rezone, Conditional Use Variance & Variance Application

☐ Rezone ☐ Conditional Use Variance ☒ Variance

Current Zoning:	Requested Change:	
A-1		
Map & Parcel	Date:	Fee:
0-587-016A	3-12-26	150.00

Applicant/Owner & Phone: KRISTA PHARR 706-271-6209

Street Name & Number: 159 DUSTY TR

Mailing Address: _____

City, State, Zip Code: LAFAYETTE, GA 30728

Request: MOVE MOM'S DOUBLEWIDE TO MY
3ACRES. IT IS CURRENTLY ON THE SURROUNDING
ACREAGE. OWNER HAS DIED & WE HAVE LOST ACCESS

PLANNING COMMISSION RECOMMENDATION:

4-16-2026 ☒ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

John Morehouse made a motion to approve the request. Rob Walthour seconded the motion to approve. The motion to approve was unanimous. The motion to approve carried.

BOARD OF COMMISSIONERS FINAL DECISION:

☐ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

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- An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

K. X. Pharr
APPLICANT/OWNER

03/12/2026
DATE



Walker County Planning Office
Rezoning, Conditional Use Variance & Variance Application

☐ Rezone ☐ Conditional Use Variance ☒ Variance

Current Zoning:	Requested Change:	
A-1		
Map & Parcel	Date:	Fee:
0-587-016A	3-12-26	150.00

Applicant/Owner & Phone: KRISTA PHARR 706-271-6269

Street Name & Number: 159 DUSTY TRL

Mailing Address: _____

City, State, Zip Code: LAFAYETTE, GA 30728

Request: MOVE MOM'S DOUBLEWIDE TO MY
3 ACRES. IT IS CURRENTLY ON THE SURROUNDING
ACREAGE. OWNER HAS DIED & WE HAVE LOST ACCESS

PLANNING COMMISSION RECOMMENDATION:

4-16-2026 ☒ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

John Morehouse made a motion to approve the request. Rob Walthour seconded the motion to approve. The motion to approve was unanimous. The motion to approve carried.

BOARD OF COMMISSIONERS FINAL DECISION:

Angela Teems ☒ APPROVED AS SUBMITTED
☐ APPROVED WITH CONDITIONS
☐ TABLED
☐ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

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- C) An enumeration and description of each gift having value of \$250.00 or more made by the applicant to each local government official within the past two years.

Signature of Applicant/Owner:

K. L. Phan
APPLICANT/OWNER

03/12/2026
DATE



ORDINANCE O-03-24

AN ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 6 OF THE CODE OF WALKER COUNTY, GEORGIA REGARDING ANIMALS; TO PROVIDE FOR SPAY/NEUTER AND LICENSING REQUIREMENTS FOR CATS AND DOGS; TO PROVIDE FOR SEVERABILITY AND OTHER PURPOSES

WHEREAS, the Board of Commissioners is the governing authority for Walker County, Georgia; and

WHEREAS, Walker County desires to address the growing number of unwanted animals in our community; and

WHEREAS, Walker County desires to amend its Animals Code to provide for spay/neuter requirements for cats and dogs;

THEREFORE, BE IT ORDAINED by the Board of Commissioners of Walker County that Chapter 6 of the Code of Walker County, Georgia is amended as follows:

1.

ARTICLE II. DIVISION 1. Section 6-21 – Definitions is amended to include the following:

Altered animal: Any animal that has had its reproductive organs surgically removed or sterilized in order to render the animal unable to reproduce. This includes any surgery, procedure such as intratesticular injection, or event rendering the animal physically incapable of reproducing offspring. This includes the removal of ovaries or castration. This is commonly referred to as spay or neuter.

Microchip: An electronic device inserted under an animal's skin. The device, when scanned, reveals a unique identifier containing enough owner information to be contacted.

Unaltered animal: Any animal that has not been spayed, neutered or sterilized.

2.

ARTICLE II. DIVISION 1. Sections 6-26 – 6-53 are amended to include the following:

Section 6-26. - Spay/neuter requirements:

(a) No person who has found to be in violation of animal control ordinance or fails to comply with any provision of Walker County 6-22 through 6-56 may own, keep, or be in possession of a dog that is six months of age or older which has not been spayed or neutered, unless they hold a license for an unaltered animal or are exempt from this requirement under subsections (e), (f), or (g) hereunder.

(b) No person may own, keep, or be in possession of a cat that is four months of age or older which has not been spayed or neutered, unless they hold a license for an unaltered animal or are exempt from this requirement under subsections (e), (f), or (g) hereunder.



(c) Whether a dog or cat shall have obtained the age set forth under subsections (a) or (b) above shall be determined by any authorized County animal control officer, or by any licensed veterinarian, or by reliable veterinarian medical records.

(d) Prior to the court date listed on the citation, any citation issued for a violation of this section may be dismissed if the owner provides proof to the Walker County Magistrate Court that he or she has since had the animal altered so as to be in compliance.

(e) Any dog or cat is exempt from the requirements of subsections (a) and (b) above if the person holds an active registered commercial breeder's license or a pet dealer's license issued by the Georgia Department of Agriculture.

(f) Any dog or cat is exempt from the requirements of subsections (a) and (b) above if a licensed veterinarian has signed a document expressing a medical opinion that the dog or cat should not be spayed or neutered for health reasons for the duration of the relevant health condition.

(g) Any dog or cat is exempt from the requirements of subsections (a) and (b) above if the dog or cat is deemed to be a working animal as hereinafter defined. A working animal is defined as a dog or cat trained and employed for farming, herding, hunting, service or show, with written proof such as training, law enforcement, or other actual activity as a working or documented service animal. A dog or cat is not a working animal if the dog or cat does only have the common traits of a working animal but does not frequently perform the activities of a working animal set forth above in this subsection.

Section 6-27. – Licensing of Unaltered Animals

(a) It shall be the duty of each owner, custodian, or harbinger of any dog over six months or cat over six months of age kept, maintained, or harbored within the unincorporated area of Walker County to obtain a license for such dog or cat should they remain unaltered.

(b) The fee for said license shall be set forth in the fee schedule for the Walker County Animal Shelter established by the Board of Commissioners of Walker County.

(c) A license for an unaltered animal shall be issued on an annual basis. The beginning date of the license is the date it is purchased. Failure to renew the license within ten business days of the renewal date shall constitute a violation of this Code section.

(d) The license will be issued in the form of a metal tag that shall be affixed to the animal's collar at all times.

(e) Revenue generated from unaltered animal licenses shall be kept in a separate account from other funds of the County and earmarked exclusively to fund low cost spay / neuter and microchipping options for the community.

Secs. 6-28—6-53. - Reserved.

3.

This ordinance is effective immediately upon its adoption.

4.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.



5.

If any section, clause, sentence, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.

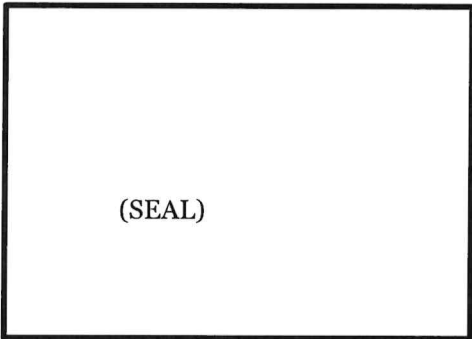
SO RESOLVED AND ADOPTED this 06TH day of November, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman/CEO



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to adopt the Resolution.

*TABLED UNTIL MAY
2026*



ORDINANCE O-03-24

AN ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 6 OF THE CODE OF WALKER COUNTY, GEORGIA REGARDING ANIMALS; TO PROVIDE FOR SPAY/NEUTER AND LICENSING REQUIREMENTS FOR CATS AND DOGS; TO PROVIDE FOR SEVERABILITY AND OTHER PURPOSES

WHEREAS, the Board of Commissioners is the governing authority for Walker County, Georgia; and

WHEREAS, Walker County desires to address the growing number of unwanted animals in our community; and

WHEREAS, Walker County desires to amend its Animals Code to provide for spay/neuter requirements for cats and dogs;

THEREFORE, BE IT ORDAINED by the Board of Commissioners of Walker County that Chapter 6 of the Code of Walker County, Georgia is amended as follows:

1.

ARTICLE II. DIVISION 1. Section 6-21 – Definitions is amended to include the following:

Altered animal: Any animal that has had its reproductive organs surgically removed or sterilized in order to render the animal unable to reproduce. This includes any surgery, procedure such as intratesticular injection, or event rendering the animal physically incapable of reproducing offspring. This includes the removal of ovaries or castration. This is commonly referred to as spay or neuter.

Unaltered animal: Any animal that has not been spayed, neutered or sterilized.

2.

ARTICLE II. DIVISION 1. Sections 6-26 – 6-53 are amended to include the following:

Section 6-26. - Spay/neuter requirements:

- (a) No person may own, keep, or be in possession of a dog that is six months of age or older which has not been spayed or neutered, unless they hold a license for an unaltered animal or are exempt from this requirement under subsections (e), (f), or (g) hereunder.
- (b) No person may own, keep, or be in possession of a cat that is six months of age or older which has not been spayed or neutered, unless they hold a license for an unaltered animal or are exempt from this requirement under subsections (e), (f), or (g) hereunder.
- (c) Whether a dog or cat shall have obtained the age set forth under subsections (a) or (b) above shall be determined by any authorized County animal control officer, or by any licensed veterinarian, or by reliable veterinarian medical records.



- (d) Prior to the court date listed on the citation, any citation issued for a violation of this section may be dismissed if the owner provides proof to the Walker County Magistrate Court that he or she has since had the animal altered so as to be in compliance.
- (e) Any dog or cat is exempt from the requirements of subsections (a) and (b) above if the person holds an active registered commercial breeder's license or a pet dealer's license issued by the Georgia Department of Agriculture.
- (f) Any dog or cat is exempt from the requirements of subsections (a) and (b) above if a licensed veterinarian has signed a document expressing a medical opinion that the dog or cat should not be spayed or neutered for health reasons for the duration of the relevant health condition.
- (g) Any dog or cat is exempt from the requirements of subsections (a) and (b) above if the dog or cat is deemed to be a working animal as hereinafter defined. A working animal is defined as a dog or cat trained and employed for farming, herding, hunting, service or show, with written proof such as training, law enforcement, or other actual activity as a working or documented service animal. A dog or cat is not a working animal if the dog or cat does only has the common traits of a working animal but does not frequently perform the activities of a working animal set forth above in this subsection.

Section 6-27. – Licensing of Unaltered Animals

- (a) It shall be the duty of each owner, custodian, or harbinger of any dog over six months or cat over six months of age kept, maintained, or harbored within the unincorporated area of Walker County to obtain a license for such dog or cat should they remain unaltered.
- (b) The fee for said license shall be set forth in the fee schedule for the Walker County Animal Shelter established by the Board of Commissioners of Walker County.
- (c) A license for an unaltered animal shall be issued on an annual basis. The beginning date of the license is the date it is purchased. Failure to renew the license within ten business days of the renewal date shall constitute a violation of this Code section.
- (d) The license will be issued in the form of a metal tag that shall be affixed to the animal's collar at all times.
- (e) Revenue generated from unaltered animal licenses shall be kept in a separate account from other funds of the County and earmarked exclusively to fund low cost spay / neuter and microchipping options for the community.

Secs. 6-28—6-53. - Reserved.

3.

This ordinance is effective immediately upon its adoption.

4.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

5.



If any section, clause, sentence, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.

PASSED AND ADOPTED this 7th day of May, 2025.

ATTEST:

WALKER COUNTY, GEORGIA

Lisa Richardson

LISA RICHARDSON, County Clerk

Angela Teems

ANGELA TEEMS, Chairwoman



The foregoing Ordinance received a motion for Approval from Commissioner Blakemore, second by Commissioner Askew, and upon the question the vote is 3 ayes, 0 nays to Adopt the Ordinance.



RESOLUTION R-032-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO SET QUALIFYING FEES FOR THE 2026 GENERAL ELECTION

WHEREAS, the Board of Commissioners of Walker County is the governing authority of Walker County, Georgia, as set forth by Act No. 165 (“Act”) passed by the Georgia General Assembly during the 2017-2018 session and subsequently approved by the Governor; and

WHEREAS, pursuant to O.C.G.A. § 21-2-131(a)(1)(A), the governing authority is required to fix and publish the qualifying fee for each county office to be filled in the 2026. General Primary and General Election; and

WHEREAS, except as otherwise provided by O.C.G.A. § 21-2-131(a)(1)(B), such fees shall be three-percent (3%) of the minimum salary of the county offices;

THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the qualifying fees for the following county for the 2026 General Election shall be as follows:

<u>POSITION</u>	<u>QUALIFYING FEE</u>
Tax Commissioner	\$2758.12
School Board, 4th Seat	\$ 36.00

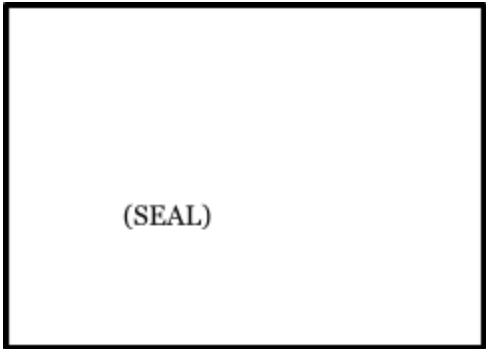
SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.



RESOLUTION R-032-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO SET QUALIFYING FEES FOR THE 2026 GENERAL ELECTION

WHEREAS, the Board of Commissioners of Walker County is the governing authority of Walker County, Georgia, as set forth by Act No. 165 (“Act”) passed by the Georgia General Assembly during the 2017-2018 session and subsequently approved by the Governor; and

WHEREAS, pursuant to O.C.G.A. § 21-2-131(a)(1)(A), the governing authority is required to fix and publish the qualifying fee for each county office to be filled in the 2026. General Primary and General Election; and

WHEREAS, except as otherwise provided by O.C.G.A. § 21-2-131(a)(1)(B), such fees shall be three-percent (3%) of the minimum salary of the county offices;

THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the qualifying fees for the following county for the 2026 General Election shall be as follows:

<u>POSITION</u>	<u>QUALIFYING FEE</u>
Tax Commissioner	\$2758.12
School Board, 4th Seat	\$ 36.00

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

Lisa Richardson

LISA RICHARDSON, County Clerk

Angela Teems

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for Approval from Commissioner Blakemore, second by Commissioner Hart, and upon the question the vote is 3 ayes, 0 nays to Approve the Resolution.



RESOLUTION R-033-26

A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO APPROVE THE CONTRACT BETWEEN THE GEORGIA OPIOID CRISIS ABATEMENT TRUST AND WALKER COUNTY SHERIFF'S OFFICE

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

WHEREAS, the Walker County Sheriff's Office desires to provide a grant funded Re-Entry Program to assist detained individuals with assistance in re-entering the community after a time incarcerated; and

WHEREAS, the Georgia Opioid Crisis Abatement Trust is a charitable trust created to receive State Opioid Funds from various national settlements and disburse them through grants in Georgia; and

WHEREAS, the Walker County Sheriff's Office applied for funds from the Georgia Opioid Crisis Abatement Trust and was approved for receipt of said grant funds; and

WHEREAS, the Walker County Sheriff's Office desires to enter a contractual arrangement with the Georgia Opioid Crisis Abatement Trust for the provision of said grant funds; and

THEREFORE BE IT RESOLVED, that the Board of Commissioners of Walker County, Georgia does hereby authorize the Chairwoman to enter into a written contract with the Georgia Opioid Crisis Abatement Trust, for the provision of these grant funds and deliverables for the period beginning February 1, 2026 and ending January 31, 2027 and further authorizes the Chairwoman and/or her representative to administer all grant-related responsibilities in accordance with all local, state, and federal regulations .

SO RESOLVED AND ADOPTED this ____ day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman/CEO

(SEAL)

The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to adopt the Resolution.



RESOLUTION R-033-26

A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO APPROVE THE CONTRACT BETWEEN THE GEORGIA OPIOID CRISIS ABATEMENT TRUST AND WALKER COUNTY SHERIFF'S OFFICE

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

WHEREAS, the Walker County Sheriff's Office desires to provide a grant funded Re-Entry Program to assist detained individuals with assistance in re-entering the community after a time incarcerated; and

WHEREAS, the Georgia Opioid Crisis Abatement Trust is a charitable trust created to receive State Opioid Funds from various national settlements and disburse them through grants in Georgia; and

WHEREAS, the Walker County Sheriff's Office applied for funds from the Georgia Opioid Crisis Abatement Trust and was approved for receipt of said grant funds; and

WHEREAS, the Walker County Sheriff's Office desires to enter a contractual arrangement with the Georgia Opioid Crisis Abatement Trust for the provision of said grant funds; and

THEREFORE BE IT RESOLVED, that the Board of Commissioners of Walker County, Georgia does hereby authorize the Chairwoman to enter into a written contract with the Georgia Opioid Crisis Abatement Trust, for the provision of these grant funds and deliverables for the period beginning February 1, 2026 and ending January 31, 2027 and further authorizes the Chairwoman and/or her representative to administer all grant-related responsibilities in accordance with all local, state, and federal regulations .

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

Lisa Richardson

LISA RICHARDSON, County Clerk

Angela Teems

ANGELA TEEMS, Chairwoman/CEO



The foregoing Resolution received a motion for Approval from Commissioner Hart, second by Commissioner Blakemore, and upon the question the vote is 3 ayes, 0 nays to adopt the Resolution.



RESOLUTION R-034-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO ASSURE COMPLIANCE WITH THE CONSTITUTION OF THE STATE OF GEORGIA BY ASSESSING AND PROVIDING FOR THE COLLECTION OF A DIRECT ANNUAL TAX SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON GENERAL OBLIGATION SALES TAX BONDS TO BE ISSUED BY THE WALKER COUNTY SCHOOL DISTRICT IN THE AGGREGATE PRINCIPAL AMOUNT OF \$20,000,000, AS AUTHORIZED AT AN ELECTION HELD FOR THAT PURPOSE ON MARCH 18, 2025, PURSUANT TO AND IN CONFORMITY WITH THE CONSTITUTION AND STATUTES OF THE STATE OF GEORGIA, AND FOR OTHER PURPOSES.

WHEREAS, at an election duly called and held on March 18, 2025 (the "Election"), in Walker County, constituting the Walker County School District (the "School District"), a political subdivision of the State of Georgia, after notice thereof had been given to the qualified voters of the School District for the time and in the manner required by law, a majority of the qualified voters of the School District voting in the Election voted in favor of the imposition in Walker County of a one percent sales and use tax for educational purposes (the "Educational Sales Tax") for a period of time not to exceed 20 consecutive calendar quarters and the issuance of general obligation bonds by the School District, as described in a resolution adopted on December 19, 2024, by the Board of Education of Walker County (the "Board of Education"), as the controlling and managing body of the School District, by the terms of which resolution the Election was held; and

WHEREAS, pursuant to the results of the Election and the provisions of a bond resolution adopted on April 28, 2026 (the "Bond Resolution"), the Board of Education has authorized the issuance of \$20,000,000 in aggregate principal amount of WALKER COUNTY SCHOOL DISTRICT GENERAL OBLIGATION SALES TAX BONDS, SERIES 2026 (the "Bonds"); and

WHEREAS, the Board of Education has determined that the Educational Sales Tax received by the School District in each year will be sufficient to pay fully all principal of and interest on the Bonds coming due in each year; and

WHEREAS, payment of the principal of and interest on the Bonds will be secured by and payable first from the Educational Sales Tax and then, if and to the extent necessary, from ad valorem taxes to be levied in the School District; and

WHEREAS, the Bonds shall constitute debt of the School District within the meaning of Article IX, Section V, Paragraph I of the Constitution of the State of Georgia; and

WHEREAS, Article IX, Section V, Paragraph VI of the Constitution of the State of Georgia provides that, at or before the time of incurring bonded indebtedness, provision must be made for the assessment and collection of an annual tax in an amount sufficient to pay the principal of and interest on said debt; and

WHEREAS, the Bonds and the issuance thereof have been confirmed and validated by judgment of the Superior Court of Walker County, Georgia, which judgment has ordered and adjudged that the Board of Education was and is authorized and empowered to recommend to the Board of Commissioners of Walker County (the "**Board of Commissioners**") the assessment and collection of a continuing direct annual tax to be levied on all the taxable property located within the boundaries of the School District, which constitutes all of Walker County, exclusive of the corporate limits of the City of Chickamauga, in an amount sufficient to pay the principal of and the interest on the Bonds in accordance with the terms thereof, to the extent the proceeds of the Educational Sales Tax are not sufficient for that purpose; and



WHEREAS, in order to provide for the assessment and collection of a continuing direct annual tax to be levied on all the taxable property subject to taxation for bond purposes located within the boundaries of School District in an amount sufficient to pay the principal of and the interest on the Bonds as the same shall mature and become due, to the extent such principal and interest are not paid from proceeds of the Educational Sales Tax, the Board of Education, by resolution adopted on April 28, 2026, a certified copy of which resolution has been received by the Board of Commissioners, has recommended to the Board of Commissioners that such tax be assessed and collected in the appropriate years, sufficient in amount to produce the sums required to pay the principal of and interest on the Bonds to the extent the proceeds from the Educational Sales Tax received by the School District are not sufficient to make such payments, and that the funds provided by said tax shall be pledged irrevocably to and appropriated for the payment of the principal of and the interest on the Bonds.

NOW, THEREFORE, be it resolved by the Board of Commissioners of Walker County, in meeting assembled, that:

Section 1. Tax Assessment for Payment of Bonds. For the purpose of providing funds for the payment of the principal of and interest on all of the Bonds on the dates on which such principal and interest shall become due and be payable, to the extent such principal and interest are not paid from the proceeds of the Educational Sales Tax, there shall be and hereby is assessed and collected and there hereafter shall be collected in the appropriate years, beginning in the year 2026, a continuing direct annual tax upon all the taxable property within the boundaries of the School District, sufficient in amount to produce the sums required to pay the principal of the Bonds coming due on October 1 and the interest coming due on the Bonds on April 1 and October 1 in each of the years set forth on Exhibit A attached hereto and incorporated herein, through October 1, 2031, to the extent the proceeds from the Educational Sales Tax received by the School District are not sufficient to make such payments.

Section 2. Funds Pledged for Payment of Bonds. The funds provided by said tax shall be and hereby are irrevocably pledged to and appropriated for the payment of the principal of and interest on the Bonds, and provisions to meet the requirements hereof shall be made hereafter in due time and manner in the annual appropriation measure in each year, to the extent such principal and interest are not paid from the proceeds of the Educational Sales Tax, so that all of the Bonds, as to principal and interest, shall be fully paid as the same shall mature and become due.

Section 3. Publication of Tax Rate. The Board of Commissioners, as levying authority, together with the Board of Education, as recommending authority, shall comply with the provisions of O.C.G.A. § 48-5-32, and all other statutory requirements as may exist from time to time relating to the publication of any reports or notices required prior to establishing millage rates each year for educational purposes, and shall take such other actions as may be required for the assessment and collection of taxes to provide funds in the years and amounts set forth in this resolution, to the extent the proceeds of the Educational Sales Tax received by the School District are not sufficient for that purpose. The Board of Commissioners and the Board of Education shall cause a report to be published in a newspaper of general circulation throughout Walker County at least two weeks prior to the establishment of the millage rates for ad valorem taxes for educational purposes during the current calendar year, in accordance with O.C.G.A. § 48-5-32.

Section 4. Compliance with Constitution. This resolution is adopted in order to assure compliance with Article IX, Section V, Paragraph VI of the Constitution of the State of Georgia. The Board of Education has determined that the Educational Sales Tax received by the School District in each year will be sufficient to pay fully all principal of and interest on the Bonds coming due in each year. The Board of Commissioners will take no action to establish a millage levy for the payment of any portion of the principal of and interest on the Bonds from ad valorem taxes until the Board of Education certifies to it any millage required for such purposes.



Section 5. Conflicting Provisions Repealed. Any and all resolutions or parts of resolutions, if any, in conflict herewith shall be and the same are repealed by the passage of this resolution.

RESOLUTION APPROVED AND ADOPTED, May 7, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman

(SEAL)

The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.

Exhibit A

DEBT SERVICE SCHEDULE

\$20,000,000

Walker County School District (Georgia)
General Obligation Sales Tax Bonds, Series 2026
Final Pricing as of 4/28/26

Net Debt Service Schedule

Date	Principal	Coupon	Yield	Interest	Capitalized Interest	Semi-Annual Net New D/S	Annual Net New D/S
10/01/2026	-	-	-	361,111.11	(361,111.11)	-	-
04/01/2027	-	-	-	500,000.00	-	500,000.00	-
10/01/2027	3,620,000.00	5.00%	2.60%	500,000.00	-	4,120,000.00	4,620,000.00
04/01/2028	-	-	-	409,500.00	-	409,500.00	-
10/01/2028	3,800,000.00	5.00%	2.59%	409,500.00	-	4,209,500.00	4,619,000.00
04/01/2029	-	-	-	314,500.00	-	314,500.00	-
10/01/2029	3,990,000.00	5.00%	2.62%	314,500.00	-	4,304,500.00	4,619,000.00
04/01/2030	-	-	-	214,750.00	-	214,750.00	-
10/01/2030	4,190,000.00	5.00%	2.72%	214,750.00	-	4,404,750.00	4,619,500.00
04/01/2031	-	-	-	110,000.00	-	110,000.00	-
10/01/2031	4,400,000.00	5.00%	2.78%	110,000.00	-	4,510,000.00	4,620,000.00
Total	\$20,000,000.00	-	-	\$3,458,611.11	(361,111.11)	\$23,097,500.00	\$23,097,500.00

CLERK’S CERTIFICATE

I, the undersigned County Clerk of Walker County (the “County”), keeper of the records and seal thereof, hereby certify that the foregoing is a true and correct copy of a resolution approved and adopted by the Board of Commissioners of Walker County, in public meeting assembled on May 7, 2026, the original of which resolution has been entered in the official records of the County under my supervision and is in my official possession, custody, and control.

I further certify that the meeting was held in conformity with the requirements of Title 50, Chapter 14 of the Official Code of Georgia Annotated.

(S E A L)

County Clerk of Walker County



RESOLUTION R-034-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO ASSURE COMPLIANCE WITH THE CONSTITUTION OF THE STATE OF GEORGIA BY ASSESSING AND PROVIDING FOR THE COLLECTION OF A DIRECT ANNUAL TAX SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON GENERAL OBLIGATION SALES TAX BONDS TO BE ISSUED BY THE WALKER COUNTY SCHOOL DISTRICT IN THE AGGREGATE PRINCIPAL AMOUNT OF \$20,000,000, AS AUTHORIZED AT AN ELECTION HELD FOR THAT PURPOSE ON MARCH 18, 2025, PURSUANT TO AND IN CONFORMITY WITH THE CONSTITUTION AND STATUTES OF THE STATE OF GEORGIA, AND FOR OTHER PURPOSES.

WHEREAS, at an election duly called and held on March 18, 2025 (the "Election"), in Walker County, constituting the Walker County School District (the "School District"), a political subdivision of the State of Georgia, after notice thereof had been given to the qualified voters of the School District for the time and in the manner required by law, a majority of the qualified voters of the School District voting in the Election voted in favor of the imposition in Walker County of a one percent sales and use tax for educational purposes (the "Educational Sales Tax") for a period of time not to exceed 20 consecutive calendar quarters and the issuance of general obligation bonds by the School District, as described in a resolution adopted on December 19, 2024, by the Board of Education of Walker County (the "Board of Education"), as the controlling and managing body of the School District, by the terms of which resolution the Election was held; and

WHEREAS, pursuant to the results of the Election and the provisions of a bond resolution adopted on April 28, 2026 (the "Bond Resolution"), the Board of Education has authorized the issuance of \$20,000,000 in aggregate principal amount of WALKER COUNTY SCHOOL DISTRICT GENERAL OBLIGATION SALES TAX BONDS, SERIES 2026 (the "Bonds"); and

WHEREAS, the Board of Education has determined that the Educational Sales Tax received by the School District in each year will be sufficient to pay fully all principal of and interest on the Bonds coming due in each year; and

WHEREAS, payment of the principal of and interest on the Bonds will be secured by and payable first from the Educational Sales Tax and then, if and to the extent necessary, from ad valorem taxes to be levied in the School District; and

WHEREAS, the Bonds shall constitute debt of the School District within the meaning of Article IX, Section V, Paragraph I of the Constitution of the State of Georgia; and

WHEREAS, Article IX, Section V, Paragraph VI of the Constitution of the State of Georgia provides that, at or before the time of incurring bonded indebtedness, provision must be made for the assessment and collection of an annual tax in an amount sufficient to pay the principal of and interest on said debt; and

WHEREAS, the Bonds and the issuance thereof have been confirmed and validated by judgment of the Superior Court of Walker County, Georgia, which judgment has ordered and adjudged that the Board of Education was and is authorized and empowered to recommend to the Board of Commissioners of Walker County (the "**Board of Commissioners**") the assessment and collection of a continuing direct annual tax to be levied on all the taxable property located within the boundaries of the School District, which constitutes all of Walker County, exclusive of the corporate limits of the City of Chickamauga, in an amount sufficient to pay the principal of and the interest on the Bonds in accordance with the terms thereof, to the extent the proceeds of the Educational Sales Tax are not sufficient for that purpose; and



WHEREAS, in order to provide for the assessment and collection of a continuing direct annual tax to be levied on all the taxable property subject to taxation for bond purposes located within the boundaries of School District in an amount sufficient to pay the principal of and the interest on the Bonds as the same shall mature and become due, to the extent such principal and interest are not paid from proceeds of the Educational Sales Tax, the Board of Education, by resolution adopted on April 28, 2026, a certified copy of which resolution has been received by the Board of Commissioners, has recommended to the Board of Commissioners that such tax be assessed and collected in the appropriate years, sufficient in amount to produce the sums required to pay the principal of and interest on the Bonds to the extent the proceeds from the Educational Sales Tax received by the School District are not sufficient to make such payments, and that the funds provided by said tax shall be pledged irrevocably to and appropriated for the payment of the principal of and the interest on the Bonds.

NOW, THEREFORE, be it resolved by the Board of Commissioners of Walker County, in meeting assembled, that:

Section 1. Tax Assessment for Payment of Bonds. For the purpose of providing funds for the payment of the principal of and interest on all of the Bonds on the dates on which such principal and interest shall become due and be payable, to the extent such principal and interest are not paid from the proceeds of the Educational Sales Tax, there shall be and hereby is assessed and collected and there hereafter shall be collected in the appropriate years, beginning in the year 2026, a continuing direct annual tax upon all the taxable property within the boundaries of the School District, sufficient in amount to produce the sums required to pay the principal of the Bonds coming due on October 1 and the interest coming due on the Bonds on April 1 and October 1 in each of the years set forth on Exhibit A attached hereto and incorporated herein, through October 1, 2031, to the extent the proceeds from the Educational Sales Tax received by the School District are not sufficient to make such payments.

Section 2. Funds Pledged for Payment of Bonds. The funds provided by said tax shall be and hereby are irrevocably pledged to and appropriated for the payment of the principal of and interest on the Bonds, and provisions to meet the requirements hereof shall be made hereafter in due time and manner in the annual appropriation measure in each year, to the extent such principal and interest are not paid from the proceeds of the Educational Sales Tax, so that all of the Bonds, as to principal and interest, shall be fully paid as the same shall mature and become due.

Section 3. Publication of Tax Rate. The Board of Commissioners, as levying authority, together with the Board of Education, as recommending authority, shall comply with the provisions of O.C.G.A. § 48-5-32, and all other statutory requirements as may exist from time to time relating to the publication of any reports or notices required prior to establishing millage rates each year for educational purposes, and shall take such other actions as may be required for the assessment and collection of taxes to provide funds in the years and amounts set forth in this resolution, to the extent the proceeds of the Educational Sales Tax received by the School District are not sufficient for that purpose. The Board of Commissioners and the Board of Education shall cause a report to be published in a newspaper of general circulation throughout Walker County at least two weeks prior to the establishment of the millage rates for ad valorem taxes for educational purposes during the current calendar year, in accordance with O.C.G.A. § 48-5-32.

Section 4. Compliance with Constitution. This resolution is adopted in order to assure compliance with Article IX, Section V, Paragraph VI of the Constitution of the State of Georgia. The Board of Education has determined that the Educational Sales Tax received by the School District in each year will be sufficient to pay fully all principal of and interest on the Bonds coming due in each year. The Board of Commissioners will take no action to establish a millage levy for the payment of any portion of the principal of and interest on the Bonds from ad valorem taxes until the Board of Education certifies to it any millage required for such purposes.



Section 5. Conflicting Provisions Repealed. Any and all resolutions or parts of resolutions, if any, in conflict herewith shall be and the same are repealed by the passage of this resolution.

RESOLUTION APPROVED AND ADOPTED, May 7, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

A handwritten signature in blue ink that reads "Lisa Richardson".

LISA RICHARDSON, County Clerk

A handwritten signature in blue ink that reads "Angela Teems".

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for Approval from Commissioner AskeW, second by Commissioner HART, and upon the question the vote is 3 ayes, 0 nays to Approve the Resolution.

Exhibit A

DEBT SERVICE SCHEDULE

\$20,000,000

Walker County School District (Georgia)
General Obligation Sales Tax Bonds, Series 2026
Final Pricing as of 4/28/26

Net Debt Service Schedule

Date	Principal	Coupon	Yield	Interest	Capitalized Interest	Semi-Annual Net New D/S	Annual Net New D/S
10/01/2026	-	-	-	361,111.11	(361,111.11)	-	-
04/01/2027	-	-	-	500,000.00	-	500,000.00	-
10/01/2027	3,620,000.00	5.00%	2.60%	500,000.00	-	4,120,000.00	4,620,000.00
04/01/2028	-	-	-	409,500.00	-	409,500.00	-
10/01/2028	3,800,000.00	5.00%	2.59%	409,500.00	-	4,209,500.00	4,619,000.00
04/01/2029	-	-	-	314,500.00	-	314,500.00	-
10/01/2029	3,990,000.00	5.00%	2.62%	314,500.00	-	4,304,500.00	4,619,000.00
04/01/2030	-	-	-	214,750.00	-	214,750.00	-
10/01/2030	4,190,000.00	5.00%	2.72%	214,750.00	-	4,404,750.00	4,619,500.00
04/01/2031	-	-	-	110,000.00	-	110,000.00	-
10/01/2031	4,400,000.00	5.00%	2.78%	110,000.00	-	4,510,000.00	4,620,000.00
Total	\$20,000,000.00	-	-	\$3,458,611.11	(361,111.11)	\$23,097,500.00	\$23,097,500.00

CLERK'S CERTIFICATE

I, the undersigned County Clerk of Walker County (the "County"), keeper of the records and seal thereof, hereby certify that the foregoing is a true and correct copy of a resolution approved and adopted by the Board of Commissioners of Walker County, in public meeting assembled on May 7, 2026, the original of which resolution has been entered in the official records of the County under my supervision and is in my official possession, custody, and control.

I further certify that the meeting was held in conformity with the requirements of Title 50, Chapter 14 of the Official Code of Georgia Annotated.



Lisa Richardson
County Clerk of Walker County



RESOLUTION R-035-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPROVE THE ISSUANCE OF REVENUE BONDS BY THE DEVELOPMENT AUTHORITY OF WALKER COUNTY

WHEREAS, on at least seven days' notice published in the Walker County Messenger, a public hearing was held at Walker County Civic Center located at 10052 N Hwy 27, Rock Spring, Georgia 30739 on April 14, 2026 at 10:00 a.m., concerning a proposed issuance by the Walker County Development Authority (the "**Authority**") of its revenue bonds (the "**Bonds**"), in a maximum principal amount not to exceed \$12,000,000; and

WHEREAS, the proceeds of the sale of the proposed Bonds, when and if issued, are to be used, along with other funds, for the benefit of Gateway at Sunset Street, LP a Georgia limited partnership (the "**Borrower**") to (i) acquire, construct, furnish and equip a rental housing community (the "**Project**"), (ii) fund reserves and (iii) pay all or a portion of the costs of issuing the Bonds; and

WHEREAS, the Project will be located at Sunset Street, Rossville, Georgia, and will be owned by the Borrower and operated by the Borrower and its affiliates; and

WHEREAS, the proposed Bonds, when and if issued, will not be an obligation of Walker County, Georgia (the "**County**"), the State of Georgia or municipality or political subdivision of the State of Georgia; but will be payable solely from amounts to be paid or provided by the Borrower; and

WHEREAS, Section 147(f) of the Internal Revenue Code of 1986, as amended (the "**Code**"), provides, in effect, that in order for the interest on the proposed Bonds to be excluded from the holders' gross incomes for federal income tax purposes, the "public approval" requirements of said section must be complied with; and

WHEREAS, the location of the Project is entirely within the County, and the Board of Commissioners of the County (the "**Board**") constitutes the elected legislative body of the County and is a proper body for granting the necessary public approval; and

WHEREAS, the Authority has requested that the Board approve the issuance of the Bonds for the purposes stated above; and

WHEREAS, the Board finds and determines that it is in the public interest of the County to grant such approval.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County as follows:

RESOLUTION (continued)



Section 1. The issuance of the Bonds by the Authority for the benefit of the Borrower in a maximum principal amount not to exceed \$12,000,000 for the above described purposes is hereby approved for purposes of Section 147(f) of the Code.

Section 2. Such approval by the Board does not constitute any representation by the County to the prospective purchasers of the Bonds as to the creditworthiness of the Borrower, or the economic feasibility of the Project nor does it create, either expressly or by implication, any obligation on the part of the County for the payment of the Bonds or debt service thereon, such Bonds and debt service thereon being payable solely from the sources described above.

Section 3. This Resolution shall take effect immediately upon its adoption.

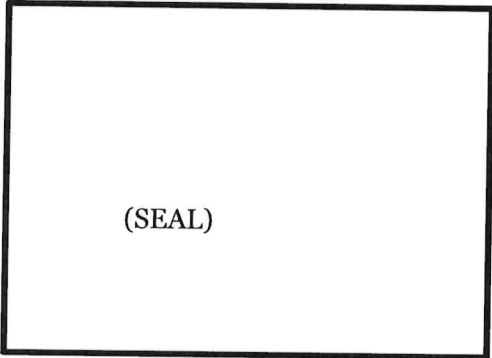
SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman/CEO



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to adopt the Resolution.

CLERK'S CERTIFICATE

I, the undersigned Clerk of the Board of Commissioners of Walker County, Georgia (the "**County**"), **DO HEREBY CERTIFY** that the foregoing pages of typewritten matter pertaining to the approval of the issuance of the Walker County Development Authority of its revenue bonds constitute a true and correct copy of the resolution adopted on May 7, 2026, by the Board of Commissioners of the County at a meeting duly called and assembled, which was open to the public and at which a quorum was present and acting throughout, and that the original of such resolution appears of record in the Minute Book of the County which is in my custody and control.

GIVEN under my hand and the official seal of Walker County, Georgia, this 7th day of May 2026.

Clerk of the Board of Commissioners
of Walker County, Georgia

[SEAL]

CLERK'S CERTIFICATE

I, the undersigned Clerk of the Board of Commissioners of Walker County, Georgia (the "County"), DO HEREBY CERTIFY that the foregoing pages of typewritten matter pertaining to the approval of the issuance of the Walker County Development Authority of its revenue bonds constitute a true and correct copy of the resolution adopted on May __, 2026, by the Board of Commissioners of the County at a meeting duly called and assembled, which was open to the public and at which a quorum was present and acting throughout, and that the original of such resolution appears of record in the Minute Book of the County which is in my custody and control.

GIVEN under my hand and the official seal of Walker County, Georgia, this ____ day of _____, 2026.

Clerk of the Board of Commissioners
of Walker County, Georgia

[SEAL]



RESOLUTION R-035-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPROVE THE ISSUANCE OF REVENUE BONDS BY THE DEVELOPMENT AUTHORITY OF WALKER COUNTY

WHEREAS, on at least seven days' notice published in the Walker County Messenger, a public hearing was held at Walker County Civic Center located at 10052 N Hwy 27, Rock Spring, Georgia 30739 on April 14, 2026 at 10:00 a.m., concerning a proposed issuance by the Walker County Development Authority (the "**Authority**") of its revenue bonds (the "**Bonds**"), in a maximum principal amount not to exceed \$12,000,000; and

WHEREAS, the proceeds of the sale of the proposed Bonds, when and if issued, are to be used, along with other funds, for the benefit of Gateway at Sunset Street, LP a Georgia limited partnership (the "**Borrower**") to (i) acquire, construct, furnish and equip a rental housing community (the "**Project**"), (ii) fund reserves and (iii) pay all or a portion of the costs of issuing the Bonds; and

WHEREAS, the Project will be located at Sunset Street, Rossville, Georgia, and will be owned by the Borrower and operated by the Borrower and its affiliates; and

WHEREAS, the proposed Bonds, when and if issued, will not be an obligation of Walker County, Georgia (the "**County**"), the State of Georgia or municipality or political subdivision of the State of Georgia; but will be payable solely from amounts to be paid or provided by the Borrower; and

WHEREAS, Section 147(f) of the Internal Revenue Code of 1986, as amended (the "**Code**"), provides, in effect, that in order for the interest on the proposed Bonds to be excluded from the holders' gross incomes for federal income tax purposes, the "public approval" requirements of said section must be complied with; and

WHEREAS, the location of the Project is entirely within the County, and the Board of Commissioners of the County (the "**Board**") constitutes the elected legislative body of the County and is a proper body for granting the necessary public approval; and

WHEREAS, the Authority has requested that the Board approve the issuance of the Bonds for the purposes stated above; and

WHEREAS, the Board finds and determines that it is in the public interest of the County to grant such approval.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County as follows:

RESOLUTION (continued)



Section 1. The issuance of the Bonds by the Authority for the benefit of the Borrower in a maximum principal amount not to exceed \$12,000,000 for the above described purposes is hereby approved for purposes of Section 147(f) of the Code.

Section 2. Such approval by the Board does not constitute any representation by the County to the prospective purchasers of the Bonds as to the creditworthiness of the Borrower, or the economic feasibility of the Project nor does it create, either expressly or by implication, any obligation on the part of the County for the payment of the Bonds or debt service thereon, such Bonds and debt service thereon being payable solely from the sources described above.

Section 3. This Resolution shall take effect immediately upon its adoption.

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

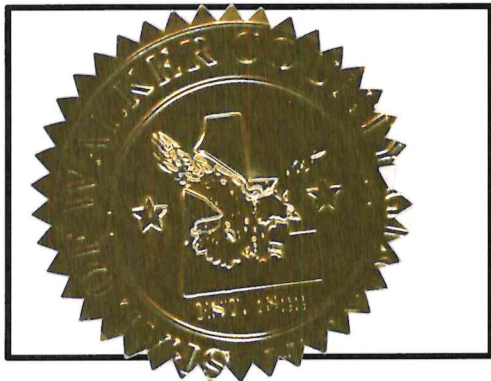
WALKER COUNTY, GEORGIA

A handwritten signature in blue ink, reading "Lisa Richardson", is written over a horizontal line.

LISA RICHARDSON, County Clerk

A handwritten signature in blue ink, reading "Angela Teems", is written over a horizontal line.

ANGELA TEEMS, Chairwoman/CEO

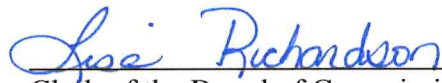


The foregoing Resolution received a motion for Approval from Commissioner Blakemore, second by Commissioner HART, and upon the question the vote is 3 ayes, 0 nays to adopt the Resolution.

CLERK'S CERTIFICATE

I, the undersigned Clerk of the Board of Commissioners of Walker County, Georgia (the “County”), **DO HEREBY CERTIFY** that the foregoing pages of typewritten matter pertaining to the approval of the issuance of the Walker County Development Authority of its revenue bonds constitute a true and correct copy of the resolution adopted on May 7, 2026, by the Board of Commissioners of the County at a meeting duly called and assembled, which was open to the public and at which a quorum was present and acting throughout, and that the original of such resolution appears of record in the Minute Book of the County which is in my custody and control.

GIVEN under my hand and the official seal of Walker County, Georgia, this 7th day of May 2026.



Clerk of the Board of Commissioners
of Walker County, Georgia





RESOLUTION R-036-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPOINT A MEMBER OF THE WALKER COUNTY BOARD OF HEALTH

WHEREAS, the Board of Commissioners of Walker County is the governing authority of Walker County, Georgia; and

WHEREAS, one of the duties delegated to the Chairman of the Board is to appoint members to all committees of the Board with the approval of the Board; and

WHEREAS, O.C.G.A. § 31-3-1 establishes a county board of health in each and every county in the state and O.C.G.A. § 31-3-2 determines the composition of the members; and

WHEREAS, a vacancy exists on the Board of Health due to an expired term; and

WHEREAS, Chairwoman Teems submits the following appointment to serve as a member of the Board of Health:

Dr. Jerry Hale - to immediately fill a vacant position for a term ending on December 31, 2029

WHEREAS, Dr. Jerry Hale meets the criteria established in O.C.G.A. § 31-3-2 to serve on the Board of Health;

THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the appointment of Dr. Jerry Hale is approved.

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman

(SEAL)

The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.



RESOLUTION R-036-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPOINT A MEMBER OF THE WALKER COUNTY BOARD OF HEALTH

WHEREAS, the Board of Commissioners of Walker County is the governing authority of Walker County, Georgia; and

WHEREAS, one of the duties delegated to the Chairman of the Board is to appoint members to all committees of the Board with the approval of the Board; and

WHEREAS, O.C.G.A. § 31-3-1 establishes a county board of health in each and every county in the state and O.C.G.A. § 31-3-2 determines the composition of the members; and

WHEREAS, a vacancy exists on the Board of Health due to an expired term; and

WHEREAS, Chairwoman Teems submits the following appointment to serve as a member of the Board of Health:

Dr. Jerry Hale - to immediately fill a vacant position for a term ending on December 31, 2029

WHEREAS, Dr. Jerry Hale meets the criteria established in O.C.G.A. § 31-3-2 to serve on the Board of Health;

THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the appointment of Dr. Jerry Hale is approved.

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

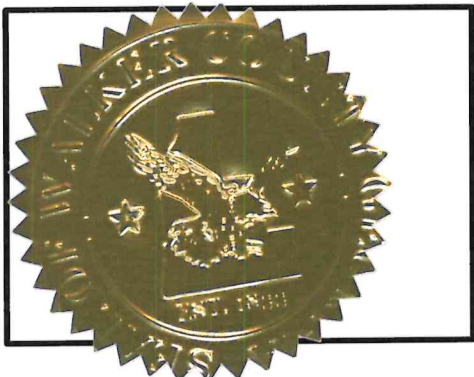
WALKER COUNTY, GEORGIA

A handwritten signature in blue ink, reading "Lisa Richardson", is written over a horizontal line.

LISA RICHARDSON, County Clerk

A handwritten signature in blue ink, reading "Angela Teems", is written over a horizontal line.

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for Approval from Commissioner Teems, second by Commissioner Askeu, and upon the question the vote is 3 ayes, 0 nays to Approve the Resolution.



RESOLUTION R-037-26

A RESOLUTION AUTHORIZING PARTICIPATION IN THE NATIONAL WATER QUALITY INITIATIVE AND APPROVING MATCHING FUNDS FOR A WATERSHED MANAGEMENT PLAN IN SOUTHERN WALKER COUNTY

WHEREAS, Limestone Valley Resource Conservation and Development Council successfully advocated for the inclusion of Walker County in the National Water Quality Initiative (NWQI), resulting in Walker County being selected as one of five priority watersheds statewide; and

WHEREAS, Limestone Valley has secured grant funding in the amount of \$150,000 to develop a watershed management plan for a portion of southern Walker County; and

WHEREAS, the watershed management plan will support water quality improvements and upon completion will make agricultural producers within the watershed area eligible for additional funding opportunities through the Natural Resources Conservation Service (NRCS) and programs associated with the Clean Water Act; and

WHEREAS, Limestone Valley will provide professional services including field work, data collection, public engagement, and preparation of a comprehensive watershed management plan; and

WHEREAS, Walker County previously partnered on a watershed management plan for the Chattanooga Creek watershed, which has since leveraged approximately \$440,000 in federal grant funding for watershed improvements; and

WHEREAS, participation in the NWQI program and development of this watershed plan is expected to yield similar environmental and economic benefits to Walker County; and

WHEREAS, Walker County's financial commitment for participation in this project is a required local match in the amount of \$30,000 to support the development of the watershed management plan;

NOW, THEREFORE, BE IT RESOLVED by the Walker County Board of Commissioners that:

1. Walker County hereby approves participation in the National Water Quality Initiative for the designated watershed area in southern Walker County.
2. The Board authorizes the allocation of \$30,000 as the County's required match to support the watershed management planning project led by Limestone Valley Resource Conservation and Development Council.
3. The County acknowledges that completion of the watershed management plan will position eligible farms and landowners within the project area to access additional funding opportunities through USDA NRCS and related water quality programs.
4. The Chairperson is hereby authorized to execute any and all documents necessary to carry out the intent of this Resolution.

Resolution Continued



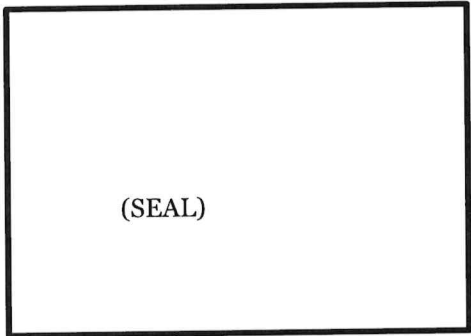
SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.



RESOLUTION R-037-26

A RESOLUTION AUTHORIZING PARTICIPATION IN THE NATIONAL WATER QUALITY INITIATIVE AND APPROVING MATCHING FUNDS FOR A WATERSHED MANAGEMENT PLAN IN SOUTHERN WALKER COUNTY

WHEREAS, Limestone Valley Resource Conservation and Development Council successfully advocated for the inclusion of Walker County in the National Water Quality Initiative (NWQI), resulting in Walker County being selected as one of five priority watersheds statewide; and

WHEREAS, Limestone Valley has secured grant funding in the amount of \$150,000 to develop a watershed management plan for a portion of southern Walker County; and

WHEREAS, the watershed management plan will support water quality improvements and upon completion will make agricultural producers within the watershed area eligible for additional funding opportunities through the Natural Resources Conservation Service (NRCS) and programs associated with the Clean Water Act; and

WHEREAS, Limestone Valley will provide professional services including field work, data collection, public engagement, and preparation of a comprehensive watershed management plan; and

WHEREAS, Walker County previously partnered on a watershed management plan for the Chattanooga Creek watershed, which has since leveraged approximately \$440,000 in federal grant funding for watershed improvements; and

WHEREAS, participation in the NWQI program and development of this watershed plan is expected to yield similar environmental and economic benefits to Walker County; and

WHEREAS, Walker County's financial commitment for participation in this project is a required local match in the amount of \$30,000 to support the development of the watershed management plan;

NOW, THEREFORE, BE IT RESOLVED by the Walker County Board of Commissioners that:

1. Walker County hereby approves participation in the National Water Quality Initiative for the designated watershed area in southern Walker County.
2. The Board authorizes the allocation of \$30,000 as the County's required match to support the watershed management planning project led by Limestone Valley Resource Conservation and Development Council.
3. The County acknowledges that completion of the watershed management plan will position eligible farms and landowners within the project area to access additional funding opportunities through USDA NRCS and related water quality programs.
4. The Chairperson is hereby authorized to execute any and all documents necessary to carry out the intent of this Resolution.

Resolution Continued



SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA



LISA RICHARDSON, County Clerk



ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for Approval from Commissioner Hart, second by Commissioner Askew, and upon the question the vote is 3 ayes, 0 nays to Approve the Resolution.



RESOLUTION R-038-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPROVE A MEMORANDUM OF UNDERSTANDING WITH THE NORTHWEST GEORGIA JOINT DEVELOPMENT AUTHORITY REGARDING DISPOSITION OF CERTAIN REAL PROPERTY LOCATED IN ROSSVILLE, GEORGIA

(Walker County Tax Parcel 2001 077B)

WHEREAS, O.C.G.A. § 36-9-2 provides that each “county governing authority shall have the control of all property belonging to the county and may, by order entered on its minutes, direct the disposal of any real property which may lawfully be disposed of and make and execute good and sufficient title thereof on behalf of the county”; and

WHEREAS, O.C.G.A. § 36-9-3 restricts the manner in which counties may dispose of real property; but, pursuant to O.C.G.A. § 36-9-3(a)(3)(A), such restrictions do not apply to “the sale, transfer, or conveyance to any other body politic”; and

WHEREAS, the Northwest Georgia Joint Development Authority (the “Authority”), was created under the Development Authorities Law (O.C.G.A. § 36-62-1 et seq.) (the “Act”), specifically the provisions of O.C.G.A. § 36-62-5.1, by Resolution Creating a Joint Development Authority adopted by Catoosa County, Chattooga County, Dade County, and Walker County in late 2008 with initial board members being appointed beginning on January 1, 2009; and

WHEREAS, the Authority is authorized by general law “To acquire, by purchase, gift, or construction, any real or personal property desired to be acquired as part of any project” and “To sell, lease, exchange, transfer, assign, pledge, mortgage, dispose of, or grant options for any real or personal property or interest therein for any such purposes (see O.C.G.A. § 36-62-6); and

WHEREAS, Walker County (the “County”) is the owner of certain real property located in Rossville, Georgia, containing approximately 3.98 acres, located in Land Lot 8, 4th Section, 9th District, Walker County, Georgia, and designated as Walker County Tax Parcel Number (“TPN”) 2001 077B, and which is a part of that certain property conveyed to the County by deed dated August 16, 1999, recorded in the real property records of the Walker County Superior Court Clerk at Deed Book 1000, Page 385, and which is more particularly described therein as “Tract Three” (the “Property”); and

WHEREAS, O.C.G.A. § 36-9-3(a)(3)(A) authorizes the conveyance of county property to another body politic without the necessity of a sealed bid or auction process; and

WHEREAS, the County desires to convey the Property to the Authority for the Authority to use in a “Project” as defined under the Act, in part, as the property, real and/or personal, acquired or held by the Authority for the assistance, promotion, establishment or development of a new industry or industries, or the assistance, promotion or expansion of existing industry, trade or commerce in the County (see O.C.G.A. § 36-62-2).

NOW, THEREFORE, BE IT RESOLVED, by the Walker County Board of Commissioners, and it is hereby resolved by the authority of the same, as follows:

1. The above recitals are hereby incorporated as if fully stated herein.
2. The Board hereby agrees to the conveyance of the Property to the Authority in furtherance of a Project under the terms and conditions included in that certain Memorandum of Understanding attached hereto as Exhibit “A.”
3. The Chair is authorized to execute the Memorandum of Understanding which may thereafter be presented and delivered over to the Authority for its review and consideration and, if accepted, its adoption.
4. Once the deed for the Property is recorded, the Authority will market and sell the Property to a willing buyer in furtherance of a Project, to include liquidation of the Property for a minimum sale price, established based on current Tax Assessor’s valuation, of \$22,904.00.



5. All net proceeds recognized from the sale of the Property shall be delivered from the Development Authority to the County within five (5) business days following the date of the Development Authority’s closing on the sale of the Property.

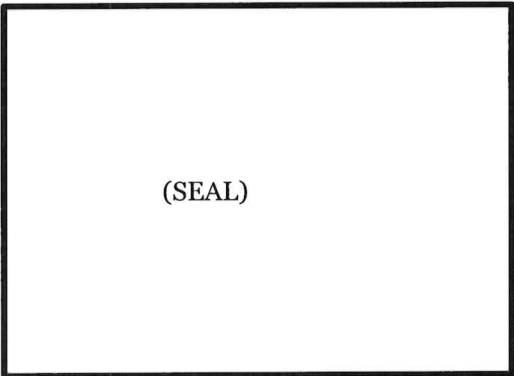
SO RESOLVED AND ADOPTED this ____ day of _____, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to _____ the Resolution.

**MEMORANDUM OF UNDERSTANDING
REGARDING DISPOSITION OF CERTAIN REAL PROPERTY
LOCATED IN ROSSVILLE, GEORGIA**

(Walker County Tax Parcel No. 2001 077B)

This Memorandum of Understanding (the “Agreement”) is made and entered into as of the _____ day of _____, 2026 (“Effective Date”), by and between **WALKER COUNTY, GEORGIA**, a political subdivision of the State of Georgia (hereinafter “County”), and the **NORTHWEST GEORGIA JOINT DEVELOPMENT AUTHORITY**, an instrumentality of the State of Georgia and a public corporation (the “Authority”), collectively referred to herein as the “Parties”.

W I T N E S S E T H:

WHEREAS, O.C.G.A. § 36-9-2 provides that each “county governing authority shall have the control of all property belonging to the county and may, by order entered on its minutes, direct the disposal of any real property which may lawfully be disposed of and make and execute good and sufficient title thereof on behalf of the county”; and

WHEREAS, O.C.G.A. § 36-9-3 restricts the manner in which counties may dispose of real property; but, pursuant to O.C.G.A. § 36-9-3(a)(3)(A), such restrictions do not apply to “the sale, transfer, or conveyance to any other body politic”; and

WHEREAS, the Authority was created under the provisions of O.C.G.A. § 36-62-5.1 by Resolution Creating a Joint Development Authority adopted by Catoosa County, Chattooga County, Dade County, and Walker County in late 2008 with initial board members being appointed beginning on January 1, 2009; and

WHEREAS, the Authority is authorized by general law “To acquire, by purchase, gift, or construction, any real or personal property desired to be acquired as part of any project” and “To sell, lease, exchange, transfer, assign, pledge, mortgage, dispose of, or grant options for any real or personal property or interest therein for any such purposes (*see* O.C.G.A. § 36-62-6); and

WHEREAS, the County is the owner of certain Property (as defined herein) and desires to convey the Property to the Authority for the Authority to use in a “Project” as defined under the Act, in part, as the property, real and/or personal, acquired or held by the Authority for the assistance, promotion, establishment or development of a new industry or industries, or the assistance, promotion or expansion of existing industry, trade or commerce in the County (*see* O.C.G.A. § 36-62-2).

NOW, THEREFORE, for and in consideration of the mutual promises, the public purposes, and the acknowledgments and agreements contained herein, together with other good and valuable consideration, the sufficiency of which is hereby acknowledged, the Parties do mutually agree as follows:

1. THE PROPERTY

The subject property is approximately 3.98 acres located in Land Lot 8, 4th Section, 9th District, Walker County, Georgia, and designated as Walker County Tax Parcel Number (“TPN”) 2001 077B and which is a part of that certain property conveyed to the County by deed dated August 16, 1999, recorded in the real property records of the Walker County Superior Court Clerk at Deed Book 1000, Page 385, and being more particularly described at Exhibit “A,” attached below (the “Property”).

2. CONVEYANCE BY THE COUNTY; AUTHORITY PROJECT

The County agrees to convey the Property to the Authority for the Authority to use in furtherance of a project (the “Project”). At closing between the Parties, the sole document to be executed, delivered, and accepted shall be a limited warranty deed substantially in the form attached hereto as “Exhibit A.” The closing will occur on a reasonable date mutually convenient for the Parties.

3. AUTHORITY REPRESENTATIONS

The Authority warrants that it is knowledgeable of, and shall adhere to, those general and local laws applicable to it and the disposition of real estate by a public body politic. To wit, the Authority has knowledge of its own enabling legislation, those pertinent portions of the Georgia Constitution, those ethical considerations of the County Ordinances, the Code of Ethics for Government Service (O.C.G.A. § 45-10-1), and the general laws defining the powers, duties, standards and limitations applicable to Development Authorities at O.C.G.A. § 36-62-1, *et seq.*, and shall conduct all activities contemplated by and under this Agreement in full compliance with all such standards and obligations, and any other applicable legal requirements.

4. PROJECT REQUIREMENTS

a. Liquidation. The Authority will market and sell the Property to a willing buyer in an arm’s length transaction for the highest and best cash offer which shall be deemed the fair market value thereof. The minimum sale price for the Property, established based on current Tax Assessor’s valuation of the subject tracts, shall be **\$22,904.00**.

b. Capital Return to County. The Authority shall use best efforts to complete the Project in a timely and efficient manner. Once liquidated, all net proceeds recognized from the sale of the Property shall be delivered from the Authority to the County within five (5) business days following the date of the Authority’s closing on the sale of the Property. As used herein, “net proceeds” shall mean all sale proceeds recognized from a sale of the Property, minus the reasonable costs and expenses incurred by the Authority in furtherance of such sale including, but not limited to, associated closing costs.

5. MISCELLANEOUS ADDITIONAL TERMS

a. Good Faith. The Parties shall work together in good faith to implement this

Agreement and facilitate the development and sale of the Property. The Parties shall consider in good faith any potential changes to this Agreement that may be reasonable in light of changes to market conditions.

b. Agreement Not Merged at Conveyance. This Agreement will not be superseded, cancelled, or otherwise merged into the deed from the County to the Authority.

c. Entire Agreement. This Agreement constitutes the complete agreement between the Parties and supersedes any and all other agreements, either oral or in writing, between the Parties with respect to the subject matter of this Agreement. No other agreement, statement or promise relating to the subject matter of this Agreement not contained in this Agreement shall be valid or binding. This Agreement may be modified or amended only by a written document signed by representatives of both Parties with appropriate authorization.

d. Authority to Contract. The individual executing this Agreement on behalf of each Party covenants and declares that he/she has obtained all necessary approvals of its board of commissioners, board of directors, or similar authorities to simultaneously execute and bind the Party to the terms of this Agreement.

e. Assignment. Each Party covenants and agrees not to assign or transfer any interest in, nor delegate any duties of this Agreement, without the prior express written consent of the other Party.

f. Successors and Assigns. Subject to the provision of this Agreement regarding assignment, this Agreement shall be binding on the heirs, executors, administrators, successors and assigns of the respective Parties.

g. Applicable Law. The Parties shall comply with all applicable Federal, State, and local laws, rules and regulations. If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, the rules, regulations, statutes and laws of the State of Georgia will control. Any action or suit related to this Agreement shall be brought in the Superior Court of Walker County, or the applicable federal court for Walker County.

h. Notices. All notices, requests, demands, writings, or correspondence, as required by this Agreement, shall be in writing and shall be deemed received, and shall be effective, when: (1) personally delivered, or (2) on the third day after the postmark date when mailed by certified mail, postage prepaid, return receipt requested, or (3) upon actual delivery when sent via national overnight commercial carrier to the party at the addresses given below, or at a substitute address previously furnished to the other party by written notice in accordance herewith:

NOTICE TO THE COUNTY shall be sent to:

Walker County Board of Commissioners
Attn: Angie Teems, Chairwoman
101 S. Duke Street
LaFayette, Georgia 30728
Email: countychair@walkerga.us

NOTICE TO THE AUTHORITY shall be sent to:

Northwest Georgia Joint Development Authority
Attn: Ashleigh Givens, Director of Marketing/Project Manager
10052 N. Hwy. 27
Rock Spring, Georgia 30739
Email: ashleigh@northwestgeorgia.us

i. Waiver of Agreement. No failure by a Party to enforce any right or power granted under this Agreement, or to insist upon strict compliance by the opposite Party with this Agreement, and no custom or practice of a Party at variance with the terms and conditions of this Agreement shall constitute a general waiver of any future breach or default or affect the opposite Party's right to demand exact and strict compliance with the terms and conditions of this Agreement.

j. No Third-Party Rights. This Agreement shall be exclusively for the benefit of the Parties hereto and shall not provide any third parties with any remedy, claim, liability, reimbursement, cause of action or other right.

k. Sovereign Immunity. Nothing contained in this Agreement shall be construed to be a waiver of either Party's sovereign immunity or any individual's qualified good faith or official immunities.

l. Environmental Indemnity. The County shall indemnify and hold the Authority harmless from any and all claims, damages, penalties, fines, and attorney fees relating to environmental claims regarding the Property that exist, or may have existed, as of the date of the conveyance of the Property from the County to the Authority.

(signature page follows)

IN WITNESS WHEREOF, the County and Authority have set their hands and seals as of the Effective Date first provided above.

WALKER COUNTY, GEORGIA

By: _____
Angie Teems, Chairwoman

ATTEST:

[COUNTY SEAL]

Lisa Richardson, County Clerk

**NORTHWEST GEORGIA JOINT
DEVELOPMENT AUTHORITY**

By: _____
Chip Catlett, Chairman

ATTEST:

[AUTHORITY SEAL]

Michael Signiski, Secretary

EXHIBIT A

After recording, please return to:

Northwest Georgia Joint Development Authority
Attn: Ashleigh Givens,
Director of Marketing/Project Manager
10052 N. Hwy. 27
Rock Spring, Georgia 30739

Re: Tax Parcel 2001 077B

Cross References: Deed Book 1000, Page 385

STATE OF GEORGIA
COUNTY OF WALKER

LIMITED WARRANTY DEED

THIS INDENTURE, made this _____ day of _____, 2026, between the **WALKER COUNTY, GEORGIA**, a political subdivision of the State of Georgia, hereinafter referred to as "Grantor", and the **NORTHWEST GEORGIA JOINT DEVELOPMENT AUTHORITY**, an instrumentality of the State of Georgia and a public corporation, hereafter called "Grantee."

WITNESSETH: That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, at and before the sealing and delivery of these presents, the receipt and legal sufficiency of which are hereby acknowledged, has granted, bargained, sold, and conveyed and does by these presents grant, bargain, sell, and convey to Grantee, and Grantee's successors and assigns, all of Grantor's interest in that certain property and improvements and/or appurtenances thereunto attached or serving, to wit:

All that tract or parcel of land lying and being in Land Lot 8, 4th Section, 9th District, Walker County, Georgia, being more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the described premises and all parts, rights, members and appurtenances thereof, to the use, benefit and behoof of Grantee and the successors and assigns of Grantee, IN FEE SIMPLE, forever; and Grantor covenants that Grantor is lawfully seized and possessed of the Premises, as aforesaid, and has good right to convey the same, that the same is unencumbered, except for those matters properly recorded in the Walker County Superior Court Clerk's records, and that Grantor does warrant and will forever defend the title thereto against the claims of all persons claiming by or through Grantor, except as to those matters properly recorded in the Walker County Superior Court Clerk's records.

IN WITNESS WHEREOF, Grantor has executed this Deed under Seal on the date above written.

GRANTOR:

WALKER COUNTY, GEORGIA

Signed, sealed and delivered
in the presence of:

By: _____
Angie Teems, Chairwoman

Witness

ATTEST:

Notary Public
My Commission expires:

By: _____
Lisa Richardson, County Clerk

[NOTARY SEAL]

[COUNTY SEAL]

Accepted by:
**NORTHWEST GEORGIA JOINT
DEVELOPMENT AUTHORITY**

By: _____
Chip Catlett, Chairman

Deed Exhibit A

Legal Description of Record

All that tract or parcel of land situate, lying and being in Land Lot 8 in the 9th District and 4th Section of Walker County, Georgia, and being more particularly described as follows: **START** at a point on the Northerly right-of-way line of Campbell Street (Bulldog Drive) South 87 degrees 43 minutes 35 seconds West 515 feet from the intersection of the Northerly right-of-way line of Campbell Street and the Westerly right-of-way line of Flegal Avenue; thence North 84 degrees 10 minutes 27 seconds West 64.56 feet to the point of beginning and from said beginning point running thence North 04 degrees 23 minutes 12 seconds West 541.73 feet; thence South 82 degrees 06 minutes 30 seconds West 304.45 feet; thence South 01 degree 08 minutes 12 seconds East 530.53 feet; thence North 87 degrees 15 minutes 52 seconds East 324.35 feet; thence North 27 degrees 05 minutes 37 seconds East 18.65 feet to the point of beginning.

Also, a non-exclusive easement for the purposes of ingress and egress to and from the above described property same being 12 feet in width lying adjacent to and North of the following line, to-wit: All that tract of parcel of land situate, lying and being in Land Lot 8 in the 9th District and 4th Section of Walker County, Georgia, and being more particularly described as follows: **BEGINNING** at a point on the Northerly right-of-way line of Campbell Street South 87 degrees 43 minutes 35 seconds West 515 feet from the intersection of the Northerly right-of-way line of Campbell Street and the Westerly right-of-way line of Flegal Avenue and from said beginning point running thence North 84 degrees 10 minutes 27 seconds West 64.56 feet. Said property is described in accordance with a plat of survey for Walker County Board of Education dated August 4, 1999, prepared by K. C. Campbell, Georgia Registered Land Surveyor. Said property contains 3.98 acres according to said plat.

As such property is described in that certain Quitclaim Deed from the Walker County Board of Education, as Grantor, to Walker County, Georgia, as Grantee, dated August 16, 1999, and recorded in the real property records of the Walker County Superior Court Clerk at Deed Book 1000, Page 385.



Walker County, GA

Summary

Parcel Number	2001 077B
Location Address	2 BULLDOG DR
Zip Code	30741
Legal Description	PTLL 8 9/4
Class	(Note: Not to be used on legal documents) E1-Exempt
Zoning	(Note: This is for tax purposes only. Not to be used for zoning.) C1
Tax District	ROSSVILLE (District 02)
Millage Rate	30.588
Acres	3.98
Homestead Exemption	No (S0)
Landlot/District	N/A
Section	

[View Map](#)

Owner

[WALKER COUNTY GEORGIA](#)
PO BOX 445
LAFAYETTE, GA 30728

Land

Type	Description	Calculation Method	Square Footage	Frontage	Depth	Acres	Lots
Exempt	Comm-Lake Ave West	Acres	173,369	0	0	3.98	1

Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
8/16/1999	1000 385		\$0	SEE NOTES	ROSSVILLE HIGH SCHOOL	WALKER, COUNTY GEORGIA
1/1/1972			\$0	SEE NOTES		ROSSVILLE HIGH SCHOOL

Valuation

	2025	2024	2023	2022	2021
Previous Value	\$22,904	\$22,904	\$22,904	\$22,904	\$22,904
Land Value	\$22,904	\$22,904	\$22,904	\$22,904	\$22,904
+ Improvement Value	\$0	\$0	\$0	\$0	\$0
+ Accessory Value	\$0	\$0	\$0	\$0	\$0
= Current Value	\$22,904	\$22,904	\$22,904	\$22,904	\$22,904

No data available for the following modules: Rural Land, Conservation Use Rural Land, Residential Improvement Information, Commercial Improvement Information, Mobile Homes, Accessory Information, Prebill Mobile Homes, Permits, Photos, Sketches.

The Walker County Board of Assessors makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment values are from the last certified tax roll. All other data is subject to change.

[User Privacy Policy](#) | [GDPR Privacy Notice](#)
[Last Data Upload: 4/10/2026, 7:50:52 AM](#)

[Contact Us](#)

Developed by
 **SCHNEIDER**
GEOSPATIAL



RESOLUTION R-038-26

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPROVE A MEMORANDUM OF UNDERSTANDING WITH THE NORTHWEST GEORGIA JOINT DEVELOPMENT AUTHORITY REGARDING DISPOSITION OF CERTAIN REAL PROPERTY LOCATED IN ROSSVILLE, GEORGIA

(Walker County Tax Parcel 2001 077B)

WHEREAS, O.C.G.A. § 36-9-2 provides that each “county governing authority shall have the control of all property belonging to the county and may, by order entered on its minutes, direct the disposal of any real property which may lawfully be disposed of and make and execute good and sufficient title thereof on behalf of the county”; and

WHEREAS, O.C.G.A. § 36-9-3 restricts the manner in which counties may dispose of real property; but, pursuant to O.C.G.A. § 36-9-3(a)(3)(A), such restrictions do not apply to “the sale, transfer, or conveyance to any other body politic”; and

WHEREAS, the Northwest Georgia Joint Development Authority (the “Authority”), was created under the Development Authorities Law (O.C.G.A. § 36-62-1 et seq.) (the “Act”), specifically the provisions of O.C.G.A. § 36-62-5.1, by Resolution Creating a Joint Development Authority adopted by Catoosa County, Chattooga County, Dade County, and Walker County in late 2008 with initial board members being appointed beginning on January 1, 2009; and

WHEREAS, the Authority is authorized by general law “To acquire, by purchase, gift, or construction, any real or personal property desired to be acquired as part of any project” and “To sell, lease, exchange, transfer, assign, pledge, mortgage, dispose of, or grant options for any real or personal property or interest therein for any such purposes (see O.C.G.A. § 36-62-6); and

WHEREAS, Walker County (the “County”) is the owner of certain real property located in Rossville, Georgia, containing approximately 3.98 acres, located in Land Lot 8, 4th Section, 9th District, Walker County, Georgia, and designated as Walker County Tax Parcel Number (“TPN”) 2001 077B, and which is a part of that certain property conveyed to the County by deed dated August 16, 1999, recorded in the real property records of the Walker County Superior Court Clerk at Deed Book 1000, Page 385, and which is more particularly described therein as “Tract Three” (the “Property”); and

WHEREAS, O.C.G.A. § 36-9-3(a)(3)(A) authorizes the conveyance of county property to another body politic without the necessity of a sealed bid or auction process; and

WHEREAS, the County desires to convey the Property to the Authority for the Authority to use in a “Project” as defined under the Act, in part, as the property, real and/or personal, acquired or held by the Authority for the assistance, promotion, establishment or development of a new industry or industries, or the assistance, promotion or expansion of existing industry, trade or commerce in the County (see O.C.G.A. § 36-62-2).

NOW, THEREFORE, BE IT RESOLVED, by the Walker County Board of Commissioners, and it is hereby resolved by the authority of the same, as follows:

1. The above recitals are hereby incorporated as if fully stated herein.
2. The Board hereby agrees to the conveyance of the Property to the Authority in furtherance of a Project under the terms and conditions included in that certain Memorandum of Understanding attached hereto as Exhibit “A.”
3. The Chair is authorized to execute the Memorandum of Understanding which may thereafter be presented and delivered over to the Authority for its review and consideration and, if accepted, its adoption.
4. Once the deed for the Property is recorded, the Authority will market and sell the Property to a willing buyer in furtherance of a Project, to include liquidation of the Property for a minimum sale price, established based on current Tax Assessor’s valuation, of \$22,904.00.



5. All net proceeds recognized from the sale of the Property shall be delivered from the Development Authority to the County within five (5) business days following the date of the Development Authority's closing on the sale of the Property.

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

Lisa Richardson

LISA RICHARDSON, County Clerk

Angela Teems

ANGELA TEEMS, Chairwoman



The foregoing Resolution received a motion for Approval from Commissioner Blakemore, second by Commissioner Hart, and upon the question the vote is 3 ayes, 0 nays to Approve the Resolution.



RESOLUTION R-039-26

A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO AWARD A CONTRACT FOR ROAD SAFETY IMPROVEMENTS UNDER THE GDOT LMIG SAFETY ACTION PLAN (SAP)

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

WHEREAS, Walker County has identified a need to enhance roadway safety and refine roadway specifications to better meet operational and safety standards on local roads; and

WHEREAS, the project is funded in part through the Georgia Department of Transportation (GDOT) FY 2025 Local Maintenance and Improvement Grant (LMIG) Safety Action Plan (SAP); and

WHEREAS, the Georgia Department of Transportation (GDOT) has committed funding in an amount not to exceed \$184,615.00 for the project, and Walker County shall bear all costs exceeding said amount; and

WHEREAS, the County issued a Request for Proposals (RFP) on March 25, 2026, from qualified contractors, which was advertised in the County's legal organ, the Georgia Procurement Registry and the County's official government website; and

WHEREAS, one (1) proposal was received, submitted by Black Rock Construction, Inc. ; and

WHEREAS, the proposal submitted by Black Rock Construction, Inc. has been reviewed and determined to be responsive and responsible, and meets the needs of the County; and

WHEREAS, the Board finds that awarding the contract to Black Rock Construction, Inc. is in the best interest of Walker County and its citizens.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia, that the contract for roadway safety improvements under the GDOT FY 2025 LMIG Safety Action Plan (SAP) is hereby awarded to Black Rock Construction, Inc. in the total amount of \$239,999.50.

BE IT FURTHER RESOLVED that funding for this project shall consist of \$184,615.00 from GDOT LMIG SAP funds and \$55,384.50 as the required local match provided by Walker County.

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

Resolution Continued on following page



ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman/CEO

(SEAL)

The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to adopt the Resolution.



Russell R. McMurry, P.E., Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

August 14, 2025

The Honorable Angie Teems, Chairwoman
Walker County
P.O. Box 445
LaFayette, Georgia 30728

RE: FY 2025 LMIG Safety Action Plan (SAP)

Dear Chairwoman Teems:

The Department has approved the County's application for additional LMIG funding assistance for the *FY 2025 LMIG Safety Action Plan*. The Department will commit **\$184,615.00** toward your projects. A Local Match of 30% is required. These funds are for signing and marking, raised pavement markers (RPM's), rectangular Rapid Flashing Beacons (RRFB), Pedestrian Hybrid Beacons (PHB), guardrail, rumble strips and minor shoulder widening improvements as identified on the approved LMIG application and project list. GDOT Standard Specifications are to be followed.

These funds will be in addition to the regular yearly allocation of LMIG funds. The Department has initiated the payment process in order to provide the funds as soon as possible.

Once your GDOT approved projects are finished, please update your project list with GDOT approved projects that were actually completed and submit it, along with a completed Statement of Final Project Expenditures form (see attached) and invoices to LocalGrantsProgram@dot.ga.gov or to the address below:

Georgia Department of Transportation
Office of Local Grants – 17th Floor
One Georgia Center
600 West Peachtree Street NW, Atlanta, Georgia 30308

If you have any questions, please feel free to contact me at 404-347-0231 or wwright@dot.ga.gov.

Sincerely,

Bill Wright, Jr.

Bill Wright
Local Grants Administrator

of the
\$84,615.00
↓
County
\$55,384.50

91 Industrial Dr
Chickamauga, GA 30707



Cell: 423-421-6329

walkercountyga.gov

c.bowers@walkerga.us

Carlen Bowers
Road Superintendent
Walker County, GA

This document confirms that the project was publicly advertised in accordance with all relevant regulations and procedures, specifically through the GA Parchment process.

The advertisement was made accessible to the public and potential bidders. All interested parties were provided with access to the project details, solicitation documents, and deadlines as required by law.

The procurement process for this project concluded with the receipt of only one qualified vendor response. This sole proposal was submitted by Black Rock Construction, Inc.

During the critical evaluation phase of the proposal, comprehensive discussions took place with the sole responsive vendor, Black Rock Construction, Inc., regarding potential modifications to the initial project scope. These discussions were necessitated by project requirements and resulted in specific, agreed-upon scope changes. The overall intent was to refine the project specifications to better meet the desired operational or safety standards.

The most significant scope change centered on the revision of the pavement marking design plan: Financial Impact of Striping and Total Bid Revision

A handwritten signature in blue ink, appearing to read "Carlen Bowers", is written over a horizontal line.

91 Industrial Dr
Chickamauga, GA 30707



Cell: 423-421-6329

walkercountyga.gov

c.bowers@walkerga.us

Carlen Bowers
Road Superintendent
Walker County, GA

Element	Original Scope Specification	Revised Scope Specification	Rationale/Impact
Pavement Markings	The design included standard, designated passing zones in appropriate sections of the roadway.	Passing zones were removed entirely. They were directly replaced with a continuous application of double yellow centerline striping.	This change typically reflects a decision to enhance safety or regulate traffic flow more strictly by prohibiting passing maneuvers along the entire affected route.
Misc. Hardware	The design included U-Channel Post Kit, Flat Blade U-Channel post bracket, Cross separator for fat blade signs, Raised pavement markers (RPM)	10 ft Galvanized square sign post, 3 ft Anchor post, Breakaway, Flat Blade U-Channel post bracket, Cross separator for flat blade signs, Raised pavement markers (RPM)	The updated hardware specification ensures compatibility with breakaway sign post requirements, increasing safety by minimizing potential vehicle damage or injury in the event of an impact, while the transition to square sign posts with anchors likely offers enhanced stability and durability compared to the original U-Channel kits.

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Chickamauga, GA 30707



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walkercountyga.gov

c.bowers@walkerga.us

Carlen Bowers
Road Superintendent
Walker County, GA

Crucially, the change in the type of striping (from passing zones to double yellow lines) was assessed and determined to have **no subsequent effect on the calculated cost of the striping work itself**. This suggests the labor and material volume for the striping task remained equivalent despite the design change.

However, the complete package of scope changes, which included the striping revision along with other necessary modifications not explicitly detailed, collectively led to an overall increase in the total project cost.

- **Revised Bid Increase:** The total revised bid reflects an **increase of \$23,658.94** over the vendor's original submitted proposal amount. This figure represents the total additional cost required to implement all the newly defined project requirements, ensuring that the revised scope is fully covered within the executed contract.

Carlen Bowers, officially recommends the acceptance of the revised proposal submitted by Black Rock Construction, Inc. This recommendation is based on the following justifications:

- The scope modifications, particularly the Pavement Marking Redesign, directly address project requirements for enhanced safety and traffic regulation.
- Only one qualified bidder limits competitive alternatives.
- The revised bid increase of \$23,658.94 is deemed reasonable and necessary to fully implement the required scope adjustments, ensuring the project meets all current operational and safety standards.

Acceptance of this revised bid is the recommended path forward to execute the project efficiently and in compliance with the refined specifications.



RESOLUTION R-039-26

A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO AWARD A CONTRACT FOR ROAD SAFETY IMPROVEMENTS UNDER THE GDOT LMIG SAFETY ACTION PLAN (SAP)

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

WHEREAS, Walker County has identified a need to enhance roadway safety and refine roadway specifications to better meet operational and safety standards on local roads; and

WHEREAS, the project is funded in part through the Georgia Department of Transportation (GDOT) FY 2025 Local Maintenance and Improvement Grant (LMIG) Safety Action Plan (SAP); and

WHEREAS, the Georgia Department of Transportation (GDOT) has committed funding in an amount not to exceed \$184,615.00 for the project, and Walker County shall bear all costs exceeding said amount; and

WHEREAS, the County issued a Request for Proposals (RFP) on March 25, 2026, from qualified contractors, which was advertised in the County's legal organ, the Georgia Procurement Registry and the County's official government website; and

WHEREAS, one (1) proposal was received, submitted by Black Rock Construction, Inc. ; and

WHEREAS, the proposal submitted by Black Rock Construction, Inc. has been reviewed and determined to be responsive and responsible, and meets the needs of the County; and

WHEREAS, the Board finds that awarding the contract to Black Rock Construction, Inc. is in the best interest of Walker County and its citizens.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia, that the contract for roadway safety improvements under the GDOT FY 2025 LMIG Safety Action Plan (SAP) is hereby awarded to Black Rock Construction, Inc. in the total amount of \$239,999.50.

BE IT FURTHER RESOLVED that funding for this project shall consist of \$184,615.00 from GDOT LMIG SAP funds and \$55,384.50 as the required local match provided by Walker County.

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

Resolution Continued on following page



ATTEST:

WALKER COUNTY, GEORGIA

Lisa Richardson

LISA RICHARDSON, County Clerk

Angela Teems

ANGELA TEEMS, Chairwoman/CEO



The foregoing Resolution received a motion for Approval from Commissioner Askew, second by Commissioner Hart, and upon the question the vote is 3 ayes, 0 nays to adopt the Resolution.



Russell R. McMurry, P.E., Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

August 14, 2025

The Honorable Angie Teems, Chairwoman
Walker County
P.O. Box 445
LaFayette, Georgia 30728

RE: FY 2025 LMIG Safety Action Plan (SAP)

Dear Chairwoman Teems:

The Department has approved the County's application for additional LMIG funding assistance for the *FY 2025 LMIG Safety Action Plan*. The Department will commit **\$184,615.00** toward your projects. A Local Match of 30% is required. These funds are for signing and marking, raised pavement markers (RPM's), rectangular Rapid Flashing Beacons (RRFB), Pedestrian Hybrid Beacons (PHB), guardrail, rumble strips and minor shoulder widening improvements as identified on the approved LMIG application and project list. GDOT Standard Specifications are to be followed.

These funds will be in addition to the regular yearly allocation of LMIG funds. The Department has initiated the payment process in order to provide the funds as soon as possible.

Once your GDOT approved projects are finished, please update your project list with GDOT approved projects that were actually completed and submit it, along with a completed Statement of Final Project Expenditures form (see attached) and invoices to LocalGrantsProgram@dot.ga.gov or to the address below:

Georgia Department of Transportation
Office of Local Grants – 17th Floor
One Georgia Center
600 West Peachtree Street NW, Atlanta, Georgia 30308

If you have any questions, please feel free to contact me at 404-347-0231 or wwright@dot.ga.gov.

Sincerely,

Bill Wright, Jr.

Bill Wright
Local Grants Administrator

of the
\$84,615.00
↓
County
\$55,384.50

91 Industrial Dr
Chickamauga, GA 30707



Cell: 423-421-6329

walkercountyga.gov

c.bowers@walkerga.us

Carlen Bowers
Road Superintendent
Walker County, GA

This document confirms that the project was publicly advertised in accordance with all relevant regulations and procedures, specifically through the GA Parchment process.

The advertisement was made accessible to the public and potential bidders. All interested parties were provided with access to the project details, solicitation documents, and deadlines as required by law.

The procurement process for this project concluded with the receipt of only one qualified vendor response. This sole proposal was submitted by Black Rock Construction, Inc.

During the critical evaluation phase of the proposal, comprehensive discussions took place with the sole responsive vendor, Black Rock Construction, Inc., regarding potential modifications to the initial project scope. These discussions were necessitated by project requirements and resulted in specific, agreed-upon scope changes. The overall intent was to refine the project specifications to better meet the desired operational or safety standards.

The most significant scope change centered on the revision of the pavement marking design plan: Financial Impact of Striping and Total Bid Revision

A handwritten signature in blue ink, appearing to read "Carlen Bowers", with a long horizontal flourish extending to the right.

91 Industrial Dr
Chickamauga, GA 30707



Cell: 423-421-6329

walkercountyga.gov

c.bowers@walkerga.us

Carlen Bowers
Road Superintendent
Walker County, GA

Element	Original Scope Specification	Revised Scope Specification	Rationale/Impact
Pavement Markings	The design included standard, designated passing zones in appropriate sections of the roadway.	Passing zones were removed entirely. They were directly replaced with a continuous application of double yellow centerline striping.	This change typically reflects a decision to enhance safety or regulate traffic flow more strictly by prohibiting passing maneuvers along the entire affected route.
Misc. Hardware	The design included U-Channel Post Kit, Flat Blade U-Channel post bracket, Cross separator for fat blade signs, Raised pavement markers (RPM)	10 ft Galvanized square sign post, 3 ft Anchor post, Breakaway, Flat Blade U-Channel post bracket, Cross separator for flat blade signs, Raised pavement markers (RPM)	The updated hardware specification ensures compatibility with breakaway sign post requirements , increasing safety by minimizing potential vehicle damage or injury in the event of an impact, while the transition to square sign posts with anchors likely offers enhanced stability and durability compared to the original U-Channel kits.

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Carlen Bowers
Road Superintendent
Walker County, GA

Crucially, the change in the type of striping (from passing zones to double yellow lines) was assessed and determined to have **no subsequent effect on the calculated cost of the striping work itself**. This suggests the labor and material volume for the striping task remained equivalent despite the design change.

However, the complete package of scope changes, which included the striping revision along with other necessary modifications not explicitly detailed, collectively led to an overall increase in the total project cost.

- **Revised Bid Increase:** The total revised bid reflects an **increase of \$23,658.94** over the vendor's original submitted proposal amount. This figure represents the total additional cost required to implement all the newly defined project requirements, ensuring that the revised scope is fully covered within the executed contract.

Carlen Bowers, officially recommends the acceptance of the revised proposal submitted by Black Rock Construction, Inc. This recommendation is based on the following justifications:

- The scope modifications, particularly the Pavement Marking Redesign, directly address project requirements for enhanced safety and traffic regulation.
- Only one qualified bidder limits competitive alternatives.
- The revised bid increase of \$23,658.94 is deemed reasonable and necessary to fully implement the required scope adjustments, ensuring the project meets all current operational and safety standards.

Acceptance of this revised bid is the recommended path forward to execute the project efficiently and in compliance with the refined specifications.

EXHIBIT A: SCOPE OF WORK

Item Description	Notes:	Cost
Road Striping	Road striping to match what is currently on the roadways, unless otherwise specified by the client. (See attached survey for areas to be restriped)	\$65,017.36
Raised Pavement Marker (RPM) Replacement	Furnish and install RPM's for the specified roadways in accordance with GDOT standards.	\$18,004.34
Signage Replacement	Replace and install new signs per the scope. Any additional signage beyond what is specified in this bid will require a change order in accordance with Walker County Government Procedure. (see attached survey for signs to be replaced)	\$25,419.00
Shoulder Improvements	Repair county specified areas of shoulder along the roadways in the abovementioned scope. This is an allowance that allows for up to 4.5 miles (one way) of shoulder repairs. If more is required beyond this allocated amount, it will require a change order in accordance with Walker County Government procedure.	\$125,708.80
Traffic Control	Traffic control using Walker County Sherifs Department or Georgia State Patrol	\$5,850.00
Total		\$239,999.50

FORMAL PROPOSAL: **Locate this page at the front when assembling documents for your proposal. Contractor may attach an itemized estimate of products/services behind this page.**

For furnishing all labor, materials, tools and equipment necessary to complete the scope outlined for Walker County Roadway Safety Improvements

PROPOSAL SCHEDULE			
RFP #2026-07 Walker County Roadway Safety Improvements			
No.	Johnson Road	Five Points Road	Wilson Road
1.1 – Traffic Sign Installation	\$5,632.76	\$3,377.21	\$2,458.02
1.2 – Pavement Markings	\$45,355.11	\$11,338.72	\$14,173.40
1.3 – Raised Pavement Markers	\$11,522.78	\$2,880.69	\$3,600.87
1.4 – Shoulder Improvements*	\$73,600	\$18,400	\$23,000
TOTAL:	\$136,110.65	\$35,996.62	\$44,232.29

PROJECT TOTAL: \$ 216,339.56

* \$115,000 allocated towards shoulder repairs. Can be reallocated to different roads.



RESOLUTION R-040-26

A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO AWARD A CONTRACT FOR THE WALKER COUNTY AGRICULTURE EXTENSION BUILDING RENOVATION PROJECT

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, Walker County has identified a need to renovate and relocate its Agriculture Extension Office to continue providing services to its citizens, and the existing facility has been deemed unsuitable for continued public use; and

WHEREAS, on June 9, 2020, the voters of Walker County approved the 2020 SPLOST, which included a \$1,200,000 capital investment for Agriculture Center facilities; and

WHEREAS, as of March 31, 2026, there remains a balance of \$766,312.00 in the 2020 SPLOST project fund designated for such purposes; and

WHEREAS, the County issued a Request for Proposals (RFP) on March 25, 2026, from qualified contractors, which was advertised in the County’s legal organ, the Georgia Procurement Registry and the County’s official government website; and

WHEREAS, a total of five (5) proposals were received and opened on April 21, 2026, in response to the RFP; and

WHEREAS, after review and evaluation of all submissions, Victory Construction Group, LLC was determined to be the lowest responsive and responsible proposer; and

WHEREAS, the Board of Commissioners finds that awarding the contract to Victory Construction is in the best interest of Walker County and its citizens.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia, that the contract for the Walker County Agriculture Extension Building Renovation Project is hereby awarded to Victory Construction Group LLC in the amount of \$84,170.00 and will be funded from the “Development Ag Center” category of the 2020 SPLOST.

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman/CEO

(SEAL)

The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to adopt the Resolution.

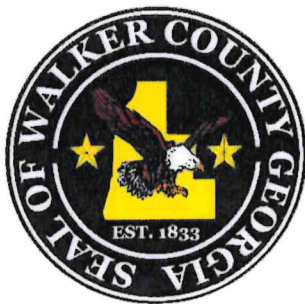


BIDDER	BID RECEIVED	TOTAL	1.1 EXTERIOR WINDOW REPLACEMENT	1.2 LINTEL REPLACEMENT	1.3 FRONT DOOR REPLACEMENT	1.4 SIDE DOOR REPLACEMENT	1.5 EXTERIOR AWNING REPLACEMENT	1.6 ADA RAMP INSTALLATION	1.7 EXTERIOR BRICK REPAIR & PAINTING
Beam Team	4/20 @ 10:43am	180,448.83	71,132.80	11,019.48	14,900.17	10,513.80	9,833.12	25,442.89	37,570.62
Victory Construction	4/21 @ 1:00pm	64,170.00	36,850.00	6,180.00	8,980.00	3,870.00	3,600.00	9,890.00	14,800.00
F.H. Paschen	4/21 @ 1:26pm	265,096.00	109,970	46,900	5,600	4,620	19,600	16,800	61,600
Masonry Specialist	4/21 @ 1:50pm	190,321.39	54,837.78	51,410.69	23,546.06	5,920.07	4,653.03	30,889.32	19,064.43
Brennon Construction	4/21 @ 1:52pm	199,511.00	59,499.00	58,578.00	14,914.00	8,464.00	4,535.00	25,683.00	27,830.00

I hereby certify that, to the best of my knowledge, this is a true and correct copy of the tabulation of bids which were opened at 101 Duke Street, LaFayette, GA 30728 at 2:00 p.m. local time on April 21, 2026 for the captioned project.


Joe Legge
Director of Communications and Community Development
Walker County, GA

Walker County Government
 Bid Opening
 2026-08 Ag Extension Building Renovation
 2:00 p.m. on April 21, 2026

[illegible]



DAN EBERHARDT
PRE CONSTRUCTION MANAGER

(848) 448-4896

daneberhardt@thebeamteam.com

1350 Bluegrass Lakes Pkwy
Alpharetta, GA 30004

FLP
F.H. PASCHEN

BUILD WITH PASCHEN

LANCE MCRAE
Senior Project Manager

lmcrae@fhpaschen.com
c. 470.727.1826
f. 404.225.4050

www.fhpaschen.com
739 Trabert Ave NW, Suite A
Atlanta, GA 30318

FORMAL PROPOSAL: **Locate this page at the front when assembling documents for your proposal. Contractor may attach an itemized estimate of products/services behind this page.**

For furnishing all labor, materials, tools and equipment necessary to complete the scope outlined for Walker County Ag Extension Building Renovation

PROPOSAL SCHEDULE		
RFP #2026-08		
Walker County Ag Extension Building Renovation		
No.	Item Description	Total
1.1	EXTERIOR WINDOW REPLACEMENT	\$ 34,850.00
1.2	LINTEL REPLACEMENT	\$ 6180.00
1.3	FRONT DOOR REPLACEMENT	\$ 8980.00
1.4	SIDE DOOR REPLACEMENT	\$ 3870.00
1.5	EXTERIOR AWNING REPLACEMENT	\$ 3600.00
1.6	ADA RAMP INSTALLATION	\$ 9890.00
1.7	EXTERIOR BRICK REPAIR & PAINTING	\$ 14,800.00
TOTAL:		\$ 84,170.00

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For furnishing all labor, materials, tools and equipment necessary to complete the scope outlined for Walker County Ag Extension Building Renovation

PROPOSAL SCHEDULE		
RFP #2026-08		
Walker County Ag Extension Building Renovation		
No.	Item Description	Total
1.1	EXTERIOR WINDOW REPLACEMENT	\$ 54,837.78
1.2	LINTEL REPLACEMENT	\$ 51,410.69
1.3	FRONT DOOR REPLACEMENT	\$ 23,546.06
1.4	SIDE DOOR REPLACEMENT	\$ 5,920.07
1.5	EXTERIOR AWNING REPLACEMENT	\$ 4,653.03
1.6	ADA RAMP INSTALLATION	\$ 30,889.32
1.7	EXTERIOR BRICK REPAIR & PAINTING	\$ 19,064.43
TOTAL		\$ 190,321.39

ADD For Bond \$4,000.00

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For furnishing all labor, materials, tools and equipment necessary to complete the scope outlined for Walker County Ag Extension Building Renovation

PROPOSAL SCHEDULE		
RFP #2026-08 Walker County Ag Extension Building Renovation		
No.	Item Description	Total
1.1	EXTERIOR WINDOW REPLACEMENT	\$59,499.00
1.2	LINTEL REPLACEMENT	\$58,578.00
1.3	FRONT DOOR REPLACEMENT	\$ 14,914.00
1.4	SIDE DOOR REPLACEMENT	\$ 8,464.00
1.5	EXTERIOR AWNING REPLACEMENT	\$ 4,535.00
1.6	ADA RAMP INSTALLATION	\$ 25,683.00
1.7	EXTERIOR BRICK REPAIR & PAINTING	\$ 27,838.00
TOTAL:		
One hundred ninety-nine thousand five hundred eleven dollars		\$ 199,511 .00

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PROPOSAL SCHEDULE		
RFP #2026-08 Walker County Ag Extension Building Renovation		
No.	Item Description	Total
1.1	EXTERIOR WINDOW REPLACEMENT	\$ 109,970
1.2	LINTEL REPLACEMENT	\$ 46,900
1.3	FRONT DOOR REPLACEMENT	\$ 5,600
1.4	SIDE DOOR REPLACEMENT	\$ 4,620
1.5	EXTERIOR AWNING REPLACEMENT	\$ 19,600
1.6	ADA RAMP INSTALLATION	\$ 16,800
1.7	EXTERIOR BRICK REPAIR & PAINTING	\$ 61,600
TOTAL:		\$ 265,090 . 00



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For furnishing all labor, materials, tools and equipment necessary to complete the scope outlined for Walker County Ag Extension Building Renovation

PROPOSAL SCHEDULE		
RFP #2026-08 Walker County Ag Extension Building Renovation		
No.	Item Description	Total
1.1	EXTERIOR WINDOW REPLACEMENT	\$ 71,138.80
1.2	LINTEL REPLACEMENT	\$ 11,019.48
1.3	FRONT DOOR REPLACEMENT	\$ 14,900.17
1.4	SIDE DOOR REPLACEMENT	\$ 10,513.80
1.5	EXTERIOR AWNING REPLACEMENT	\$ 9,883.12
1.6	ADA RAMP INSTALLATION	\$ 25,442.89
1.7	EXTERIOR BRICK REPAIR & PAINTING	\$ 37,570.62
TOTAL:		\$ 180,448.88



RESOLUTION R-041-26

A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO ACCEPT A PROPOSAL FOR 911 EMERGENCY AND NON-EMERGENCY AMBULANCE SERVICE (RFP #2026-06)

WHEREAS, the Board of Commissioners of Walker County (“Board”) is the governing authority of Walker County, Georgia; and

WHEREAS, Walker County, Georgia (the “County”), is licensed by the State of Georgia to provide 911 emergency and non-emergency ambulance services within the geographical limits of the County; and

WHEREAS, the County issued Request for Proposals (RFP) #2026-06 seeking qualified vendors to provide 911 emergency and non-emergency ambulance services; and

WHEREAS, the County received five (5) proposals in response to RFP #2026-06 and conducted a review of all submissions in accordance with the requirements of the RFP; and

WHEREAS, after evaluation, the County has determined that AdventHealth submitted the most responsible, responsive, and advantageous proposal meeting the requirements set forth in the RFP; and

WHEREAS, the Board of Commissioners finds it to be in the best interest of the County and its citizens to accept the proposal submitted by AdventHealth and proceed with contract negotiations;

NOW, THEREFORE, BE IT RESOLVED by the Walker County Board of Commissioners that RFP #2026-06 for 911 emergency and non-emergency ambulance services is hereby accepted from AdventHealth, contingent upon the County and AdventHealth successfully negotiating and executing a final contract consistent with the terms of the RFP.

BE IT FURTHER RESOLVED that the County is authorized to take all necessary action to prepare and execute the contract. This Resolution shall also serve as the Notice of Intent of Award referenced in the RFP.

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

LISA RICHARDSON, County Clerk

ANGELA TEEMS, Chairwoman/CEO

(SEAL)

The foregoing Resolution received a motion for _____ from Commissioner _____, second by Commissioner _____, and upon the question the vote is _____ ayes, _____ nays to adopt the Resolution.



Walker County Fire Rescue

107 Alex Drive
Chickamauga, GA 30707



MEMORANDUM

TO: Chairwoman Teems

FROM: Blake Hodge, Fire Chief / EMS Coordinator

DATE: April 22, 2026

SUBJECT: Recommendation for Award of Ambulance Services RFP #2026-06

Purpose

The purpose of this memorandum is to recommend that the Walker County Board of Commissioners award the contract for Emergency Medical Services (EMS) to AdventHealth EMS following a competitive Request for Proposal (RFP) process.

Background and RFP Process

On February 9, 2026, Walker County Government released an RFP for EMS services to ensure the delivery of high-quality medical care and transportation for its citizens.

- Proposals were received from five (5) vendors by the submission deadline of March 31, 2026.
- Proposals were evaluated based on the following criteria: Clinical Expertise, Response Time Performance, Financial Stability, Cost-Effectiveness, Employee Pay and Benefits, Regional Stability, and Professionalism.

Evaluation Results

Following a comprehensive review of all proposals, the Walker County EMS Coordinator, in collaboration with public safety professionals from Walker County Emergency Management/911, Walker County Sheriff's Office, the City of Rossville, the City of Lafayette, the City of Lookout Mountain, and the City of Chickamauga, determined that AdventHealth EMS would provide the highest level of service to the citizens of Walker County.

AdventHealth EMS received the highest overall recommendation for the following reasons:

- **Operational Excellence:** Demonstrated superior capability to provide 24/7 coverage with five (5) Advanced Life Support (ALS) units and a shift supervisor, meeting all applicable state and local standards.
- **Clinical Quality:** Provided strong documentation of clinical expertise and a comprehensive Quality Improvement Program, ensuring high standards of patient care and safety.
- **Response Times:** Committed to meeting or exceeding the County's target chute and response times through the use of advanced dispatch and tracking technology.
- **Cost-Effectiveness:** Offers the most reasonable subsidy, delivering strong value while maintaining fiscal responsibility to both the County and its citizens.
- **Employee Pay and Benefits:** Offers highly competitive compensation and benefits, positioning the organization as a strong employer within the EMS industry.
- **Regional Resources:** Currently provides EMS services in four (4) surrounding counties—Gordon, Floyd, Murray, and Polk—operating 18–24-hour ALS units. Public safety officials from these counties provided strong recommendations, citing leadership, reliability, and system performance.
- **Community Involvement:** Stands out among competitors with significant community engagement, including over 90 events and 1,100 service hours in 2025.

Recommendation

All Walker County public safety officials involved in the evaluation process unanimously recommend that the Walker County Board of Commissioners award the EMS services contract to AdventHealth EMS. Additionally, it is recommended that the County proceed with Option (A) outlined in the RFP, which includes five (5) ALS ambulances staffed 24/7, along with a dedicated shift supervisor. The proposed county subsidy for this level of service is \$600,000 annually over a five-year term.

Upon approval, a formal contract will be developed to clearly define all agreed-upon terms, performance metrics, and insurance requirements.

Sincerely,



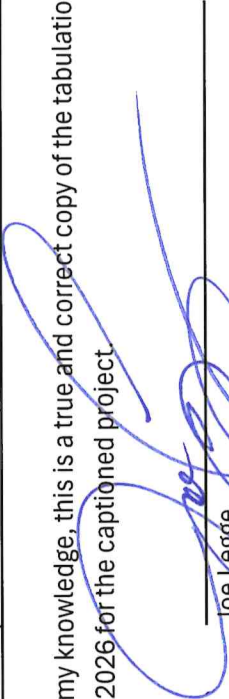
Blake Hodge
Fire Chief / EMS Coordinator
Walker County Fire Rescue

Walker County Government
Bid Tabulation
2026-06 Emergency Ambulance Service
3/31/2026

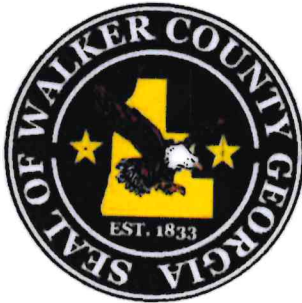


BIDDER	BID RECEIVED	OPTION 1	OPTION 2	OPTION 3	OPTION 4
AMR	3/30/26 @11:32am	\$1,330,148.00	\$1,125,646.00	\$725,513.00	\$520,185.00
Common Spirit (CHI Memorial)	3/31/26 @11:30am	\$1,968,400.00	\$1,964,487.00	\$1,600,958.00	\$1,597,044.00
Advent Health	3/31/26 @12:15pm	\$600,000.00	\$450,000.00	\$400,000.00	\$400,000.00
AmeriPro Health	3/31/26 @12:47pm	\$1,128,821.00	\$797,944.00	\$859,747.00	\$551,007.00
Puckett EMS	3/31/26 @1:11pm	\$2,000,000.00	\$1,600,000.00	\$1,600,000.00	\$1,200,000.00

I hereby certify that, to the best of my knowledge, this is a true and correct copy of the tabulation of bids which were opened at 101 Duke Street, LaFayette, GA 30728 at 2:00 p.m. local time on March 31, 2026 for the captioned project.


Joe Legge
Director of Communications and Community Development
Walker County, GA

Walker County Government
Bid Opening
2026-06 Emergency Ambulance Service
2:00 p.m. on March 31, 2026



NAME	COMPANY NAME or CITIZEN	E-MAIL
Dale Johnson	CHI Memorial	jimmy.johnson545@commonspirit.org
Angie Stiggins	Common Spirit Memorial	angela.stiggins@commonspirit.org
Logan Ratcliff	Puckett EMS	logan.ratcliff@puckettems.org
Mark Katowicz	Common Spirit Memorial	Mark.Katowicz@CommonSpirit.org
W. DeWayne Wilson	Priority/Puckett EMS	dwilson@priorityambulance.com
Marty Robinson	Advent Health	James.M.Robinson@adventhealth.com
Daniel A. Wright	Advent Health	daniel.wright@adventhealth.com
Will Pitt	Parkridge Medical Center	william.pitte@parkridgehealth.com
Nick Proenza	AMERIPRO HEALTH	NICK PROENZA@AMERIPROHEALTH.COM
Lance McCarty	AMR	lance-mccarty@amr.com
Christer Pouch	Walker County	CTO@walkerco.us
Joe Legge	Walker County	j.legge@walkerco.us

PROPOSAL SCHEDULE: Locate this page at the front when assembling documents for your proposal.

For furnishing all labor, materials & equipment necessary to perform the following services:

PROPOSAL SCHEDULE		
RFP #2026-06		
Walker County Emergency Ambulance Service		
No.	Item Description	Amount
01	Option 1 (see 3.2.4.2)	\$ 1,968,400.00 Annually
02	Option 2 (see 3.2.4.3)	\$ 1,964,487.00 Annually
03	Option 3 (see 3.2.4.4)	\$ 1,600,958.00 annually
04	Option 4 (see 3.2.4.5)	\$ 1,597,044.00 annually

CommonSpirit Memorial
Curtis Higgins
3/27/2026

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Walker County Emergency Ambulance Service		
No.	Item Description	Amount
01	Option 1 (see 3.2.4.2)	\$1,330,148
02	Option 2 (see 3.2.4.3)	\$1,125,646
03	Option 3 (see 3.2.4.4)	\$725,513
04	Option 4 (see 3.2.4.5)	\$520,185

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RFP #2026-06		
Walker County Emergency Ambulance Service		
No.	Item Description	Amount
01	Option 1 (see 3.2.4.2)	\$ 1,128,821
02	Option 2 (see 3.2.4.3)	\$ 797,944
03	Option 3 (see 3.2.4.4)	\$ 859,747
04	Option 4 (see 3.2.4.5)	\$ 551,007

PROPOSAL SCHEDULE

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01	Option 1 (see 3.2.4.2)	\$ 600,000.00
02	Option 2 (see 3.2.4.3)	\$ 450,000.00
03	Option 3 (see 3.2.4.4)	\$ 400,000.00
04	Option 4 (see 3.2.4.5)	\$ 400,000.00

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RFP #2026-06		
Walker County Emergency Ambulance Service		
No.	Item Description	Amount
01	Option 1 (A) (see 3.2.4.2)	\$ 2,000,000 _____
02	Option 2 (B) (see 3.2.4.3)	\$ 1,600,000 _____
03	Option 3 (C) (see 3.2.4.4)	\$ 1,600,000 _____
04	Option 4 (D) (see 3.2.4.5)	\$ 1,200,000 _____



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WHEREAS, the County received five (5) proposals in response to RFP #2026-06 and conducted a review of all submissions in accordance with the requirements of the RFP; and

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BE IT FURTHER RESOLVED that the County is authorized to take all necessary action to prepare and execute the contract. This Resolution shall also serve as the Notice of Intent of Award referenced in the RFP.

SO RESOLVED AND ADOPTED this 7th day of May, 2026.

ATTEST:

WALKER COUNTY, GEORGIA

A handwritten signature in blue ink, reading "Lisa Richardson", is written over a horizontal line.

LISA RICHARDSON, County Clerk

A handwritten signature in blue ink, reading "Angela Teems", is written over a horizontal line.

ANGELA TEEMS, Chairwoman/CEO



The foregoing Resolution received a motion for Approval from Commissioner Blakemore, second by Commissioner Askew, and upon the question the vote is 3 ayes, 0 nays to adopt the Resolution.



Walker County Fire Rescue

107 Alex Drive
Chickamauga, GA 30707



MEMORANDUM

TO: Chairwoman Teems

FROM: Blake Hodge, Fire Chief / EMS Coordinator

DATE: April 22, 2026

SUBJECT: Recommendation for Award of Ambulance Services RFP #2026-06

Purpose

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- **Community Involvement:** Stands out among competitors with significant community engagement, including over 90 events and 1,100 service hours in 2025.

Recommendation

All Walker County public safety officials involved in the evaluation process unanimously recommend that the Walker County Board of Commissioners award the EMS services contract to AdventHealth EMS. Additionally, it is recommended that the County proceed with Option (A) outlined in the RFP, which includes five (5) ALS ambulances staffed 24/7, along with a dedicated shift supervisor. The proposed county subsidy for this level of service is \$600,000 annually over a five-year term.

Upon approval, a formal contract will be developed to clearly define all agreed-upon terms, performance metrics, and insurance requirements.

Sincerely,



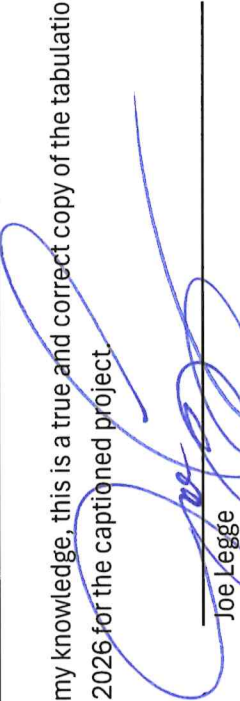
Blake Hodge
Fire Chief / EMS Coordinator
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Walker County Government
Bid Tabulation
2026-06 Emergency Ambulance Service
3/31/2026



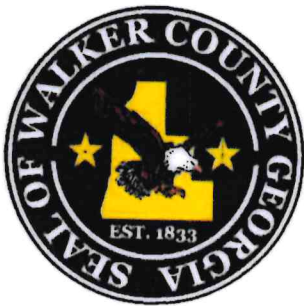
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Joe Legge
Director of Communications and Community Development
Walker County, GA

Walker County Government
Bid Opening
2026-06 Emergency Ambulance Service
2:00 p.m. on March 31, 2026



NAME	COMPANY NAME or CITIZEN	E-MAIL
Dale Johnson	CHI Memorial	jimmy.johnson545@commonspirit.org
Angie Higgins	Common Spirit Memorial	angela.higgins@commonspirit.org
Logan Ratcliff	Puckett EMS	logan.ratcliff@puckettems.org
Mark Katsenbauer	Common Spirit Memorial	Mark.Katsenbauer@commonspirit.org
W. Dewayne Wilson	Priority/Puckett EMS	dwilson@priorityambulance.com
Marty Robinson	Advent Health	Samuel.M.Robinson@adventhealth.com
Daniel A. Wright	Advent Health	daniel.wright@adventhealth.com
Will Pitt	Parkridge Medical Center	william.pitt@parkridgehealth.com
Nick Proenza	AMERIPRO HEALTH	NICK.PROENZA@AMERIPROHEALTH.COM
Lance McCarty	AMR	lance.mccarty@amr.com
Christa Rouch	Walker County	CTO@walkerco.us
Joe Legge	Walker County	j.legge@walkerco.us

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CommonSpirit Memorial
Curtis Higgins
3/27/2026

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No.	Item Description	Amount
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02	Option 2 (B) (see 3.2.4.3)	\$ 1,600,000 _____
03	Option 3 (C) (see 3.2.4.4)	\$ 1,600,000 _____
04	Option 4 (D) (see 3.2.4.5)	\$ 1,200,000 _____

SHIP TO

WALKER CO COMMISSIONER'S OFFICE
101 S DUKE ST
LA FAYETTE, GA 30728

BILL TO

WALKER CO COMMISSIONER'S OFFICE
PO BOX 445
LA FAYETTE, GA 30728

PURCHASE ORDER NO.

2026-00001554

DATE

03/23/2026

VENDOR

55559 JAKE MARSHALL SERVICE INC

CONTACT

JAKE MARSHALL SERVICE INC
P O BOX 4324
CHATTANOOGA, TN 37405

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR
RESOLUTION #
PAYMENT TERMS

Aneetra Harris

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Repairs	\$57,500.0000	\$57,500.00
TOTAL DUE				\$57,500.00



Al Roach cell: (423)309-6112 email: al.roach@wjo.com

PROPOSAL NUMBER: AR25-571 DATE: Tuesday, October 21, 2025

PROPOSAL PREPARED FOR:

Walker Co Road Dept
91 Industrial Dr
Chickamauga, GA 30707

PROPOSAL OFFERED BY:

W.J. O' NEIL COMPANY
500 WEST 26TH ST.
CHATTANOOGA, TN 37408

Project Type: 2.5T & 5T Split System Replacements

Customer Contact: Stacy Higdon

HVAC Service,
Controls, Piping,
Refrigeration, and
Mechanical Contracting
Refrigeration, and
www.wjo.com
CHATTANOOGA
500 West 26th St.
Chattanooga, TN 37408
T 423.702.6000
F 423.702.6005

DETROIT
35457 Industrial Dr.
Livonia, MI 48150
T:(734)458-2300

W.J. O' NEIL COMPANY PER THIS PROPOSAL WILL PROVIDE THE FOLLOWING:

Supply equipment, parts and labor to replace the 2.5 & 5 ton split systems and exhaust fans in the road dept office area.

County to have ceiling demoed out prior to WJO work beginning.

Both units and all associated supply and return duct will be demoed and hauled off for disposal.

The 4 existing ceiling mount fans will also be demoed.

All existing wood return plenums to be demoed and replaced with sheet metal boxes.

The new indoor and outdoor units will be set back in the existing locations and reconnected to all utilities.

New condenser pads and all new copper line sets and control wire to be used.

New duct to be sized to allow for full return to each system from the areas they serve.

New duct layout to allow for the seperation of the main front office as described in site visit.

The office doors on the front offices will need to be undercut to allow return into the hall way.

All new supply and return trunk lines to be insulated metal duct and all ceiling grilles to be new lay in registers connected with new flex duct.

Each unit will have a new digital programmable thermostat.

Total for work listed above: \$ 59,984.00

Unless specifically stated, no overtime has been included per this proposal

Amount listed for this proposal is valid for a period of 30 days

Additional work or repairs not listed in this proposal will require an additional proposal

PROPOSAL PREPARED BY:

Al Roach

SERVICE CONSULTANT Al Roach

W.J. O' NEIL COMPANY

PROPOSAL ENTERED INTO AGREEMENT BY:

CUSTOMER SIGNATURE

PROJECT PROPOSAL

Company
Jake Marshall Service, Inc.
420 Howell Drive
Dalton, Georgia 30721
Ph: 706-226-9391

Proposal Date: 8/15/2025
Proposal Number: FDT25-314

Bill To Identity
Walker County Gov't

Lafayette, GA 30728

Agreement Location
Walker Co Road Dept.
91 Industrial Dr
Chickamuga, Ga 30707

WE ARE PLEASED TO SUBMIT OUR PROPOSAL TO PERFORM THE FOLLOWING:

OUR PRICE FOR THIS PROPOSAL IS\$57,500.00

OUR PROPOSAL INCLUDES -

- Provide Labor & Materials To Replace Duct Work For The Offices & 'Bull Pen" Area
- Includes New Supply & Return Grilles
- Provide Labor, Equipment & Materials To Replace 5-Ton Split System Serving Offices
- Provide Labor, Equipment & Materials To Replace 2.5-Ton Split System Serving "Bull Pen"
- Provide Labor, Equipment & Materials To Replace 3.5-Ton Split System Serving Shop Office
- Includes New Refrigerant Piping, Condensate Pumps & Thermostats For Units
- Deduct \$24,850.00 For The New Units

LEAD TIME - 14 days

PRICE VALID FOR 15 DAYS DUE TO TARIFFS

WARRANTY: Our warranty on work performed is one (1) year, parts and labor. Five (5) year compressor warranty from the manufacturer.

TERMS OF PAYMENT: Monthly Progress Billing. Material and equipment furnished under this proposal shall remain the property of the seller until final payment has been received. Net 30 Terms.

Upon execution as provided below, this agreement, including the following pages attached hereto (collectively, the “Agreement”), shall become a binding and enforceable agreement against both parties hereto. Customer, by execution of this Agreement, acknowledges that it has reviewed and understands the attached terms and conditions and has the authority to enter into this Agreement.

Contractor
Todd Burnette
Signature (Authorized Representative)
Todd Burnette
Name (Print/ Type)
762-201-0761
Phone
8/15/2025
Date

Customer

Signature (Authorized Representative)

Name (Print/ Type)

Title

Date PO#



To: Jake Marshall Service Inc.
PO BOX 4324
Chattanooga, TN 37405
4232667200

P.O. 1554

Invoice #	Dalton-510549
Project Number	907500
Date	02/28/2026

Bill To:
Walker County Gov't
PO Box 445
Lafayette, GA 30728 US

Job Site:
Walker Co. Road Dept- Garage
91 Industrial Drive
Chickamauga, GA 30707

Invoice Notes:

Provide Labor & Materials To Replace Duct Work For The Offices & "Bull Pen" Area
Includes New Supply & Return Grilles
Provide Labor, Equipment & Materials To Replace 5-Ton Split System Serving Offices
Provide Labor, Equipment & Materials To Replace 2.5-Ton Split System Serving "Bull Pen"
Provide Labor, Equipment & Materials To Replace 3.5-Ton Split System Serving Shop Office
Includes New Refrigerant Piping, Condensate Pumps & Thermostats For Units

P.O. NUMBER	CUSTOMER NO.	TERMS	PROJECT NO.	DIVISION
Signed Proposal	WALK500031	Net 30	907500	Dalton

Description	Amount	%	Amount Complete	Prev. Billing	Net
Equipment, labor, material, part & refrigerant	\$57,500.00	100.00 %	\$57,500.00	\$0.00	\$57,500.00
320-1000-5222-20.10 Trans Split 2000 Glenco Fac. Jacy Hyatt					
Total Amount			\$57,500.00		
				Total Claimed	\$57,500.00
				Less: 0.00% HB	\$0.00
				Sub-Total	\$57,500.00
				Sales Tax	\$0.00
				Total Due	\$57,500.00

SHIP TO

WALKER CO COMMISSIONER'S OFFICE
101 S DUKE ST
LA FAYETTE, GA 30728

BILL TO

WALKER CO COMMISSIONER'S OFFICE
PO BOX 445
LA FAYETTE, GA 30728

PURCHASE ORDER
NO. 2026-00001554

DATE 03/23/2026

VENDOR 55559 JAKE MARSHALL SERVICE INC

CONTACT

JAKE MARSHALL SERVICE INC
P O BOX 4324
CHATTANOOGA, TN 37405

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR
RESOLUTION #
PAYMENT TERMS

Aneetra Harris

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Repairs	\$57,500.0000	\$57,500.00
TOTAL DUE				\$57,500.00


APPROVED BY

SPECIAL INSTRUCTIONS



Al Roach cell: (423)309-6112 email: al.roach@wjo.com

DETROIT
35457 Industrial Dr.
Livonia, MI 48150
T:(734)458-2300

CUSTOMER SIGNATURE



PROJECT PROPOSAL

Company

Jake Marshall Service, Inc.
420 Howell Drive
Dalton, Georgia 30721
Ph: 706-226-9391

Proposal Date: 8/15/2025

Proposal Number: FDT25-314

Bill To Identity

Walker County Gov't
Lafayette, GA 30728

Agreement Location

Walker Co Road Dept.
91 Industrial Dr
Chickamuga, Ga 30707

WE ARE PLEASED TO SUBMIT OUR PROPOSAL TO PERFORM THE FOLLOWING:

OUR PRICE FOR THIS PROPOSAL IS\$57,500.00

OUR PROPOSAL INCLUDES -

- Provide Labor & Materials To Replace Duct Work For The Offices & "Bull Pen" Area
- Includes New Supply & Return Grilles
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- Deduct \$24,850.00 For The New Units

LEAD TIME - 14 days

PRICE VALID FOR 15 DAYS DUE TO TARIFFS

WARRANTY: Our warranty on work performed is one (1) year, parts and labor. Five (5) year compressor warranty from the manufacturer.

TERMS OF PAYMENT: Monthly Progress Billing. Material and equipment furnished under this proposal shall remain the property of the seller until final payment has been received. Net 30 Terms.

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Contractor

Todd Burnette
Signature (Authorized Representative)
Todd Burnette
Name (Print/ Type)
762-201-0761
Phone
8/15/2025
Date

Customer

Signature (Authorized Representative)

Name (Print/ Type)

Title

Date PO#



To: Jake Marshall Service Inc.
PO BOX 4324
Chattanooga, TN 37405
4232667200

P.O. 1554

Invoice #	Dalton-510548
Project Number	907500
Date	02/26/2026

Bill To:
Walker County Gov't
PO Box 445
Lafayette, GA 30728 US

Job Site:
Walker Co. Road Dept- Garage
91 Industrial Drive
Chickamauga, GA 30707

Invoice Notes:

Provide Labor & Materials To Replace Duct Work For The Offices & "Bull Pen" Area
Includes New Supply & Return Grilles
Provide Labor, Equipment & Materials To Replace 5-Ton Split System Serving Offices
Provide Labor, Equipment & Materials To Replace 2.5-Ton Split System Serving "Bull Pen"
Provide Labor, Equipment & Materials To Replace 3.5-Ton Split System Serving Shop Office
Includes New Refrigerant Piping, Condensate Pumps & Thermostats For Units

P.O. NUMBER	CUSTOMER NO.	TERMS	PROJECT NO.	DIVISION
Signed Proposal	WALK500031	Net 30	907500	Dalton

description	Amount	%	Amount Complete	Prev. Billing	Net
equipment, labor, material, part & refrigerant	\$57,500.00	100.00 %	\$57,500.00	\$0.00	\$57,500.00
320-1000-572220.10 Trans Split 2020 Glenco Fac. Jacy Hyder					
Total Amount			\$57,500.00		
				Total Claimed	\$57,500.00
				Less: 0.00% HB	\$0.00
				Sub-Total	\$57,500.00
				Sales Tax	\$0.00
				Total Due	\$57,500.00

SHIP TO
WALKER COUNTY SHERIFF'S OFFICE
105 S DUKE ST.
LA FAYETTE, GA 30728

BILL TO
WALKER COUNTY SHERIFF'S OFFICE
P.O. BOX 767
LA FAYETTE, GA 30728

PURCHASE ORDER
NO. 2026-00001717
DATE 04/27/2026

VENDOR 863 HAMILTON MEDICAL CENTER

CONTACT
HAMILTON MEDICAL CENTER
P O BOX 748865
ATLANTA , GA 30374-8865

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR Miller, Murlyne
RESOLUTION #
PAYMENT TERMS

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Professional Services	\$54,041.0600	\$54,041.06
			TOTAL DUE	\$54,041.06

APPROVED BY _____

SPECIAL INSTRUCTIONS

1 HAMILTON MEDICAL CENTER 1200 MEMORIAL DRIVE DALTON GA 307202529										2 PO BOX 742942 ATLANTA GA 303742942										3 PAT CNTL # H7051370601 4 MED. REG # 100643256 5 STATE TAX I.D. 581519911 6 STATEMENT COVER PERIOD FROM 12/22/2025 THROUGH 01/02/2026 7 TYPE OF BILL 111									
8 PATIENT NAME 9 DAVIS CALVIN										10 PATIENT ADDRESS 11 DALTON										12 UNKNOWN									
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939 OCCURRENCE 940 CODE 941 DATE										942 OCCURRENCE 943 CODE 944 DATE										943 OCCURRENCE 945 CODE 946 DATE									
947 OCCURRENCE 948 CODE 949 DATE										950 OCCURRENCE 951 CODE 952 DATE										951 OCCURRENCE 953 CODE 954 DATE									
955 OCCURRENCE 956 CODE 957 DATE										958 OCCURRENCE 959 CODE 960 DATE										959 OCCURRENCE 961 CODE 962 DATE									
963 OCCURRENCE 964 CODE 965 DATE										966 OCCURRENCE 967 CODE 968 DATE										967 OCCURRENCE 969 CODE 970 DATE									
971 OCCURRENCE 972 CODE 973 DATE										974 OCCURRENCE 975 CODE 976 DATE										975 OCCURRENCE 977 CODE 978 DATE									
979 OCCURRENCE 980 CODE 981 DATE										982 OCCURRENCE 983 CODE 984 DATE										983 OCCURRENCE 985 CODE 986 DATE									
987 OCCURRENCE 988 CODE 989 DATE										990 OCCURRENCE 991 CODE 992 DATE										991 OCCURRENCE 993 CODE 994 DATE									
995 OCCURRENCE 996 CODE 997 DATE										998 OCCURRENCE 999 CODE 1000 DATE										999 OCCURRENCE 1001 CODE 1002 DATE									
1003 OCCURRENCE 1004 CODE 1005 DATE										1006 OCCURRENCE 1007 CODE 1008 DATE										1007 OCCURRENCE 1009 CODE 1010 DATE									
1011 OCCURRENCE 1012 CODE 1013 DATE										1014 OCCURRENCE 1015 CODE 1016 DATE										1015 OCCURRENCE 1017 CODE 1018 DATE									
1019 OCCURRENCE 1020 CODE 1021 DATE										1022 OCCURRENCE 1023 CODE 1024 DATE										1023 OCCURRENCE 1025 CODE 1026 DATE									
1027 OCCURRENCE 1028 CODE 1029 DATE										1030 OCCURRENCE 1031 CODE 1032 DATE										1031 OCCURRENCE 1033 CODE 1034 DATE									
1035 OCCURRENCE 1036 CODE 1037 DATE										1038 OCCURRENCE 1039 CODE 1040 DATE										1039 OCCURRENCE 1041 CODE 1042 DATE									
1043 OCCURRENCE 1044 CODE 1045 DATE										1046 OCCURRENCE 1047 CODE 1048 DATE										1047 OCCURRENCE 1049 CODE 1050 DATE									
1051 OCCURRENCE 1052 CODE 1053 DATE										1054 OCCURRENCE 1055 CODE 1056 DATE										1055 OCCURRENCE 1057 CODE 1058 DATE									
1059 OCCURRENCE 1060 CODE 1061 DATE										1062 OCCURRENCE 1063 CODE 1064 DATE										1063 OCCURRENCE 1065 CODE 1066 DATE									
1067 OCCURRENCE 1068 CODE 1069 DATE										1070 OCCURRENCE 1071 CODE 1072 DATE										1071 OCCURRENCE 1073 CODE 1074 DATE									
1075 OCCURRENCE 1076 CODE 1077 DATE										1078 OCCURRENCE 1079 CODE 1080 DATE										1079 OCCURRENCE 1081 CODE 1082 DATE									
1083 OCCURRENCE 1084 CODE 1085 DATE										1086 OCCURRENCE 1087 CODE 1088 DATE										1087 OCCURRENCE 1089 CODE 1090 DATE									
1091 OCCURRENCE 1092 CODE 1093 DATE										1094 OCCURRENCE 1095 CODE 1096 DATE										1095 OCCURRENCE 1097 CODE 1098 DATE									
1099 OCCURRENCE 1100 CODE 1101 DATE										1102 OCCURRENCE 1103 CODE 1104 DATE										1103 OCCURRENCE 1105 CODE 1106 DATE									
1107 OCCURRENCE 1108 CODE 1109 DATE										1110 OCCURRENCE 1111 CODE 1112 DATE										1111 OCCURRENCE 1113 CODE 1114 DATE									
1115 OCCURRENCE 1116 CODE 1117 DATE										1118 OCCURRENCE 1119 CODE 1120 DATE										1119 OCCURRENCE 1121 CODE 1122 DATE									



PATIENT	INVOICE	DATE OF SVC	AMT
CALVIN DAVIS	H7051370601	12/22/2025-01/02/2026	\$316,444.96

Post Date	Rev Code	CPT®/HCPCS Code	Qty	Amount
12/23/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/23/2025	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$32.13
12/23/2025	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$34.22
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		2	\$16.00
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$21.03
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		2	\$16.00
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
1/5/2026	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		2	\$16.00
12/23/2025	0300-LABORATORY - GENERAL CLASSIFICATION	36415	1	\$36.00
12/23/2025	0301-LABORATORY - CHEMISTRY	83036	1	\$98.00
12/23/2025	0301-LABORATORY - CHEMISTRY	83880	1	\$444.00
12/23/2025	0301-LABORATORY - CHEMISTRY	83735	1	\$245.00
12/23/2025	0301-LABORATORY - CHEMISTRY	84100	1	\$158.00
12/23/2025	0301-LABORATORY - CHEMISTRY	80053	1	\$411.00
12/23/2025	0301-LABORATORY - CHEMISTRY	84484	1	\$382.00
12/23/2025	0301-LABORATORY - CHEMISTRY	84443	1	\$175.00
12/23/2025	0305-LABORATORY - HEMATOLOGY	85025	1	\$296.00
12/23/2025	0305-LABORATORY - HEMATOLOGY	85610	1	\$197.00
12/23/2025	0730-EKG/ECG (ELECTROCARDIOGRAM) - GENERAL CLA	93005	1	\$592.00
12/23/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0:J2919 TB		200	\$305.00
12/23/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0:J7050		1	\$48.00
12/23/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/23/2025	0300-LABORATORY - GENERAL CLASSIFICATION	36415	1	\$36.00
12/23/2025	0301-LABORATORY - CHEMISTRY	80053	1	\$411.00
12/23/2025	0305-LABORATORY - HEMATOLOGY	85025	1	\$296.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$4.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/23/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0:J2919 TB		200	\$305.00
12/23/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0:J7050		1	\$48.00

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12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$4.00
12/23/2025	0611-MAGNETIC RESONANCE TECHNOLOGY (MRT) - MI 70551 52		1	\$3,586.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/24/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/24/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: —		1	\$29.00
12/24/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: —		1	\$29.00
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/24/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
12/24/2025	0300-LABORATORY - GENERAL CLASSIFICATION 89051		1	\$334.00
12/24/2025	0301-LABORATORY - CHEMISTRY 80053		1	\$411.00
12/24/2025	0301-LABORATORY - CHEMISTRY 82945		1	\$184.00
12/24/2025	0301-LABORATORY - CHEMISTRY 84157		1	\$188.00
12/24/2025	0305-LABORATORY - HEMATOLOGY 85025		1	\$296.00
12/24/2025	0305-LABORATORY - HEMATOLOGY 85025		1	\$296.00
12/24/2025	0305-LABORATORY - HEMATOLOGY 85730		1	\$286.00
12/24/2025	0305-LABORATORY - HEMATOLOGY 85610		1	\$197.00
12/24/2025	0306-LABORATORY - BACTERIOLOGY & MICROBIOLOGY 87483		1	\$1,269.00
12/24/2025	0360-OPERATING ROOM SERVICES - GENERAL CLASSIFI 51798		1	\$184.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$4.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/24/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2919 TB	200		\$305.00
12/24/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7050	1		\$48.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1		\$4.00
12/24/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2405 TB,JZ	4		\$14.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1		\$2.00
12/25/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1		\$2,600.00
12/25/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1		\$30.26
12/25/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1		\$8.00
12/25/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415	1		\$36.00
12/25/2025	0301-LABORATORY - CHEMISTRY 80053	1		\$411.00
12/25/2025	0301-LABORATORY - CHEMISTRY 82962	1		\$72.00
12/25/2025	0301-LABORATORY - CHEMISTRY 82962	1		\$72.00
12/25/2025	0301-LABORATORY - CHEMISTRY 82962	1		\$72.00
12/25/2025	0301-LABORATORY - CHEMISTRY 82962	1		\$72.00
12/25/2025	0305-LABORATORY - HEMATOLOGY 85025	1		\$296.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1		\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2		\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1		\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1		\$2.00
12/25/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2919 TB	200		\$305.00
12/25/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7050	1		\$48.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2		\$2.00

12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$4.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/26/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/26/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 80053		1	\$411.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/26/2025	0305-LABORATORY - HEMATOLOGY 85025		1	\$296.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/26/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2405 TB,JZ		4	\$14.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/26/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2919 TB	200		\$305.00
12/26/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7050		1	\$48.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$4.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/26/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1815 TB		1	\$13.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/26/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: Q0162 TB		4	\$2.00
12/27/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00

12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$74.53
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION	—	1	\$0.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION	89051	1	\$334.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION	89051	1	\$334.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION	82042	1	\$35.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION	82784	2	\$92.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION	36415	1	\$36.00
12/27/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/27/2025	0301-LABORATORY - CHEMISTRY	80053	1	\$411.00
12/27/2025	0301-LABORATORY - CHEMISTRY	82040	1	\$35.00
12/27/2025	0301-LABORATORY - CHEMISTRY	83916	1	\$104.00
12/27/2025	0301-LABORATORY - CHEMISTRY	84157	1	\$188.00
12/27/2025	0301-LABORATORY - CHEMISTRY	82945	1	\$184.00
12/27/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/27/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/27/2025	0302-LABORATORY - IMMUNOLOGY	86140	1	\$419.00
12/27/2025	0305-LABORATORY - HEMATOLOGY	85025	1	\$296.00
12/27/2025	0305-LABORATORY - HEMATOLOGY	85610	1	\$197.00
12/27/2025	0305-LABORATORY - HEMATOLOGY	85652	1	\$219.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/27/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2405 TB,JZ		4	\$14.00
12/27/2025	0324-RADIOLOGY - DIAGNOSTIC - CHEST X-RAY	71045	1	\$459.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$3.00
12/27/2025	0360-OPERATING ROOM SERVICES - GENERAL CLASSIFI 62328		1	\$2,402.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/27/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7120		1	\$75.00
12/27/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J3475 TB		2	\$80.00
12/27/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ		40	\$24,559.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/27/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ		40	\$24,559.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/28/2025	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$67.73
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00

12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		3	\$24.00
12/28/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
12/28/2025	0300-LABORATORY - GENERAL CLASSIFICATION 87389		1	\$104.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0301-LABORATORY - CHEMISTRY 80053		1	\$411.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0302-LABORATORY - IMMUNOLOGY 86780		1	\$151.00
12/28/2025	0302-LABORATORY - IMMUNOLOGY 86592		1	\$134.00
12/28/2025	0302-LABORATORY - IMMUNOLOGY 86780		1	\$67.00
12/28/2025	0305-LABORATORY - HEMATOLOGY 85025		1	\$296.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2405 TB,JZ		4	\$14.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION 97530 GP		1	\$273.00
12/28/2025	0424-PHYSICAL THERAPY - EVALUATION OR RE-EVALUA 97163 GP		1	\$961.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ		40	\$24,559.00
12/28/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ		40	\$24,559.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		3	\$24.00
12/29/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
12/29/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00

12/29/2025	0301-LABORATORY - CHEMISTRY	80053	1	\$411.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0305-LABORATORY - HEMATOLOGY	85025	1	\$296.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2405 TB,JZ		4	\$14.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$3.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$3.00
12/29/2025	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION 97530 GP		2	\$546.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$6.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ		40	\$24,559.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ		40	\$24,559.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/30/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/30/2025	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$32.13
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		2	\$16.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$21.03
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0300-LABORATORY - GENERAL CLASSIFICATION —		1	\$0.00
12/30/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 80053		1	\$411.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0305-LABORATORY - HEMATOLOGY 85025		1	\$296.00

12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$3.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION 97530 GP	2	\$546.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$6.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0352-CT SCAN - BODY SCAN 72131	1	\$2,603.00
12/30/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1459 TB,JZ	40	\$24,559.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: Q0162 TB	4	\$2.00
12/30/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1459 TB,JZ	40	\$24,559.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1	\$2,600.00
12/31/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/31/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/31/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/31/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415	1	\$36.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/31/2025	0301-LABORATORY - CHEMISTRY 80053	1	\$411.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82803	1	\$435.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/31/2025	0305-LABORATORY - HEMATOLOGY 85025	1	\$296.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$3.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36600	1	\$364.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION 97530 GP	2	\$546.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$6.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/31/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1459 TB,JZ	40	\$24,559.00
12/31/2025	0351-CT SCAN - HEAD SCAN 70450	1	\$1,464.00
12/31/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: Q0162 TB	4	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00

12/31/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF O: J1459 TB,JZ		40	\$24,559.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
1/1/2026	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
1/1/2026	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
1/1/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY 80053		1	\$411.00
1/1/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/1/2026	0305-LABORATORY - HEMATOLOGY 85025		1	\$296.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$3.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF O: Q0162 TB		4	\$2.00
1/1/2026	0351-CT SCAN - HEAD SCAN 70486		1	\$2,221.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$4.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/2/2026	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$67.73
1/2/2026	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		-1	-\$67.73
1/2/2026	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
1/2/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/2/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/2/2026	0301-LABORATORY - CHEMISTRY 80053		1	\$411.00
1/2/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/2/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/2/2026	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
1/2/2026	0305-LABORATORY - HEMATOLOGY 85025		1	\$296.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/2/2026	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF O: Q0162 TB		4	\$2.00
1/2/2026	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF O: J1650 TB		4	\$46.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/2/2026	0402-OTHER IMAGING SERVICES - ULTRASOUND 76506		1	\$1,597.00
1/2/2026	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION 97530 GP		2	\$546.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00

1/2/2026 0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
1/2/2026 0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
TOTAL		\$316,444.96

Walker County Sheriff's Office

105 S. Duke Street • P.O. Box 767 • LaFayette, Georgia 30728
(706) 638-1909

Steve Wilson, Sheriff

January 2, 2026

Hamilton Medical Center

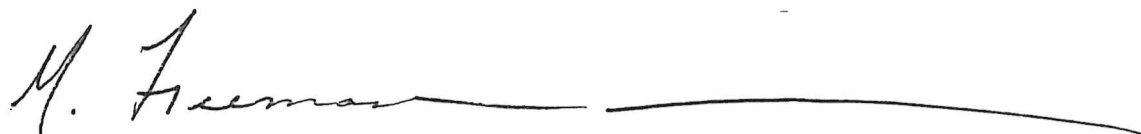
RE: Calvin Davis DOB 10/26/1986

To Whom it May Concern:

As of 01/02/2026 at 11:35 hours Calvin Davis has been given a furlough and is no longer in the custody of Walker County Sheriff's Office. Beginning at the date and time above, The Walker County Sheriff's Office is no longer responsible for any medical expenses that may occur for Calvin Davis until such a time when he may be back in our custody in the future.

see attached
new claim.

Respectfully,



Mike Freeman, Major

Walker County Sheriff's Office

Explanation of Review

Bill ID: 4995060

DCN: 1-2207420-4948838

Bill Date: 1/21/26

Payor Rec. Date: 3/21/26

BR Rec. Date: 3/20/26

Finalized Date: 3/24/26

Claim #: WALK-CDAV122225

Juris Claim #:

Claimant: DAVIS, GALVIN
UNKNOWN
Dalton, GA 30721

Date of Injury: 12/22/25

Coverage: MX

Claim Juris: GA

Payor Name: ACCG - Inmate Medical Saving

Claim Branch: ACCG - Inmate Medical Saving
191 Peachtree Street
Atlanta, GA 30303

Adjuster Name:

Member Name: WALKER COUNTY INMATE

Image ID: WalkerCo_Davis_122225_01.p

Payee: HAMILTON MEDICAL CENTER
P O BOX 742942
ATLANTA, GA 30374

Dx: a:
b: I10 Essential (primary) hypertension
c: M48.061 Spinal stenosis, lumbar region without ...
d: M50.222 Other cervical disc displacement at C5...
e: M50.223 Other cervical disc displacement at C6...
f: M51.16 Intervertebral disc disorders with radic...

Treating Zip: 30720

NPI: 1265061816

Bill Juris: GA

Bill Type: Inpatient

Dates of Service: 12/22/25 - 1/2/26

DRG: 0431 MULTIPLE SCLEROSIS, OTHER
DEMYELINATING DISEASE AND
INFLAMMATORY NEUROPATHIES

Treating Provider: MUHAMMAD AHMED

Payee Tax ID: 581519911

Patient #: H7051370601

#	Date(s) of Service	POS TOS	Billed Code Paid/Alt Code	Units Modifier	Description	Charge DXR	BR	PPO	Other	Allowance Reduction Reasons
1	12/22/25 1/2/26	21	111	11	MED-SUR-GY/PVT	\$28,600.00 ABCDEFGH...	\$23,715.81	\$0.00	\$0.00	\$4,884.19 P6, 70
2	12/22/25 1/2/26	21	250	1620	PHARMACY	\$247,987.00 ABCDEFGH...	\$205,636.78	\$0.00	\$0.00	\$42,350.22 P6, 70
3	12/22/25 1/2/26	21	271	4	NONSTER SUPPLY	\$166.21 ABCDEFGH...	\$137.83	\$0.00	\$0.00	\$28.38 P6, 70
4	12/22/25 1/2/26	21	272	80	STERILE SUPPLY	\$1,088.75 ABCDEFGH...	\$902.82	\$0.00	\$0.00	\$185.93 P6, 70
5	12/22/25 1/2/26	21	300	22	LABORATORY	\$2,029.00 ABCDEFGH...	\$1,682.50	\$0.00	\$0.00	\$346.50 P6, 70
6	12/22/25 1/2/26	21	301	71	LAB/CHEMISTRY	\$11,064.00 ABCDEFGH...	\$9,174.54	\$0.00	\$0.00	\$1,889.46 P6, 70
7	12/22/25 1/2/26	21	302	4	LAB/IMMUNOLOGY	\$771.00 ABCDEFGH...	\$639.33	\$0.00	\$0.00	\$131.67 P6, 70
8	12/22/25 1/2/26	21	305	18	LAB/HEMATOLOGY	\$4,944.00 ABCDEFGH...	\$4,099.68	\$0.00	\$0.00	\$844.32 P6, 70
9	12/22/25 1/2/26	21	306	1	LAB/BACTERIOLOGY/MI-CROBIOLOGY	\$1,269.00 ABCDEFGH...	\$1,052.29	\$0.00	\$0.00	\$216.71 P6, 70
10	12/22/25 1/2/26	21	324	1	RADIOLOGY - DIAGNOSTIC/CHEST X...	\$459.00 ABCDEFGH...	\$380.61	\$0.00	\$0.00	\$78.39 P6, 70
11	12/22/25 1/2/26	21	351	2	CT SCAN/HEAD	\$3,685.00 ABCDEFGH...	\$3,055.69	\$0.00	\$0.00	\$629.31 P6, 70
12	12/22/25 1/2/26	21	352	1	CT SCAN/BODY	\$2,603.00 ABCDEFGH...	\$2,158.47	\$0.00	\$0.00	\$444.53 P6, 70
13	12/22/25 1/2/26	21	360	2	OR SERVICES	\$2,586.00 ABCDEFGH...	\$2,144.37	\$0.00	\$0.00	\$441.63 P6, 70
14	12/22/25 1/2/26	21	402	1	IMAGE SERVICE/ULTRASOUND	\$1,597.00 ABCDEFGH...	\$1,324.27	\$0.00	\$0.00	\$272.73 P6, 70

Explanation of Review

Bill ID:4985060

Page:2 of 3

Claim Number:WALK-CDAV122225

Payee:HAMILTON MEDICAL CENTER

Claimant Name:DAVIS, CALVIN

Dates of Service:12/22/25 - 1/2/26

#	Date(s) of Service	POS TOS	Billed Code Paid/Alt Code	Units Modifier	Description	Charge DXR	BR	PPO	Other	Allowance Reduction Reasons
15	12/22/25 1/2/26	21	420	9	PHYSICAL THERAPY	\$2,457.00 ABCDEFGH...	\$2,037.40	\$0.00	\$0.00	\$419.60 P6, 70
16	12/22/25 1/2/26	21	424	1	PHYSICAL THERAPY/EVAL	\$961.00 ABCDEFGH...	\$796.88	\$0.00	\$0.00	\$164.12 P6, 70
17	12/22/25 1/2/26	21	611	1	MAGNETIC RESONANCE TECH/BR...	\$3,586.00 ABCDEFGH...	\$2,973.60	\$0.00	\$0.00	\$612.40 P6, 70
18	12/22/25 1/2/26	21	730	1	EKG/ECG	\$592.00 ABCDEFGH...	\$490.93	\$0.00	\$0.00	\$101.07 P6, 70

Explanation of Review

Bill ID:4985060

Page:3 of 3

Claim Number:WALK-CDAV122225

Payee:HAMILTON MEDICAL CENTER

Claimant Name:DAVIS, CALVIN

Dates of Service:12/22/25 - 1/2/26

	Charge	BR Reduction	PPO Reduction	Other Reduction	Allowance
Totals:	\$316,444.96	\$262,403.80	\$0.00	\$0.00	\$54,041.16

Line Item Reason Code Description:
P6: Based on entitlement to benefits. (P6)
70: Cost outlier - Adjustment to compensate for additional costs. (70)

Comments:

This claim has been reviewed according to the Schedule of Fees for Physicians, Surgeons, Pharmaceuticals, Home Health Care and Hospitals for services rendered in accordance with the Georgia Department of Community Health, Division of Medicaid.

For reconsideration of denial or reduced payment, please respond in writing to accuro Solutions c/o ACCG 1735 East Carson St, Box 332, Pittsburgh PA 15203. Please include 1) What specifically you wish reconsidered, 2) a copy of this Explanation of Review, and 3) supporting documentation. Should you have questions, please contact accuro Solutions at (515) 298-7228, or fax (515) 608-4468.

L/B	6.50	M	0.00	P	0.00	T	6.50
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SHIP TO

WALKER COUNTY SHERIFF'S OFFICE
105 S DUKE ST.
LA FAYETTE, GA 30728

BILL TO

WALKER COUNTY SHERIFF'S OFFICE
P.O. BOX 767
LA FAYETTE, GA 30728

PURCHASE ORDER
NO. 2026-00001717

DATE 04/27/2026

VENDOR 863 HAMILTON MEDICAL CENTER

CONTACT

HAMILTON MEDICAL CENTER
P O BOX 748865
ATLANTA , GA 30374-8865

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR
RESOLUTION #
PAYMENT TERMS

Miller, Murlyne

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Professional Services	\$54,041.0600	\$54,041.06
			TOTAL DUE	\$54,041.06


APPROVED BY

SPECIAL INSTRUCTIONS

1 HAMILTON MEDICAL CENTER 1200 MEMORIAL DRIVE DALTON GA 307202529										2 PO BOX 742942 ATLANTA GA 303742942										3 PAT CMTL # H7051370601 L.MED. REC # 100643256 SFED TAX I.D. 581519911										4 TYPE OF BILL 111 5 STATEMENT COVERS PERIOD FROM 12/22/2025 THROUGH 01/02/2026																																																																																																																																																																									
6 PATIENT NAME DAVIS CALVIN										7 PATIENT ADDRESS DALTON GA 30721										8 UNKNOWN																																																																																																																																																																																			
9 BIRTH DATE 10/26/1986										11 SEX M										12 DATE 12/22/2025										13 HR 12										14 TYPE 1										15 SRC 6										16 DHR 20										17 STAT 94										18 C5										19										20										21										22										23										24										25										26										27										28										29 ACCT STATE									
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39 WALKER COUNTY SHERIFFS OFFICE PO BOX 767 LA FAYETTE GA 307280767										40 CODE 02										41 VALUE CODES AMOUNT 0.00										42 CODE 80										43 VALUE CODES AMOUNT 11.00										44 CODE										45 VALUE CODES AMOUNT										46 CODE										47 VALUE CODES AMOUNT										48 CODE										49 VALUE CODES AMOUNT																																																																																																			
45 REV. CD.										46 DESCRIPTION										47 HOPCS / RATE / HPPSCODE										48 SERV. DATE										49 SERV. UNITS										50 TOTAL CHARGES										51 NON-COVERED CHARGES										52																																																																																																																																	
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50 PAYER NAME WALKER COUNTY SHERIFFS OFFICE										51 HEALTH PLAN ID 855024										52 REL INFO Y										53 REQ BEN Y										54 PRIOR PAYMENTS										55 EST. AMOUNT DUE										56 NPI 1528056066										57 OTHER PAID																																																																																																																																	
58 INSURED'S NAME DAVIS CALVIN										59 P.REL 18										60 INSURED'S UNIQUE ID 999999999										61 GROUP NAME WALKER COUNTY										62 INSURANCE GROUP NO.																																																																																																																																																															
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PATIENT INVOICE

CALVIN DAVIS H7051370601

DATE OF SVC

12/22/2025-01/02/2026

AMT

\$316,444.96

Post Date	Rev Code	CPT®/HCPCS Code - Qty	Amount
12/23/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1	\$2,600.00
12/23/2025	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$32.13
12/23/2025	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$34.22
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	2	\$16.00
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$21.03
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	2	\$16.00
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
1/5/2026	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	2	\$16.00
12/23/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415	1	\$36.00
12/23/2025	0301-LABORATORY - CHEMISTRY 83036	1	\$98.00
12/23/2025	0301-LABORATORY - CHEMISTRY 83880	1	\$444.00
12/23/2025	0301-LABORATORY - CHEMISTRY 83735	1	\$245.00
12/23/2025	0301-LABORATORY - CHEMISTRY 84100	1	\$158.00
12/23/2025	0301-LABORATORY - CHEMISTRY 80053	1	\$411.00
12/23/2025	0301-LABORATORY - CHEMISTRY 84484	1	\$382.00
12/23/2025	0301-LABORATORY - CHEMISTRY 84443	1	\$175.00
12/23/2025	0305-LABORATORY - HEMATOLOGY 85025	1	\$296.00
12/23/2025	0305-LABORATORY - HEMATOLOGY 85610	1	\$197.00
12/23/2025	0730-EKG/ECG (ELECTROCARDIOGRAM) - GENERAL CLA 93005	1	\$592.00
12/23/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2919 TB	200	\$305.00
12/23/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7050	1	\$48.00
12/23/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1	\$2,600.00
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/23/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/23/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415	1	\$36.00
12/23/2025	0301-LABORATORY - CHEMISTRY 80053	1	\$411.00
12/23/2025	0305-LABORATORY - HEMATOLOGY 85025	1	\$296.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$4.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/23/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2919 TB	200	\$305.00
12/23/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7050	1	\$48.00

12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$4.00
12/23/2025	0611-MAGNETIC RESONANCE TECHNOLOGY (MRT) - MI 70551 52	1	\$3,586.00
12/23/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/24/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1	\$2,600.00
12/24/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: —	1	\$29.00
12/24/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: —	1	\$29.00
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/24/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/24/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415	1	\$36.00
12/24/2025	0300-LABORATORY - GENERAL CLASSIFICATION 89051	1	\$334.00
12/24/2025	0301-LABORATORY - CHEMISTRY 80053	1	\$411.00
12/24/2025	0301-LABORATORY - CHEMISTRY 82945	1	\$184.00
12/24/2025	0301-LABORATORY - CHEMISTRY 84157	1	\$188.00
12/24/2025	0305-LABORATORY - HEMATOLOGY 85025	1	\$296.00
12/24/2025	0305-LABORATORY - HEMATOLOGY 85025	1	\$296.00
12/24/2025	0305-LABORATORY - HEMATOLOGY 85730	1	\$286.00
12/24/2025	0305-LABORATORY - HEMATOLOGY 85610	1	\$197.00
12/24/2025	0306-LABORATORY - BACTERIOLOGY & MICROBIOLOGY 87483	1	\$1,269.00
12/24/2025	0360-OPERATING ROOM SERVICES - GENERAL CLASSIFI 51798	1	\$184.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$4.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/24/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2919 TB	200	\$305.00
12/24/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7050	1	\$48.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$4.00
12/24/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2405 TB,JZ	4	\$14.00
12/24/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/25/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1	\$2,600.00
12/25/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/25/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/25/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415	1	\$36.00
12/25/2025	0301-LABORATORY - CHEMISTRY 80053	1	\$411.00
12/25/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/25/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/25/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/25/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/25/2025	0305-LABORATORY - HEMATOLOGY 85025	1	\$296.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/25/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2919 TB	200	\$305.00
12/25/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7050	1	\$48.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00

12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$4.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/25/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/26/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1	\$2,600.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/26/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415	1	\$36.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 80053	1	\$411.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/26/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/26/2025	0305-LABORATORY - HEMATOLOGY 85025	1	\$296.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/26/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2405 TB,JZ	4	\$14.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/26/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2919 TB	200	\$305.00
12/26/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7050	1	\$48.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$4.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/26/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1815 TB	1	\$13.00
12/26/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/26/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: Q0162 TB	4	\$2.00
12/27/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1	\$2,600.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00

12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/27/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$74.53
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION —	1	\$0.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION 89051	1	\$334.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION 89051	1	\$334.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION 82042	1	\$35.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION 82784	2	\$92.00
12/27/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415	1	\$36.00
12/27/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/27/2025	0301-LABORATORY - CHEMISTRY 80053	1	\$411.00
12/27/2025	0301-LABORATORY - CHEMISTRY 82040	1	\$35.00
12/27/2025	0301-LABORATORY - CHEMISTRY 83916	1	\$104.00
12/27/2025	0301-LABORATORY - CHEMISTRY 84157	1	\$188.00
12/27/2025	0301-LABORATORY - CHEMISTRY 82945	1	\$184.00
12/27/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/27/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/27/2025	0302-LABORATORY - IMMUNOLOGY 86140	1	\$419.00
12/27/2025	0305-LABORATORY - HEMATOLOGY 85025	1	\$296.00
12/27/2025	0305-LABORATORY - HEMATOLOGY 85610	1	\$197.00
12/27/2025	0305-LABORATORY - HEMATOLOGY 85652	1	\$219.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/27/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2405 TB,JZ	4	\$14.00
12/27/2025	0324-RADIOLOGY - DIAGNOSTIC - CHEST X-RAY 71045	1	\$459.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$3.00
12/27/2025	0360-OPERATING ROOM SERVICES - GENERAL CLASSIFI 62328	1	\$2,402.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/27/2025	0258-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J7120	1	\$75.00
12/27/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J3475 TB	2	\$80.00
12/27/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ	40	\$24,559.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/27/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ	40	\$24,559.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/27/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/28/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1	\$2,600.00
12/28/2025	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$67.73
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00

12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/28/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		3	\$24.00
12/28/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
12/28/2025	0300-LABORATORY - GENERAL CLASSIFICATION 87389		1	\$104.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0301-LABORATORY - CHEMISTRY 80053		1	\$411.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/28/2025	0302-LABORATORY - IMMUNOLOGY 86780		1	\$151.00
12/28/2025	0302-LABORATORY - IMMUNOLOGY 86592		1	\$134.00
12/28/2025	0302-LABORATORY - IMMUNOLOGY 86780		1	\$67.00
12/28/2025	0305-LABORATORY - HEMATOLOGY 85025		1	\$296.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0:J2405 TB,JZ		4	\$14.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION 97530 GP		1	\$273.00
12/28/2025	0424-PHYSICAL THERAPY - EVALUATION OR RE-EVALUA 97163 GP		1	\$961.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0:J1572 TB,JZ		40	\$24,559.00
12/28/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0:J1572 TB,JZ		40	\$24,559.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/28/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/29/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		3	\$24.00
12/29/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
12/29/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00

12/29/2025	0301-LABORATORY - CHEMISTRY	80053	1	\$411.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
12/29/2025	0305-LABORATORY - HEMATOLOGY	85025	1	\$296.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J2405 TB,JZ		4	\$14.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$3.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$3.00
12/29/2025	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION 97530 GP		2	\$546.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$6.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ		40	\$24,559.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1572 TB,JZ		40	\$24,559.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/29/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/30/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
12/30/2025	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$32.13
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$30.26
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		2	\$16.00
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$21.03
12/30/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
12/30/2025	0300-LABORATORY - GENERAL CLASSIFICATION —		1	\$0.00
12/30/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415		1	\$36.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 80053		1	\$411.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0301-LABORATORY - CHEMISTRY 82962		1	\$72.00
12/30/2025	0305-LABORATORY - HEMATOLOGY 85025		1	\$296.00

12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$3.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION 97530 GP	2	\$546.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$6.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0352-CT SCAN - BODY SCAN 72131	1	\$2,603.00
12/30/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1459 TB,JZ	40	\$24,559.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: Q0162 TB	4	\$2.00
12/30/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1459 TB,JZ	40	\$24,559.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/30/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —	1	\$2,600.00
12/31/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$8.00
12/31/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/31/2025	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —	1	\$30.26
12/31/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36415	1	\$36.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/31/2025	0301-LABORATORY - CHEMISTRY 80053	1	\$411.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82803	1	\$435.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/31/2025	0301-LABORATORY - CHEMISTRY 82962	1	\$72.00
12/31/2025	0305-LABORATORY - HEMATOLOGY 85025	1	\$296.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$3.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0300-LABORATORY - GENERAL CLASSIFICATION 36600	1	\$364.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
12/31/2025	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION 97530 GP	2	\$546.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$6.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
12/31/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1459 TB,JZ	40	\$24,559.00
12/31/2025	0351-CT SCAN - HEAD SCAN 70450	1	\$1,464.00
12/31/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: Q0162 TB	4	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00

12/31/2025	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1459 TB,JZ		40	\$24,559.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
12/31/2025	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0111-ROOM & BOARD - PRIVATE (ONE BED) - MEDICAL, —		1	\$2,600.00
1/1/2026	0272-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$8.00
1/1/2026	0300-LABORATORY - GENERAL CLASSIFICATION	36415	1	\$36.00
1/1/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY	80053	1	\$411.00
1/1/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/1/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/1/2026	0305-LABORATORY - HEMATOLOGY	85025	1	\$296.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$3.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: Q0162 TB		4	\$2.00
1/1/2026	0351-CT SCAN - HEAD SCAN	70486	1	\$2,221.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$4.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/1/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/2/2026	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		1	\$67.73
1/2/2026	0271-MEDICAL/SURGICAL SUPPLIES AND DEVICES (ALSC —		-1	-\$67.73
1/2/2026	0300-LABORATORY - GENERAL CLASSIFICATION	36415	1	\$36.00
1/2/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/2/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/2/2026	0301-LABORATORY - CHEMISTRY	80053	1	\$411.00
1/2/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/2/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/2/2026	0301-LABORATORY - CHEMISTRY	82962	1	\$72.00
1/2/2026	0305-LABORATORY - HEMATOLOGY	85025	1	\$296.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/2/2026	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: Q0162 TB		4	\$2.00
1/2/2026	0250-PHARMACY (ALSO SEE 063X, AN EXTENSION OF 0: J1650 TB		4	\$46.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/2/2026	0402-OTHER IMAGING SERVICES - ULTRASOUND	76506	1	\$1,597.00
1/2/2026	0420-PHYSICAL THERAPY - GENERAL CLASSIFICATION	97530 GP	2	\$546.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		2	\$2.00
1/2/2026	0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —		1	\$2.00

1/2/2026 0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	2	\$2.00
1/2/2026 0637-PHARMACY - EXTENSION OF 025X - SELF-ADMINIS —	1	\$2.00
TOTAL		\$316,444.96

Walker County Sheriff's Office

105 S. Duke Street • P.O. Box 767 • LaFayette, Georgia 30728
(706) 638-1909

Steve Wilson, Sheriff

January 2, 2026

ME# 100643256

Hamilton Medical Center

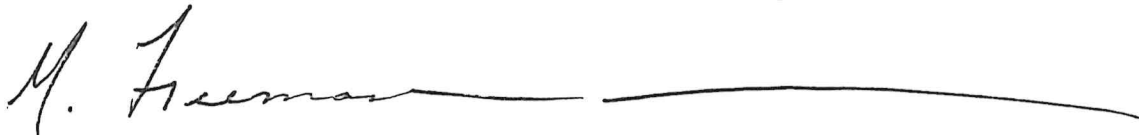
RE: Calvin Davis DOB 10/26/1986

To Whom it May Concern:

As of 01/02/2026 at 11:35 hours, Calvin Davis has been given a furlough and is no longer in the custody of Walker County Sheriff's Office. Beginning at the date and time above, The Walker County Sheriff's Office is no longer responsible for any medical expenses that may occur for Calvin Davis until such a time when he may be back in our custody in the future.

see attached
new claim.

Respectfully,



Mike Freeman, Major
Walker County Sheriff's Office



Explanation of Review

Bill ID: 1585060

DCN: 1-2207420-4948838

Bill Date: 1/21/26

Payor Rec. Date: 3/21/26

BR Rec. Date: 3/20/26

Finalized Date: 3/24/26

Claim #: WALK-CDAV122225

Juris Claim #:

Claimant: DAVIS, CALVIN UNKNOWN Dalton, GA 30721

Date of Injury: 12/22/25

Coverage: MX

Claim Juris: GA

Payor Name: ACCG - Inmate Medical Savings

Claim Branch: ACCG - Inmate Medical Savings 191 Peachtree Street Atlanta, GA 30303

Adjuster Name:

Member Name: WALKER COUNTY INMATE

Image ID: WalkerCo_Davis_122225_01.jpg

Payee: HAMILTON MEDICAL CENTER
P O BOX 742942
ATLANTA, GA 30374

Dx: a: b: I10 Essential (primary) hypertension
c: M48.061 Spinal stenosis, lumbar region without ...
d: M50.222 Other cervical disc displacement at C5...
e: M50.223 Other cervical disc displacement at C6...
f: M51.16 Intervertebral disc disorders with radic...

Payee Tax ID: 581519911

Patient #: H7051370601

Treating Zip: 30720

NPI: 1265061816

Bill Juris: GA

Bill Type: Inpatient

Dates of Service: 12/22/25 - 1/2/26

DRG: 0431 MULTIPLE SCLEROSIS, OTHER DEMYELINATING DISEASE AND INFLAMMATORY NEUROPATHIES

Treating Provider: MUHAMMAD AHMED

#	Date(s) of Service	POS TOS	Billed Code Paid/Alt Code	Units Modifier	Description	Charge DXR	BR	PPO	Other	Allowance Reduction Reasons
1	12/22/25 1/2/26	21	111	11	MED-SUR-GY/PVT	\$28,600.00 ABCDEFGH...	\$23,715.81	\$0.00	\$0.00	\$4,884.19 P6, 70
2	12/22/25 1/2/26	21	250	1620	PHARMACY	\$247,987.00 ABCDEFGH...	\$205,636.78	\$0.00	\$0.00	\$42,350.22 P6, 70
3	12/22/25 1/2/26	21	271	4	NONSTER SUPPLY	\$166.21 ABCDEFGH...	\$137.83	\$0.00	\$0.00	\$28.38 P6, 70
4	12/22/25 1/2/26	21	272	80	STERILE SUPPLY	\$1,088.75 ABCDEFGH...	\$902.82	\$0.00	\$0.00	\$185.93 P6, 70
5	12/22/25 1/2/26	21	300	22	LABORATORY	\$2,029.00 ABCDEFGH...	\$1,682.50	\$0.00	\$0.00	\$346.50 P6, 70
6	12/22/25 1/2/26	21	301	71	LAB/CHEMISTRY	\$11,064.00 ABCDEFGH...	\$9,174.54	\$0.00	\$0.00	\$1,889.46 P6, 70
7	12/22/25 1/2/26	21	302	4	LAB/IMMUNOLOGY	\$771.00 ABCDEFGH...	\$639.33	\$0.00	\$0.00	\$131.67 P6, 70
8	12/22/25 1/2/26	21	305	18	LAB/HEMATOLOGY	\$4,944.00 ABCDEFGH...	\$4,099.68	\$0.00	\$0.00	\$844.32 P6, 70
9	12/22/25 1/2/26	21	306	1	LAB/BACTERIOLOGY/MI-CROBIOLOGY	\$1,269.00 ABCDEFGH...	\$1,052.29	\$0.00	\$0.00	\$216.71 P6, 70
10	12/22/25 1/2/26	21	324	1	RADIOLOGY - DIAGNOSTIC/CHEST X...	\$459.00 ABCDEFGH...	\$380.61	\$0.00	\$0.00	\$78.39 P6, 70
11	12/22/25 1/2/26	21	351	2	CT SCAN/HEAD	\$3,685.00 ABCDEFGH...	\$3,055.69	\$0.00	\$0.00	\$629.31 P6, 70
12	12/22/25 1/2/26	21	352	1	CT SCAN/BODY	\$2,603.00 ABCDEFGH...	\$2,158.47	\$0.00	\$0.00	\$444.53 P6, 70
13	12/22/25 1/2/26	21	360	2	OR SERVICES	\$2,586.00 ABCDEFGH...	\$2,144.37	\$0.00	\$0.00	\$441.63 P6, 70
14	12/22/25 1/2/26	21	402	1	IMAGE SERVICE/ULTRASOUND	\$1,597.00 ABCDEFGH...	\$1,324.27	\$0.00	\$0.00	\$272.73 P6, 70

Explanation of Review

Bill ID:4985060

Page:2 of 3

Claim Number:

WALK-CDAV122225

Payee:HAMILTON MEDICAL CENTER

Claimant Name:

DAVIS, CALVIN

Dates of Service:12/22/25 - 1/2/26

#	Date(s) of Service	POS TOS	Billed Code Paid/Alt Code	Units Modifier	Description	Charge DXR	BR	PPO	Other	Allowance Reduction Reasons
15	12/22/25 1/2/26	21	420	9	PHYSICAL THERAPY	\$2,457.00 ABCDEFGH...	\$2,037.40	\$0.00	\$0.00	\$419.60 P6, 70
16	12/22/25 1/2/26	21	424	1	PHYSICAL THERAPY/EVAL	\$961.00 ABCDEFGH...	\$796.88	\$0.00	\$0.00	\$164.12 P6, 70
17	12/22/25 1/2/26	21	611	1	MAGNETIC RESONANCE TECH/BR...	\$3,586.00 ABCDEFGH...	\$2,973.60	\$0.00	\$0.00	\$612.40 P6, 70
18	12/22/25 1/2/26	21	730	1	EKG/ECG	\$592.00 ABCDEFGH...	\$490.93	\$0.00	\$0.00	\$101.07 P6, 70

Explanation of Review

Bill ID:4985060

Page:3 of 3

Claim Number:WALK-CDAV122225

Payee:HAMILTON MEDICAL CENTER

Claimant Name:DAVIS, CALVIN

Dates of Service:12/22/25 - 1/2/26

	Charge	BR Reduction	PPO Reduction	Other Reduction	Allowance
Totals:	\$316,444.96	\$262,403.80	\$0.00	\$0.00	\$54,041.16

Line Item Reason Code Description:
P6: Based on entitlement to benefits. (P6)
70: Cost outlier - Adjustment to compensate for additional costs. (70)

Comments:

This claim has been reviewed according to the Schedule of Fees for Physicians, Surgeons, Pharmaceuticals, Home Health Care and Hospitals for services rendered in accordance with the Georgia Department of Community Health, Division of Medicaid.

For reconsideration of denial or reduced payment, please respond in writing to accuro Solutions c/o ACCG 1735 East Carson St, Box 332, Pittsburgh PA 15203. Please include 1) What specifically you wish reconsidered, 2) a copy of this Explanation of Review, and 3) supporting documentation. Should you have questions, please contact accuro Solutions at (515) 298-7228, or fax (515) 608-4468.

L/B	6.50	M	0.00	P	0.00	T	6.50
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SHIP TO

WALKER CO COMMISSIONER'S OFFICE
101 S DUKE ST
LA FAYETTE, GA 30728

BILL TO

WALKER CO COMMISSIONER'S OFFICE
PO BOX 445
LA FAYETTE, GA 30728

PURCHASE ORDER
NO. 2026-00001742

DATE 04/27/2026

VENDOR 3122 CHACON QAULITY PAINT, LLC

CONTACT

CHACON QAULITY PAINT, LLC
18 HARBOUR RD
ROME, GA 30165

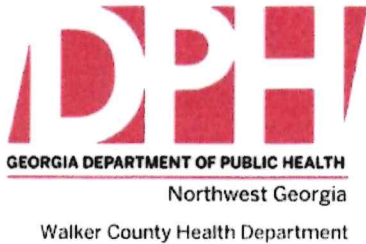
DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR
RESOLUTION #
PAYMENT TERMS

Keisha Underwood

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Capital - Building Improvements	\$35,500.0000	\$35,500.00
			TOTAL DUE	\$35,500.00

APPROVED BY _____

SPECIAL INSTRUCTIONS



Gary Voccio, M.D., FCCP
District Health Director
Walker County Board of Health

603 East Villanow Street
Post Office Box 609
LaFayette, Georgia 30728
Phone 706-638-5577
Fax 706-638-5543
www.nwgapublichealth.org

Chairwoman Angie Teems
101 S Duke Street
Lafayette, Georgia 30728

Dear Chairwoman Teems,

For the upcoming May 2026 Board of Commissioners meeting, we would like to propose a memorandum for the approval of an interior painting expense request. At the Walker County Health Department, we aim to serve our Walker County residents well, and we believe our residents deserve a nice facility to seek our services. The last time our entire building was updated with interior paint was in 2007. We believe updating the building with a modern look will appeal to our residents and encourage them to overcome any reservations they may have of seeking our services. We have a variety of programs we can offer to our residents and government employees. We hope you will consider and approve this request to help us better serve our community.

Attached you will find three interior painting quotes. We prefer to use Chacon Quality Paint, LLC. We used this company in the past to update the interior painting of our lobby and lab areas. We know the quality of their work, and they are highly recommended by other county boards of health within our district. In addition, they agreed to move our heavy furniture as needed.

Thank you very much for your continued support. We greatly appreciate you and our board of commissioners. Thank you again for this consideration.

Sincerely,

Danielle Acuff

County Nurse Manager / MSN, APRN, FNP-C

Walker County Health Department

603 East Villanow Street / P.O. Box 609 / Lafayette, GA 30728

PHONE 706-638-5577 / FAX 706-638-5543

danielle.acuff@dph.ga.gov



Rodriguez Roofing Solutions
LLC

4708609448 | kevintorres6@gmail.com |
<https://rodriguezroofingsolutionsllc.com/>

Painting
#1

RECIPIENT:

Walker County Health Dept
603 East Villanow Street
LaFayette, Georgia 30728

Quote #2905	
Sent on	Mar 13, 2026
Total	\$27,820.00

Product/Service	Description	Qty.	Unit Price	Total
Labor: Prep, Priming, and 2-Coat Painting	Scope of Services 11,150 Sq Ft painted spaces. - Surface Preparation & Protection Site Protection: Comprehensive masking of all flooring, moving office furniture, and covering sensitive electronics using drop cloths and plastic sheeting. Wall Prep: Patching of all minor dents, scratches, and nail holes. Sanding and smoothing of patches to ensure a Level 4/5 seamless finish. Caulking: Inspection and re-caulking of baseboards, door frames, and window casings to ensure tight seals. Cleaning: Dusting and degreasing of high-contact surfaces to ensure maximum paint adhesion. - Paint Application Priming: Full priming of patched areas and high-stain zones using a high-hide sealer. Wall Finish: Two (2) coats of premium interior latex (Low VOC) finish. Trim & Doors: Detailed application of scuff-resistant enamel to all baseboards, door frames, and window sills finish.	1	\$25,420.00	\$25,420.00



Rodriguez Roofing Solutions LLC

4708609448 | kevintorres6@gmail.com | <https://rodriguezroofingsolutionsllc.com/>

Product/Service	Description	Qty.	Unit Price	Total
Painting Materials	- (50 Gal) Premium Paint (Agreeable Grey) - Painter's Tape: Multi-surface (blue) and delicate surface (yellow) for finished trim. - Spackle/Joint Compound: Professional-grade lightweight spackle for nail holes and minor dents. - Sanding Supplies: 120-grit and 220-grit sanding sponges or sanding paper. - Caulk: Paintable siliconized acrylic caulk (white or clear) for gaps in baseboards and door frames. - Roller Covers: 3/8" or 1/2" nap (woven or microfiber for smooth office walls). - Brushes: 2.5" and 3" angled sash brushes (synthetic for latex/enamel). - Roller Frames: 9" heavy-duty frames and extension poles. - Paint Trays & Liners: Deep-well trays with disposable plastic liners. - Rags: Lint-free cotton wiping cloths for spills and surface prep.	1	\$2,400.00	\$2,400.00
			Total	\$27,820.00

Terms and Conditions
By approving this quote, you agree to the following:

- All work will be performed as outlined in the quote.
- A deposit of 50% is due upon approval; the remaining balance is due upon completion unless otherwise agreed.
- Quote is valid for 15 days and subject to change based on material costs or unforeseen site conditions.
- Property owner/admin is responsible for providing access to the property and ensuring the work area is clear.
- Additional charges may apply for any work not listed in the quote or for any unforeseen issues discovered during the project.
- We are not responsible for delays caused by weather, material shortages, or other events beyond our control.

Weather Disclaimer: Timelines may shift due to unsafe conditions. We will reschedule promptly and keep you informed.

We're committed to quality work, clear communication, and making sure your paint project is done properly.

ESTIMATE

Top Notch Power Washing LLC
796 McFarland Ave
Rossville, GA 30741-1905

nightrider8522@gmail.com
+1 (423) 645-2566

Painting
#2

Bill to
Walker country health
603 E Villanow St,
LaFayette, GA 30728

Ship to
Walker country health
603 E Villanow St,
LaFayette, GA 30728

Estimate details
Estimate no.: 1015
Estimate date: 03/09/2026
P.O. Number: Walker Country Health

#	Product or service	Description	Qty	Rate	Amount
1.	Paint	Paint inside all rooms and halls. We will move all Items away from walls and place them back when finish. We will supply all paint.	1	\$26,675.00	\$26,675.00
Total					\$26,675.00

Accepted date
Accepted by

Painting
#3

Croft, Tyra

From: Bernardo Chacon <chaconqualitypaint@gmail.com>
Sent: Wednesday, March 11, 2026 11:06 AM
To: Croft, Tyra
Subject: Interior Quote for Walker Health Dept.

AUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

To: Walker County Health Dept. Date: 3/11/2026

Location: 603 E. Villanow Street, Lafayette GA

Chacon Quality Paint, LLC. Proposes to furnish all materials and labor required for application. This proposal is based upon mutually agreeable terms and conditions. A schedule that allows CQP to complete its scope in an orderly and efficient manner shall be developed.

Scope of work:

Interior:
We will start by repairing walls all throughout the inside of the building.
There is chair-rail that we will remove and patch behind it.
After that we will paint two coats of Cashmere paint from Sherwin Williams in all the inside of the building.
All the materials are included.

Total for this project: \$35,500.

*Chacon Quality Paint, LLC is Commercially Insured with General Liability and Auto Insurance. Proof of insurance will be provided upon request.**

Thank you for the opportunity to quote this project with you!

Bernardo Chacon

Chacon Quality Paint, LLC
706)766-7400
www.chaconqualitypaint.com

SHIP TO
WALKER CO COMMISSIONER'S OFFICE
101 S DUKE ST
LA FAYETTE, GA 30728

BILL TO
WALKER CO COMMISSIONER'S OFFICE
PO BOX 445
LA FAYETTE, GA 30728

PURCHASE ORDER
NO. 2026-00001742
DATE 04/27/2026

VENDOR 3122 CHACON QAULITY PAINT, LLC

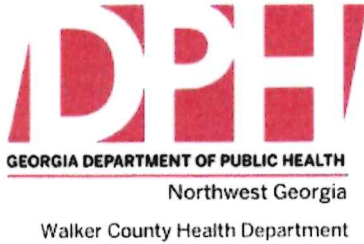
CONTACT
CHACON QAULITY PAINT, LLC
18 HARBOUR RD
ROME, GA 30165

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR Keisha Underwood
RESOLUTION #
PAYMENT TERMS

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Capital - Building Improvements	\$35,500.0000	\$35,500.00
TOTAL DUE				\$35,500.00


APPROVED BY

SPECIAL INSTRUCTIONS



Gary Voccio, M.D., FCCP
District Health Director
Walker County Board of Health

603 East Villanow Street
Post Office Box 609
LaFayette, Georgia 30728
Phone 706-638-5577
Fax 706-638-5543
www.nwgapublichealth.org

Chairwoman Angie Teems
101 S Duke Street
Lafayette, Georgia 30728

Dear Chairwoman Teems,

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Thank you very much for your continued support. We greatly appreciate you and our board of commissioners. Thank you again for this consideration.

Sincerely,

Danielle Acuff
County Nurse Manager / MSN, APRN, FNP-C
Walker County Health Department
603 East Villanow Street / P.O. Box 609 / Lafayette, GA 30728
PHONE 706-638-5577 / FAX 706-638-5543
danielle.acuff@dph.ga.gov



Rodriguez Roofing Solutions
LLC

4708609448 | kevintorres6@gmail.com |
<https://rodriguezroofingsolutionsllc.com/>

Painting
#1

RECIPIENT:

Walker County Health Dept
603 East Villanow Street
LaFayette, Georgia 30728

Quote #2905	
Sent on	Mar 13, 2026
Total	\$27,820.00

Product/Service	Description	Qty.	Unit Price	Total
Labor: Prep, Priming, and 2-Coat Painting	Scope of Services 11,150 Sq Ft painted spaces. - Surface Preparation & Protection Site Protection: Comprehensive masking of all flooring, moving office furniture, and covering sensitive electronics using drop cloths and plastic sheeting. Wall Prep: Patching of all minor dents, scratches, and nail holes. Sanding and smoothing of patches to ensure a Level 4/5 seamless finish. Caulking: Inspection and re-caulking of baseboards, door frames, and window casings to ensure tight seals. Cleaning: Dusting and degreasing of high-contact surfaces to ensure maximum paint adhesion. - Paint Application Priming: Full priming of patched areas and high-stain zones using a high-hide sealer. Wall Finish: Two (2) coats of premium interior latex (Low VOC) finish. Trim & Doors: Detailed application of scuff-resistant enamel to all baseboards, door frames, and window sills finish.	1	\$25,420.00	\$25,420.00



Rodriguez Roofing Solutions LLC

4708609448 | kevintorres6@gmail.com | <https://rodriguezroofingsolutionsllc.com/>

Product/Service	Description	Qty.	Unit Price	Total
Painting Materials	- (50 Gal) Premium Paint (Agreeable Grey) - Painter's Tape: Multi-surface (blue) and delicate surface (yellow) for finished trim. - Spackle/Joint Compound: Professional-grade lightweight spackle for nail holes and minor dents. - Sanding Supplies: 120-grit and 220-grit sanding sponges or sanding paper. - Caulk: Paintable siliconized acrylic caulk (white or clear) for gaps in baseboards and door frames. - Roller Covers: 3/8" or 1/2" nap (woven or microfiber for smooth office walls). - Brushes: 2.5" and 3" angled sash brushes (synthetic for latex/enamel). - Roller Frames: 9" heavy-duty frames and extension poles. - Paint Trays & Liners: Deep-well trays with disposable plastic liners. - Rags: Lint-free cotton wiping cloths for spills and surface prep.	1	\$2,400.00	\$2,400.00
			Total	\$27,820.00

Terms and Conditions
By approving this quote, you agree to the following:

- All work will be performed as outlined in the quote.
- A deposit of 50% is due upon approval; the remaining balance is due upon completion unless otherwise agreed.
- Quote is valid for 15 days and subject to change based on material costs or unforeseen site conditions.
- Property owner/admin is responsible for providing access to the property and ensuring the work area is clear.
- Additional charges may apply for any work not listed in the quote or for any unforeseen issues discovered during the project.
- We are not responsible for delays caused by weather, material shortages, or other events beyond our control.

Weather Disclaimer: Timelines may shift due to unsafe conditions. We will reschedule promptly and keep you informed.

We're committed to quality work, clear communication, and making sure your paint project is done properly.

ESTIMATE

Top Notch Power Washing LLC
796 McFarland Ave
Rossville, GA 30741-1905

nightrider8522@gmail.com
+1 (423) 645-2566

Painting
#2

Bill to
Walker country health
603 E Villanow St,
LaFayette, GA 30728

Ship to
Walker country health
603 E Villanow St,
LaFayette, GA 30728

Estimate details
Estimate no.: 1015
Estimate date: 03/09/2026

P.O. Number: Walker Country Health

#	Product or service	Description	Qty	Rate	Amount
1.	Paint	Paint inside all rooms and halls. We will move all items away from walls and place them back when finish. We will supply all paint.	1	\$26,675.00	\$26,675.00
Total					\$26,675.00

Accepted date

Accepted by

Painting
#3

oft, Tyra

om: Bernardo Chacon <chaconqualitypaint@gmail.com>
nt: Wednesday, March 11, 2026 11:06 AM
: Croft, Tyra
bject: Interior Quote for Walker Health Dept.

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

o: Walker County Health Dept. Date: 3/11/2026

ocation: 603 E. Villanow Street, Lafayette GA

Chacon Quality Paint, LLC. Proposes to furnish all materials and labor required for application. This proposal is based upon mutually agreeable terms and conditions. A schedule that allows CQP to complete its scope in an orderly and efficient manner shall be developed.

scope of work:

Interior:
We will start by repairing walls all throughout the inside of the building.
There is chair-rail that we will remove and patch behind it.
After that we will paint two coats of Cashmere paint from Sherwin Williams in all the inside of the building.
All the materials are included.

total for this project: \$35,500.

*Chacon Quality Paint, LLC is Commercially Insured with General Liability and Auto Insurance. Proof of insurance will be provided upon request.**

Thank you for the opportunity to quote this project with you!

Adolfo Chacon

hacon Quality Paint, LLC
'06)766-7400
www.chaconqualitypaint.com