

AGENDA
WALKER COUNTY
BOARD OF COMMISSIONERS
WALKER COUNTY COURTHOUSE ANNEX III, 201 S MAIN STREET
LAFAYETTE, GEORGIA 30728

The following constitutes the agenda for the regular scheduled meeting of the Board of Commissioners of Walker County, Georgia to be held at 6:30 p.m. on April 11, 2024

REGULAR SCHEDULED MEETING

- **Invocation & Pledges**
- **Chairman Whitfield will Call to Order the Regular Meeting**
- **Establish a Quorum is present**
- **Approve Agenda**
- **Approve Minutes**
Minutes for the Regular Scheduled Meeting Held on March 28, 2024 at 6:30 p.m.
- **Ceremonial**
Proclamation to recognize April as Sexual Assault Awareness Month

Proclamation to recognize May 8, 2024 as Senior Citizens Day
- **Public Comment**
- **New Business**
Resolution R-013-24 to Award a Road Paving Contract for 2024

Resolution R-014-24 to Approve the Submission of a Formal Grant Application for the Georgia Recreational Trails Program to the Georgia Department of Natural Resources

Resolution R-015-24 to Establish a Policy for the Adoption of the County's Fiscal Year Budget

Resolution R-016-24 to Appoint Blake Hodge to serve on the Northwest Georgia Region 1 Emergency Medical Services Council

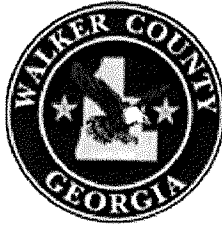
Resolution R-017-24 to Amend the Regular Meeting Calendar for 2024

Purchase Order 2024-00001424 for \$51,530.25 to Loughridge Equipment for Mowing Equipment (Funding from 2020 SPLOST)

Purchase Order 2024-00001457 for \$41,765.00 to Jake Marshall Service for 15-ton Split Heat Pump (Funding from 2020 SPLOST)

Approve Issuing a Purchase Order for \$82,615.25 for Purchase and Installation of a Cummins Generator at the E-911 Communications Center (Funding from 2020 SPLOST)

March 2024 Department Statistics
- **Commissioner Comments**
- **Executive Session** (if necessary)
- **Adjourn**



**Walker County Governmental Authority
101 South Duke Street, P.O. Box 445
LaFayette, GA 30728
706-638-1437**

Minutes of the Regular Meeting

April 11, 2024 - 6:30 PM

I. Call to Order:

Chairman Shannon Whitfield called to order the Regular Scheduled Board of Commissioners Meeting held at Annex III, 201 S. Main Street, LaFayette, Georgia at 6:30 PM on April 11, 2024.

II. Attendees:

The following were present: Chairman Whitfield, Commissioner Robert Blakemore, Commissioner Mark Askew, Commissioner Brian Hart, Commissioner Robert Stultz, Legal and Policy Director David Gottlieb, Communications Specialist Dakiya Porter and Board Clerk Whitney Summey. Other guests signed in at the meeting as well. Please see the attached sign in sheet.

III. Approval of Agenda:

Chairman Whitfield made a motion to add a purchase order from Stowers Cat for a 100kw D1 diesel generator for the 911 center, seconded by Commissioner Blakemore, 4 ayes and 0 nays, motion carried.

IV. Approval of Minutes:

Commissioner Hart made a motion to approve the minutes of the Regular Scheduled Meeting held March 28, 2024 at 6:30 p.m., seconded by Commissioner Stultz, 4 ayes and 0 nays, motion was approved.

V. Ceremonial:

- I. Chairman Whitfield presented a Proclamation to recognize April as Sexual Assault Awareness month. Kristy Lawson from the Sexual Assault Victims Advocacy Center thanked the Board and gave an overview of their services.
- II. Chairman Whitfield presented a Proclamation to recognize May 8, 2024 as Senior Citizens Day. Don Stultz said his father and many local businessmen started Senior Citizens Day many years ago and he was honored to accept the proclamation and help continue this event. He invited everyone to come out to the Civic Center and enjoy the event.

VI. Public Comment:

- I. Jim Pope asked County Attorney David Gottlieb about the governing authority of the Board and how wording could be changed in the enabling act to limit the Board's ability to institute a County Manager. David Gottlieb said it could be changed but he would have to discuss with the Board and legislation to see what is permissible.
- II. Gary Williams expressed concern about matching funds for the grant applications in R-014-24, as well as R-046-23. He stated R-046-23 was approved with 30% matching funds, but the agenda packet on the county website listed it as a 20% match. He is opposed to applying for a grant to revamp the walking trail at the Civic Center and fears it will lead to more money being spent and more taxes and fees in the county.
- III. Laura Owsley asked questions about the recent audit. She asked if the Chairman oversees the SPLOST account. She asked about SPLOST funds being in the general fund account. CFO Greg McConnell explained there was an overspending of SPLOST funds back in 2008 and these funds are in the general fund account. He said it is a large interest bearing account and the money is planned to be spent soon. Mrs. Owsley asked about tax abatements specifically with McLemore. Chairman Whitfield said there are none currently. Mrs. Owsley asked about the land purchase at the Industrial Park by the Walker County Development Authority. She asked about the conduit debt and if the WCDA was responsible for the bonds. Chairman Whitfield said the county is the bond holder, but is not responsible for any funds.

VII. New Business:

- I. Chairman Whitfield read Resolution R-013-24 to award a road paving contract for 2024. Commissioner Blakemore made a motion to approve, seconded by Commissioner Askew, 4 ayes and 0 nays, motion carried.
- II. Chairman Whitfield read Resolution R-014-24 to approve the submission of a formal grant application for the Georgia Recreational Trails Program to the Georgia Department of Natural Resources. He said this will replace the walking trail at the Civic Center. He gave an overview of all of the ongoing maintenance that has to be done to the trail now and said this will be a much better feature for the community. He said the application has made it through the first round and that is a sign it is a competitive application for this second round. He said since this is an established feature at the Civic Center that requires consistent maintenance, this is a need for the trail. Commissioner Hart asked if the \$200,000.00 in grant funds and \$60,000.00 in matching funds would be enough to cover the project. Chairman Whitfield said he has not seen the cost estimates on the project so he is not sure at this time. Commissioner Stultz asked where the 30% matching funds would come from. Chairman Whitfield said ARPA funds. Commissioner Askew asked about the discrepancy in matching fund percentages. Chairman Whitfield said it was a typo that was caught after it was publicized. He said the program required 30% matching funds. Commissioner Askew said there is a lot of usage of the trail and he will be glad to see it renovated. He said this is an existing trail and there is a need to keep the trail usable for the community. Gary Williams asked if there was any data of how many people use the trail. Commissioner Askew said he does not have any data but he passes there multiple times per day and he visually sees it being used a great deal. Chairman Whitfield said there will be more use once the new playground is finalized. Commissioner Stultz said the new surface would also be wheelchair accessible. Commissioner Hart made a motion to approve, seconded by Commissioner Askew, 4 ayes and 0 nays, motion carried.
- III. Chairman Whitfield read Resolution R-015-24 to establish a policy for the adoption of the county's fiscal year budget. Commissioner Askew asked if this timeline would give ample time for everything to be reviewed and then finalized. He said there was a time crunch last year and he wants to avoid that going forward. Chairman Whitfield said yes. Commissioner Stultz made a motion to approve, seconded by Commissioner Blakemore, 4 ayes and 0 nays, motion carried.
- IV. Chairman Whitfield read Resolution R-016-24 to appoint Blake Hodge to serve on the Northwest Georgia Region 1 Emergency Medical Services Council. Chairman Whitfield made a motion to approve, seconded by Commissioner Hart, 4 ayes and 0 nays, motion carried.
- V. Chairman Whitfield read Resolution R-017-24 to amend the regular meeting calendar for 2024. Commissioner Askew made a motion to approve, seconded by Commissioner Stultz, 4 ayes and 0 nays, motion carried.
- VI. Chairman Whitfield presented purchase order 2024-00001424 for \$51,530.25 to Loughridge Equipment for mowing equipment. He said there is not any back up equipment currently and the inventory is aging. He said Bushhog is the brand currently used so they are familiar with the maintenance and have spare parts. He said this is for two units for roadside mowing. He said they are several months out, but the vendor is trying to get one on hand. Commissioner Blakemore made a motion to approve, seconded by Commissioner Stultz, 4 ayes and 0 nays, motion carried.
- VII. Chairman Whitfield presented purchase order 2024-00001547 for \$41,765.00 to Jake Marshall Service for a 15-ton split heat pump. He said SPLOST funds will be used for the purchase. He said this is at the Rossville Community Center and will move the unit to the roof top and out of the way for the new sidewalk and door. He said there is a 14 day lead time. Commissioner Hart asked if the building was used for voting. Chairman Whitfield said the building is highly used year round and there is a possibility to use it for voting in the future. Commissioner Stultz made a motion to approve, seconded by Commissioner Askew, 4 ayes and 0 nays, motion carried.
- VIII. Chairman Whitfield presented the purchase order from StowersCAT for a 100kw Cat model D100 diesel field engine generator set for \$78,583.00. Curtis Creekmur said this will replace the unit at the 911 center and both units are alike. He said this unit is available now. He said this unit will be outside with an enclosure. He said this purchase includes everything for installation and the enclosure. Commissioner Askew made a motion to approve, seconded by Commissioner Blakemore, 4 ayes and 0 nays, motion carried.
- IX. Chairman Whitfield presented the March 2024 Department Statistics.

VIII. Commissioner Comments:

- I. Commissioner Blakemore thanked everyone for coming out and participating. He thanked all employees for their hard work. He gave information about the animal microchipping clinic event at the Rossville Community Center. He encouraged citizens to reach out with any comments, concerns, or questions.
- II. Commissioner Askew thanked everyone for their participation and for all of the employees dedication to the citizens and the county. He said the Board is working hard to do the best for all citizens in the county. He said all of the community's participation and input helps the Board do a better job for the citizens.
- III. Commissioner Hart gave details of a few events coming up. He said April 20 is tire amenity day at the landfill and encouraged everyone to bring any tires they may have.

- I. Commissioner Stultz thanked everyone for coming out and all of the county employees for their dedication and hard work. He encouraged everyone to come out to the Senior Citizens Event.
- II. Chairman Whitfield said April 22 is earth day and the Landfill is hosting its annual tire amnesty day on April 20. He said they will be taking up to 16 passenger tires from each citizen. He said the City of Rossville has partnered with the County to be a designated drop off site as well.

IX. Executive Session:

- I. Commissioner Blakemore made a motion to go into executive session for personnel, seconded by Commissioner Stultz, 4 ayes and 0 nays, motion carried. The Executive Session began at 7:38 PM. Chairman Whitfield called the regular meeting back to order at 8:00 PM with no action to be taken from the Executive Session.

X. Adjournment:

- I. Commissioner Hart made a motion to adjourn the meeting, Commissioner Blakemore seconded the motion. Motion carried and the meeting was adjourned at 8:01 PM.



Shannon K. Whitfield
Chairman/CEO
Walker County Georgia

Date 06-13-2024

Minutes prepared by: Walker County Board Clerk, Whitney Summey

Regular Scheduled Board of Commissioners Meeting

Walker County Annex III

April 11, 2024

6:30 PM

<u>Roll Call</u>	<u>Present/Absent</u>
-------------------------	------------------------------

Commissioner Blakemore	Present
------------------------	---------

Commissioner Askew	Present
--------------------	---------

Chairman Whitfield	Present
--------------------	---------

Commissioner Hart	Present
-------------------	---------

Commissioner Stultz	Present
---------------------	---------



Sign In Sheet

Regular Scheduled Board of Commissioners Meeting

April 11, 2024

6:30 PM

Name

Address

Bill BROWNE

ROCK SPRING, GA

Kristy Lawson

Ft. Oglethorpe, GA

Ruby Smith

Kendy Pittman

Rossville

Jim Gore

Villanova

Deputy

Blanning

Curtis Creekmur

WALKER CO

Gene Wilson

FLINTSTONE

Jimmy M

Chickamauga

Gary Williams

Chickamauga

GREG McCONNELL

W/C

Laura Owsa

LaFayette

Bobby A. Snider

Road Dept

Bill L

Coroner

Colt B

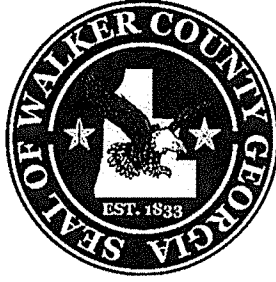
Road

Zeke Brubaker

LaFayette

Way Stutz

Goetzville

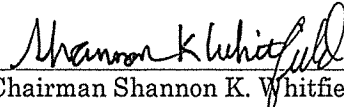


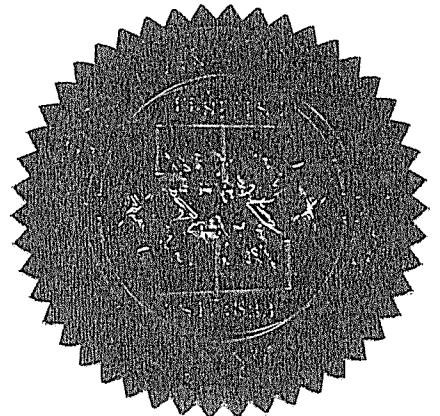
Proclamation

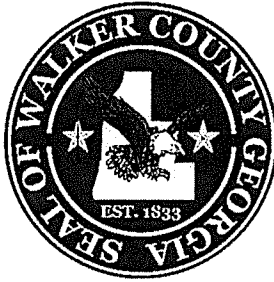
BY THE WALKER COUNTY BOARD OF COMMISSIONERS *SEXUAL ASSAULT AWARENESS MONTH*

- WHEREAS: Sexual Assault Awareness Month is intended to draw attention to the fact that sexual violence is widespread and has public health implications for every community member of Walker County; and
- WHEREAS: Rape, sexual assault and sexual harassment impact our community as seen by statistics indicating that one in five women will have experienced sexual assault by the time they complete college; and
- WHEREAS: We must work together to educate our community about what can be done to prevent sexual assault and how to support survivors; and
- WHEREAS: Staff and volunteers of anti-violence programs in Walker County encourage every person to speak out when witnessing acts of violence, however small; and
- WHEREAS: With leadership, dedication and encouragement, there is compelling evidence that we can be successful in reducing sexual violence in Walker County through prevention education, increased awareness and holding those who commit acts of violence responsible for their actions;
- THEREFORE: I, Shannon K. Whitfield, Chairman of the Walker County Board of Commissioners, do hereby proclaim April as *Sexual Assault Awareness Month* in Walker County and ask every citizen to join anti-sexual violence advocates and support service programs in being part of the solution to end sexual violence.

Signed and sealed this 11th day of April in the year 2024.


Chairman Shannon K. Whitfield



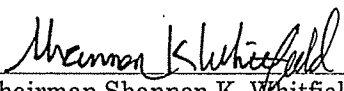


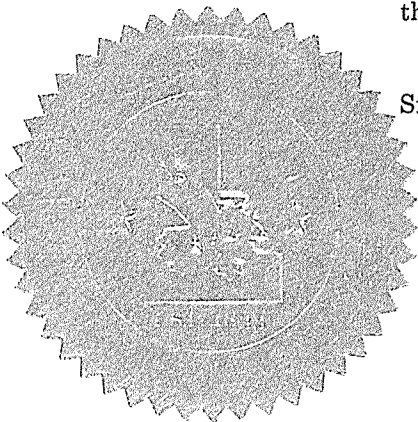
Proclamation

BY THE WALKER COUNTY BOARD OF COMMISSIONERS *SENIOR CITIZENS DAY 2024*

- WHEREAS: The U.S. Census Bureau estimates 13,550 Walker County residents are age 65 or older; and
- WHEREAS: Walker County recognizes the impact of contributions made by older adults to our community; and
- WHEREAS: May is “Older Americans Month” in the state of Georgia and residents are encouraged to celebrate the power of connection and engagement with older adults to build a stronger community for a stronger Georgia; and
- WHEREAS: Older adults are encouraged to find a new passion, go on an adventure, and push boundaries by not letting age define their limits; and
- WHEREAS: Walker County supports organizations like North Georgia Community Action, which operates Senior Life Centers in Chickamauga and LaFayette, to assist older adults with daily nutritional needs, health education and general wellness; and
- WHEREAS: Walker County desires to honor the older adults in our community;
- THEREFORE: I, Shannon K. Whitfield, Chairman of the Walker County Board of Commissioners, do hereby proclaim May 8th as SENIOR CITIZENS DAY in Walker County and encourage our older adults to attend a special event at the Walker County Civic Center at 10:00 a.m. on May 8th in their honor.
- This year’s theme is patriotic. Those attending are encouraged to show off their red, white and blue.

Signed and sealed this 11th day of April in the year 2024.


Chairman Shannon K. Whitfield



RESOLUTION R-013-24

**A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO
AWARD A CONTRACT FOR LOCAL MAINTENANCE ASPHALT RESURFACING
PROJECT 2024-01**

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

WHEREAS, Section 11, item 7 of the Enabling Act grants the Board the authority to repair public roads and bridges; and

WHEREAS, on February 22, 2024, the Board approved a list of roads to be resurfaced or paved in Resolution R-08-24 and let those roads for bid under Walker County Local Maintenance Asphalt Resurfacing Project 2024-01; and

WHEREAS, the project was posted on the Georgia Procurement Registry and advertised in the Walker County Messenger on March 6, 2024 and March 13, 2024, as required by Section 12 of the county's Enabling Act; and

WHEREAS, O.C.G.A 32-4-68 provides that where a contract has been let for bid, the county, by resolution entered in its minutes, shall award the contract to the lowest reliable bidder, provided that the county shall have the right to reject any and all such bids; and

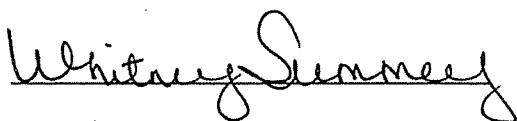
WHEREAS, among the bidders who fully complied with the requirements for bidding, Talley Construction presented the lowest unit price bid;

THEREFORE BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that that the contract for paving Project 2024-01 is hereby awarded to Talley Construction.

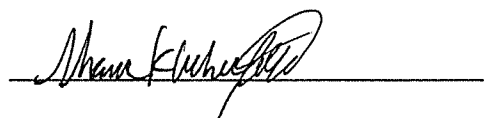
SO RESOLVED AND ADOPTED this 11th day of April, 2024.

ATTEST:

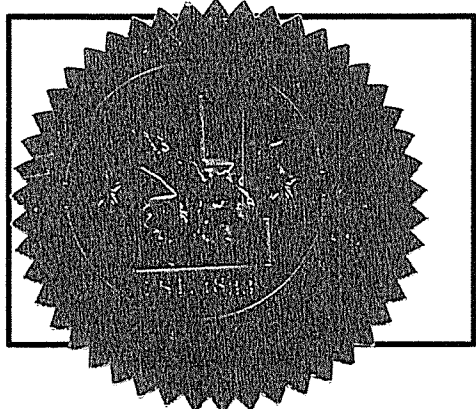
WALKER COUNTY, GEORGIA



Whitney Summey, Deputy Clerk



SHANNON K. WHITFIELD, Chairman



The foregoing Resolution received a motion for approval from Commissioner Blakemore, second by Commissioner Askey, and upon the question the vote is 4 ayes, 0 nays to adopt the Resolution.

WALKER COUNTY PROPOSAL FORM

SCOPE OF WORK: Patching, asphalt overlay with tack coat, leveling and striping according to this proposal form page of roads specified in the Terms and Conditions.

The unit prices listed below cover the cost of work and materials in place, including all materials, equipment, labor (including signage and traffic control), taxes, supervision, layout, overhead and profit, maintenance and guarantee to render the same complete. **THIS IS A UNIT PRICE BID.**

All areas to be milled will be marked by Walker County two weeks prior to work beginning.

No.	Item	Unit	Unit Price
1	• 9.5mm Superpave Asphalt (Group 1 - Limestone) • Laid at 220 lbs. per square yard • Tack coat put down before each layer of asphalt at the rate of .05 gallons per square yard	TN	\$ 121.00
2	19mm Binder Base, 2" to 3" compacted	TN	\$ 108.75
3	19mm Deep Mill Patch 3" to 6" (including removal and replacement)	TN	\$ 143.00
4	0" to 3" Variable Depth and Profile milling (full width and length)	SY	\$ 3.25
5	5" yellow striping (per GDOT Section 652 specifications)	LM	\$ 2,352.00
6	5" white striping (per GDOT Section 652 specifications)	LM	\$ 1,500.00
7	24" Thermoplastic stop bar per each	EA	\$ 308.00
8	Railroad crossing per each	EA	\$ 644.00
9	Pedestrian crossing per each	EA	\$ 338.80
10	Arrows per each	EA	\$ 224.00

(GA = Gallon, LM = Linear Mile, EA = Each, TN = Ton, SY = Square Yard)

Optional upgrades:

No.	Item	Unit	Unit Price
11 (in place of 5)	5" yellow striping spray thermo (40 MIL)	LM	\$ 4,750.00
12 (in place of 6)	5" white striping spray thermo (40 MIL)	LM	\$ 4,750.00

THIS PROPOSAL SHALL REMAIN EFFECTIVE FOR 60 DAYS.

COMPANY NAME: Talley Construction Co., Inc.

ADDRESS: 1751 McFarland Ave Rossville, GA 30741

CONTACT: Scott Samples

CELL: 423-421-0734

EMAIL: ssamples@talleyconstruction.net

State House approves CON reform measure

By Dave Williams
Capitol Beat News Service

ATLANTA — The Georgia House of Representatives passed legislation Tuesday, Feb. 27, that would significantly reform the state law governing hospital construction and medical services but stop short of repealing it entirely.

House Bill 1339, which passed 166-1 and now heads to the state Senate, includes changes to Georgia's 45-year-old certificate of need law aimed at making health care more accessible and affordable, particularly in rural Georgia.

A state Senate study committee

late last year recommended repealing the CON law as an obstacle to quality health care in Georgia. But on the House side, a committee formed by Speaker Jon Burns last year concluded reforming rather than repealing CON would offer a more realistic approach.

"We wanted to move forward in a measured way," Rep. Butch Parrish, R-Swainsboro, who chaired the House Special Committee on Health Care and House Bill 1339's chief sponsor, said on the House floor. "We didn't want to take giant leaps."

Georgia's CON law requires applicants wishing to build a new

medical facility or provide a new health-care service to demonstrate to the state Department of Community Health that the facility or service is needed in that community.

Parrish's bill includes provisions aimed at speeding up the state agency's review of CON applications. The measure also removes spending thresholds governing hospital construction projects and increases the cap on the state's tax credit supporting rural hospitals from \$75 million a year to \$100 million.

The legislation focuses special attention on mental health-care and obstetrics needs with new ex-

emptions from the CON law for certain psychiatric and obstetrics services. Also, rural hospitals would be exempt from CON in some circumstances.

Although only one House lawmaker voted against the bill, several argued it doesn't go far enough. Rep. Michelle Au, D-Johns Creek, said Georgia suffers from the second-highest uninsured rate in the nation, a problem that could be addressed if the state's political leaders would agree to expand Medicaid coverage in Georgia through the Affordable Care Act.

Forty states, including many led by Republican governors and leg-

islatures, have approved Medicaid expansion in the 12 years since the Congress passed the ACA. But Gov. Brian Kemp and Georgia's GOP legislative leaders have balked at a full Medicaid expansion, citing the cost.

"We need to address our high uninsured rate and close the coverage gap," Au said. "We know what we need to do. We're just not brave enough to do it."

This story is available through a news partnership with Capitol Beat News Service, a project of the Georgia Press Educational Foundation.

MARK YOUR CALENDAR

FRIDAY, MARCH 15

The Anna Shaw Children's Institute (ASCI), part of Hamilton Health Care System, will host a **Language Acquisition through Motor Planning (LAMP) workshop** in Dalton on Friday, March 15, from 9 a.m. to 3:30 p.m. The program is in conjunction with The Center for AAC & Autism. "This workshop is open to the community and is an excellent opportunity for caregivers and educators to learn strategies to communicate with non-speaking individuals," said Terri Woodruff, executive director of ASCI. The course covers implementation rationale and strategies with an introduction to the LAMP Words for Life language system. The cost of the class is \$139. A discounted rate of \$69.50 is available for students and parents. Seating is limited. Two 15-minute breaks and a one-hour lunch break will be provided. During the lunch break, participants have the option of eating in the Hamilton Medical Center cafeteria, bringing a lunch or leaving the campus for lunch. To register, visit bit.ly/3WgASIF.

The deadline to apply for **Horatio Alger undergraduate scholarships** is noon (Eastern Time) on Friday, March 15. A number of scholarships are reserved for Catoosa and Walker County students. Horatio Alger Association of Distinguished Americans Inc. (www.horatioalger.org) provides need-based scholarships to deserving high school seniors across America.

SATURDAY, MARCH 16

The Friends of the Gordon-Lee Mansion will open the mansion in Chickamauga on March 16 and 30, April 6 and 23, and May 4, 11, 18, 19 & 25 for tours from noon to 2 p.m. in support of the Tennessee Valley Railroad Chickamauga Turn visitors. Summer tours will begin each Saturday from Memorial Day until Labor Day from 11 a.m. to 3 p.m. Other times by arrangement. Cost is \$5 for adults and \$1 for children 12 and under. Proceeds benefit the Friends 501C3 group to improve and enhance the mansion. Contact the Friends at Friendsglm@comcast.net or 423-488-0861.

Children of all ages are welcome to attend the Anna Shaw Children's Institute (ASCI) **Easter Egg-Stravaganza** on Saturday, March 16, from 2-4 p.m. at Miracle Field at Westside Park, 1519 Mount Vernon Road in Rocky Face. The event will include an egg hunt, farm animals, face painting, balloon animals, Easter tattoos, pick-up ducks and more. Egg hunt times are scheduled based on age. Start times will be: 2:10 p.m. for ages 3 and under, 2:35 p.m. for ages 4-5, 3 p.m. for wheelchair users and children with differing abilities (balloon hunt), 3:20 p.m. for ages 6-7, and 3:40 for ages 8 and up. "We hope you'll join us for the whole event, not just for the scheduled egg hunts," said Jessica Truelove, ASCI practice manager. "The other activities will be a lot of fun and a great way to make memories." For more information, visit HamiltonHealth.com/children or call 706-226-8900.

MONDAY, APRIL 1

The Girls State session will be held at Valdosta State University June 9-14. American Legion Auxiliary Chickamauga Memorial Unit 217 will be sponsoring girls residing in Northwest Georgia to attend this event by covering the registration fee, transportation as needed, and assisting with applications online through the Department of Georgia. Any girls meeting the criteria may fill out a questionnaire available at their Junior Counselors' office or request one from Jennie Chandler at 423-994-8485. These applications must be turned in by April 1, 2024. Once recommended, screened and approved, final application is made to the ALA Department of Georgia which will send all details of preparing for the week.

GENERAL

The Friends of the Gordon-Lee Mansion will open the mansion, which is located in downtown Chickamauga, for tours from 11 a.m. to 3 p.m. each Saturday from Memorial Day until Labor Day. Other times by arrangement. Cost is \$5 for adults and \$1 for children 12 and under. Proceeds benefit the Friends' 501C3 group to improve and enhance the mansion. Contact the Friends at Friendsglm@comcast.net or 423-488-0861.

American Legion Post 339 in LaFayette meets the third Monday of each month at 6 p.m. at 209 Chattanooga St. This meeting is open to active and prospective members of The American Legion and their guests.

Calvary Baptist Church, 908 Bronco Road in LaFayette, hosts a community outreach event the third Saturday of each month from 5-8 p.m. This is a free event to the community. Come and enjoy.

The Breast Cancer Support Group meets the first Thursday each month from 11:30 a.m. to 1 p.m. in the conference room at Peeples Cancer Institute, 1215 Memorial Drive in Dalton. For more information, call 706-226-8966.

The American Legion, William-Napier Post 40 and the Auxiliary Unit 40, meet the third Monday each month. Dinner (free) is at 6 p.m. Meetings start at 7 p.m. Colors are posted by the Ringgold ROTC unit. The meetings are held at the American Legion Post located at 5956 US Highway 41, Ringgold. For more information call 706-965-9200 or email americanlegionpost40ringgold@gmail.com.

Parents have two options of attending a **Parent Support Group** hosted by Anna Shaw Children's Institute (ASCI) in Dalton. These groups meet the second Tuesday of each month at 11 a.m. in the Southern Magnolia room on the lower level of the facility (1201 Burleyson Road). For the video call option, visit www.bit.ly/asciparentgroup. RSVP by calling 706-226-8911.

Walker County African American Museum and Cultural Center at 309 N. Main St. in LaFayette features graphic and interactive exhibits highlighting the history and culture of African Americans of the Lookout Mountain Judicial

District, with emphasis on Walker County but includes Catoosa, Chattooga and Dade counties. The center is open Friday and Saturday, 10 a.m. to 6 p.m. Additional times by appointment; call 706-670-1165. Email: wcaahaa@yahoo.com. Website: www.walker-countyafrikanamerican.com. Facebook: "Walker County, Georgia African American Museum and Memorial Park."

Al-Anon Family Group meets on Sundays and Thursdays at 8 p.m. at 1201 Cross St. in Fort Oglethorpe.

TOPS (Take Off Pounds Sensibly) meets every Wednesday at 9:30 a.m., with weigh-ins from 9 a.m. to 9:30 a.m., at Harbor Lights Baptist Church, 600 Crane St., LaFayette. Have fun while losing those extra pounds. For more information, call 423-432-0520.

The NWGA Baptist Food Pantry is open on Wednesdays from 9 a.m. until noon at Second Baptist Church, 500 West Main Street, LaFayette.

Lookout Mountain CASA (Court Appointed Special Advocates) needs volunteers to advocate for the best interest of the abused and neglected children of Catoosa, Dade, Walker and Chattooga counties who are in foster care. CASA volunteers serve as the eyes and ears of the juvenile court judges. For more information, email Annice Goodwin at lookoutmntncasa@gmail.com or call 423-402-0843.

The local board of EFSP (Emergency Food Shelter Program) of Walker County consists of nonprofit agencies within Walker County that work toward assisting Individuals and Families With Children with Food, Shelter, Household Assistance, Counseling, and much more. EFSP of Walker County is part of the national board of EFSP in Virginia. Any agency within Walker County desiring to be a part of the local board to receive federal funds please contact Tanya Nave at 706-996-8150 or Denise Jackson at 404-234-7211.

Narconon would like to remind families that the use of addicting drugs is on the rise. If you know anyone who is struggling with drug addiction, Narconon is available to help. Call for a free brochure on the signs of addiction for all drugs. Narconon also offers free screenings and referrals. Call 800-431-1754 or visit DrugAbuseSolution.com. The opiate epidemic is an ongoing issue that doesn't seem to be going away any time soon. Fentanyl is being laced in drugs, including marijuana, in order to get the consumer addicted and returning to the supplier for more. Pills are being sold as if they are produced by a legal manufacturer when they are in fact pressed Fentanyl pills. People are overdosing and dying due to the intense potency of Fentanyl. It is important to seek help before it's too late and you buy and consume a lethal dose of Fentanyl. If you or a loved one are struggling with Fentanyl addiction, reach out for help as soon as possible. We can help you get your life back on track and learn to live a drug-free life. To learn more about the growing opiate epidemic, visit: <https://www.narcononnewlifetreat.org/blog/how-fentanyl-is-accelerating-the-opioid-epidemic.html>. Narconon can help you take

steps to overcome addiction in your family. Call today for free screenings or referrals: 1-800-431-1754.

The **Rossville Downtown Development Authority** generally meets the first Tuesday each month at 8 a.m. at the Rossville Public Library.

The **Catoosa County Democratic Party** generally meets the third Thursday each month at 6:30 p.m. For more information, go to www.catoosadems.org or contact Greg Bentley at Gbenley61@gmail.com.

Open Bible Full Gospel Church, 2803 Ga. Highway 151 in LaFayette, invites the public to worship on Sundays: Sunday school at 10 a.m., morning service at 11 a.m., and night service at 5 p.m.

The **Kiwanis Club of Fort Oglethorpe** meets each Friday at noon at Park Place Restaurant in Fort Oglethorpe. To learn more about the club, visit its Facebook page (Fort Oglethorpe Kiwanis).

Chickamauga & Chattanooga Civil War Roundtable meets monthly to discuss the complex history of the Civil War and Reconstruction period. Meetings are the first Thursday each month at 7 p.m. Zoom meetings for now. Reputable historians/authors for each meeting. Email address: ccwrtable@gmail.com. Facebook group: Chickamauga & Chattanooga Civil War Roundtable Group.

Catoosa County Historical Society meets every second Monday of the month at 7 p.m. at the Old Stone Church, Highway 41, in Ringgold. The Old Stone Church is also open for tours Friday-Sunday, from 1-5 p.m. For more information, call 706-935-5232.

Georgia Transparency Coalition meets the third Thursday of each month. Location and guest speakers are announced on our Facebook page each month. GTC is a non-partisan watchdog group committed to fostering transparency, accountability, accessibility, integrity, and the highest ethical standards in government, politics, and law. Open to interested residents in Catoosa, Dade and Walker counties. For information, email GeorgiaTransparencyCoalition@gmail.com or call Dean Kelley at 706-866-4651.

Chickamauga American Legion Post 217 meets the first Saturday each month at 8 a.m. at West 14th Street in Chickamauga.

Southern Lit Book Club meets at Caffeine Addicts, 781 Nashville Street in Ringgold the last Tuesday each month at 5 p.m. For more information, call Donna Greeson at 706-935-2810.

Join Foster Mill Drive Baptist Church in LaFayette for worship. Sunday school is

at 10 a.m., with classes for all ages. The morning worship service is at 11 a.m. Sunday night worship is at 6 p.m. Wednesday night worship is at 7 p.m. For more information, call 423-667-4521.

Lee's Chapel Community Church located at 3253 Catoosa Parkway, Tunnel Hill, holds Sunday services at 2 p.m.

The **Catoosa County Historical Society** meets every second Monday of the month at 7 p.m. at the Old Stone Church, Highway 41, in Ringgold. The Old Stone Church is also open for tours Friday-Sunday, from 1-5 p.m. For more information, call 706-935-5232.

True Life Church at The Renaissance Center, 630 North Ave., Rossville, invites you to services on Sunday at 9:30 a.m. and Wednesday Food & Fellowship at 6:30 p.m. followed by adult Bible study at 7 p.m. Visit us at www.thetrulife.org or call 423-260-2774.

Guests are welcome when the **Ringgold Kiwanis Club** meets every Tuesday morning, from 7-8 a.m. for breakfast and fellowship at the First Baptist Church of Ringgold, located at 7611 Nashville St. Call Wayne Pennington, 423-838-3535, for more information.

The **Men's Ministry of Keith Baptist Church** invites you to join them on the second Saturday of each month at 9 a.m. for a free breakfast, fellowship and Bible study. The church is located at 1573 Keith Road in Ringgold. For

more information, please call Dustin Salter at 423-827-2930.

The **Northwest Georgia Chapter of the American Red Cross** seeks volunteers to do disaster work, office administration and community outreach at health fairs and other events in Chattooga, Dade, Catoosa, Gordon, Murray, Walker, Whitfield counties. Training will be provided. For more information, call 706-728-3408 or visit redcross.org/nwga.

The **Boynton Lions Club** meets the second Tuesday of each month at 6:30 p.m. in the Boynton United Methodist Church fellowship hall. Dinner catered by the Dinner Bell is \$6.50 and annual membership dues are \$21 per quarter. For information call 423-321-2481.

The **Fort Oglethorpe Caring Closet** is at Rosewood at Fort Oglethorpe Assisted Living, 14 Town Drive. The Caring Closet is open Monday through Friday from 9 a.m. to 4 p.m. For more information, call 706-866-4443 and ask for Tracy or Connor.

Narcotics and Alcoholics Anonymous (NA/AA) meetings are open to the public every Monday at 7:30 p.m. at LaFayette Presbyterian Church, 107 N. Main St. For more information, visit na.org or call 888-479-9696.

The **Cedar Grove Community Club** meets every third Saturday at 6 p.m. at the Cedar Grove Community Center on West Cove Road. Everyone is invited.

AMBERWOOD APARTMENTS

**** NOW LEASING ****
706-638-7567

1 and 2 Bedroom Apartments
Water, Sewage and Garbage provided
Playground, Washer/dryer connections, Abundant closet space, Appliances, Basketball Court On-site Management and Maintenance Staff
This Institution Is An Equal Opportunity
Provider and Employer
TDD# 1-800-255-0135 (V) 1-800-255-0056 (T/AA)
www.amberwoodapartmentsoflafayette.com

Walker County Asphalt Resurfacing Project 2024-01

Walker County Government is now accepting sealed bids to resurface multiple roads in 2024. The work involves roughly 51 miles of patching, asphalt overlay with tack coat, leveling and stripping along 66 county roads. Specifications for this project are available for download on the county's website (walkercountyga.gov) or at the Walker County Board of Commissioner's ("Board") office (101 S Duke Street, LaFayette, GA) during regular business hours.

Sealed bids will be accepted until 11:45 a.m. on April 1, 2024 at the Board's office. Bids will be opened at the Board's office at 12:00 p.m. on April 1, 2024. Contract will be awarded at the Board's regular meeting at 6:30 p.m. on April 11, 2024. The meeting will be held at the Walker County Courthouse Annex III, 201 South Main Street, LaFayette, GA. Walker County Government reserves the right to reject any and all bids.

Request for Proposals: Rossville Park Phase 1

Walker County Government is soliciting proposals (RFP) from qualified cooperative purchase agreement vendors to design and build a playground, splash pad and pavilion.

Specifications for this RFP are available to download on the Walker County Government website (walkercountyga.gov) under the Public Notice section or at the Walker County Board of Commissioner's Office (101 S. Duke Street, LaFayette, GA) during regular business hours.

Proposals will be accepted by the county's project consultant, Barge Design, until 3:00 p.m. on March 27, 2024. Specific submission instructions are in the packet. Walker County reserves the right to reject any and all RFP submissions.

RESOLUTION R-014-24

A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO AUTHORIZE THE FILING OF A FORMAL APPLICATION WITH THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR A RECREATIONAL TRAIL GRANT

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

WHEREAS, Walker County owns and operates a public walking trail on the grounds of the Walker County Civic Center campus; and

WHEREAS, the Board approved Resolution R-046-23 on October 26, 2023, authorizing the submission of a pre-application for the Georgia Department of Natural Resources Recreational Trails Program ("RTP") to assist with making improvements to this community asset; and

WHEREAS, Walker County has been invited to file a formal RTP application for funding to extend and resurface the trail; and

WHEREAS, Walker County has applied for \$200,000 in federal funds from RTP and agrees to commit 30% in matching funds to complete this project; and

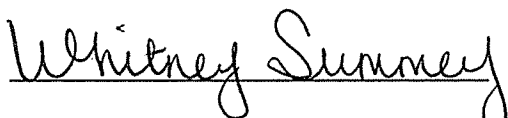
WHEREAS, if awarded, Walker County also agrees to adhere to the conditions of the Georgia Recreational Trails Program;

THEREFORE BE IT RESOLVED, that the Board of Commissioners of Walker County, Georgia directs County staff to proceed with submitting a formal application to the Georgia Department of Natural Resources for a \$200,000 grant; commits to the match of funds required to complete the project; and if awarded, the Chair is hereby authorized to execute the award package with directives under the Georgia Recreational Trails Program.

SO RESOLVED AND ADOPTED this 11th day of April, 2024.

ATTEST:

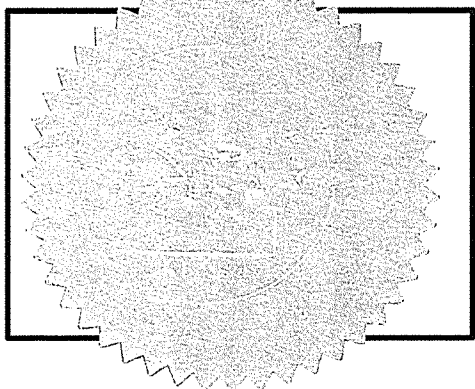
WALKER COUNTY, GEORGIA



WHITNEY SUMMEY, Deputy Clerk



SHANNON K. WHITFIELD, Chairman



The foregoing Resolution received a motion for Approval from Commissioner Hart, second by Commissioner Askew, and upon the question the vote is 4 ayes, 0 nays to adopt the Resolution.

RESOLUTION R-015-24

A RESOLUTION OF THE WALKER COUNTY BOARD OF COMMISSIONERS TO ESTABLISH A POLICY FOR THE ADOPTION OF THE COUNTY'S FISCAL YEAR BUDGET

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia, as set forth in Act No. 165 ("Enabling Act") passed by the Georgia General Assembly during the 2017-2018 session and subsequently approved by the Governor; and

WHEREAS, Part I, Section 15 of the Enabling Act states that the County's annual budget shall be reviewed and adopted by the Board prior to the beginning of the County's next fiscal year; and

WHEREAS, Part I, Section 11 of the Enabling Act states that the Board shall have the authority to establish by appropriate resolution policies governing all matters that are reserved to its exclusive jurisdiction; and

WHEREAS, the Board desires to establish a policy for the adoption of the County's annual budget as set forth hereinafter; and

THEREFORE BE IT RESOLVED by the Board of Commissioners of Walker County:

- A. All County department heads shall begin preparation of their budget requests for the upcoming fiscal year no later than the first business day in May of each calendar year. A copy of each County department head's budget request shall be submitted to the Board Chairperson no later than the Tuesday of the fourth week of May.
- B. At least one work session shall be held by the Board to review departmental budget requests. Department heads will be invited and assigned a designated time to present their budget requests during the work session. The work session shall be scheduled on the first Monday of June, beginning at 9:00 a.m., unless an alternate date and time are agreed to in advance by a majority of the members of the Board.
- C. The Board requests that each of the County's elected constitutional officers also provide their proposed budget to the Board Chairperson no later than the Tuesday of the fourth week of May and participate in the work session as outlined above.
- D. If the need arises for additional budget work sessions, a second work session shall be held on the date of the first scheduled Board meeting during the month of June. If a third work session is necessary, it shall be held no later than the date of the second scheduled Board meeting during the month of June. The dates and times of any work sessions subsequent to the first work session may be changed upon a majority vote of the members of the Board. However, all work sessions shall be completed not later than the date of the second scheduled Board meeting during the month of June.
- E. Following review of the departmental budget requests, the Board Chairperson shall prepare and present the proposed county budget to the Board at the last scheduled Board meeting in July, as required by Section 15 of the Enabling Act.
- F. O.C.G.A § 36-81-5 requires public hearings be held prior to the governing authority adopting a budget. Public hearings on the proposed budget shall be held as part of scheduled Board meetings during the month of August.

SO RESOLVED AND ADOPTED this 11th day of April, 2024.

ATTEST:

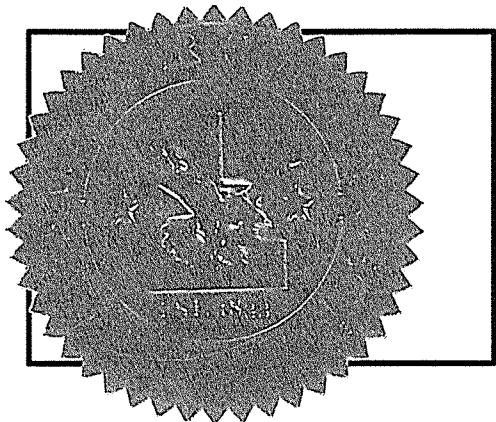
WALKER COUNTY, GEORGIA

Whitney Summey

Whitney Summey, Deputy Clerk

Shannon K. Whitfield

SHANNON K. WHITFIELD, Chairman



The foregoing Resolution received a motion for Approval from Commissioner Stutz, second by Commissioner Blakemore, and upon the question the vote is 4 ayes, 0 nays to adopt the Resolution.

RESOLUTION R-016-24

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPOINT A MEMBER TO THE NORTHWEST GEORGIA REGION 1 EMERGENCY MEDICAL SERVICES COUNCIL

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

WHEREAS, one of the duties delegated to the Chairman of the Board is to appoint members to all committees of the board with the approval of the Board; and

WHEREAS, the Northwest Georgia Region 1 Emergency Medical Services Council coordinates, facilitates the improvement of, and maintains a quality emergency medical services system in our 16 county region; and

WHEREAS, statewide changes to Regional EMS Advisory Council By-laws have resulted in new term dates and length of terms; and

WHEREAS, the term of Blake Hodge, a Walker County representative, will soon expire; and

WHEREAS, Hodge has provided exceptional representation as a representative of Walker County and desires to continue to serve on the Northwest Georgia Region 1 Emergency Medical Services Council; and

WHEREAS, Chairman Whitfield submits the following appointment to serve as a representative of Walker County on the Northwest Georgia Region 1 Emergency Medical Services Council:

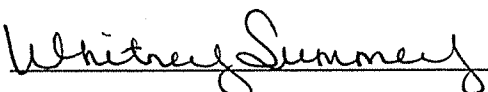
Blake Hodge - for a three (3) year term ending on June 30, 2027

THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the appointment of Blake Hodge is approved.

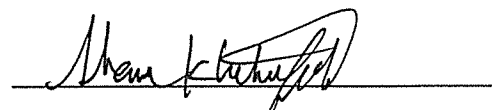
SO RESOLVED AND ADOPTED this 11th day of April, 2024.

ATTEST:

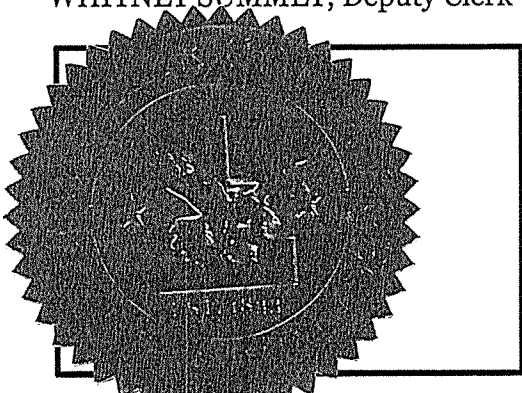
WALKER COUNTY, GEORGIA



WHITNEY SUMMEY, Deputy Clerk



SHANNON K. WHITFIELD, Chairman



The foregoing Resolution received a motion for approval from Commissioner Whitfield, second by Commissioner Hart, and upon the question the vote is 4 ayes, 0 nays to adopt the Resolution.

April 11, 2024 (Date)

To the Northwest Georgia Region 1 Emergency Medical Services Advisory Council,

On Behalf of Walker County, I/we nominate Blake Hodge to serve on the Northwest Georgia Region 1 Emergency Medical Services Council to fill the current term July 1st, 2024-June 30th, 2027, for our county. I also understand that the position is not automatically renewed and requires a renewal or replacement decision from said county before the end of the term.

The current representative whose term is expiring is Blake Hodge.

Please let us know about your decision by June 14th, 2024, by completing the attached nomination letter. Your options are:

1. Reappoint Mr. Hodge for another 3-yr. term ending June 30th, 2027.
2. Appoint a new representative from the recommended stakeholder list and send us his/her contact information for a term ending in June 2027.

I/We understand my/our decision must be received by June 14th, 2024, so we can notify the new representative of their attendance requirements and give a copy of the by-laws prior to the July 25th, 2024, meeting, and the locations of said meeting.

Chairman Whitfield (Please type or print name clearly)
Commissioner Representative

Chairman Whitfield (Signature) 4/11/24 (Date)

Please provide the following information for your representative:

Mailing Address Po Box 445 City Lafayette State GA Zip 30728
Email address D.hodge@walker.ga.us Phone Number 706-638-1437
Employer Walker County Title/Position Fire Chief

Please mail or email your decision to the following address:

Jordan Pierson
Region 1 OEMS- Regional Director
1309 Redmond Rd
Rome, GA 30165
jordan.pierson@dph.ga.gov

RESOLUTION R-017-24

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO AMEND THE REGULAR MEETING CALENDAR FOR 2024

WHEREAS, Resolution R-002-24 of the Board of Commissioners of Walker County established the Board would conduct regular meetings at 6:30 p.m. on the second and fourth Thursday of each month in 2024; and

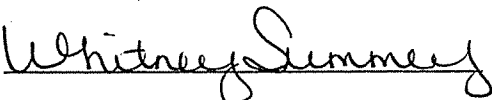
WHEREAS, an amendment to the regular meeting calendar for 2024 is necessary due to training and a county holiday concurring on the scheduled meetings dates of April 25 and November 28;

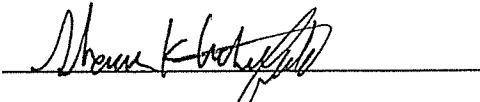
THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that regular meetings on the following dates in 2024 are canceled: April 25, 2024 and November 28, 2024.

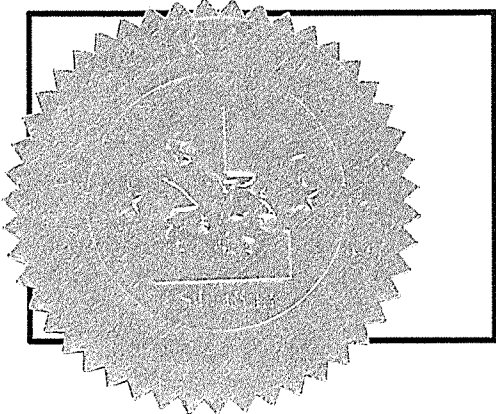
SO RESOLVED AND ADOPTED this 11th day of April, 2024.

ATTEST:

WALKER COUNTY, GEORGIA


WHITNEY SUMMEY, Deputy Clerk


SHANNON K. WHITFIELD, Chairman



The foregoing Resolution received a motion for approval from Commissioner Askew, second by Commissioner Stultz, and upon the question the vote is 4 ayes, 0 nays to adopt the Resolution.

VENDOR 55341 LOUGHRIDGE EQUIPMENT CO

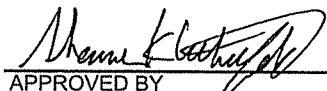
CONTACT

LOUGHRIDGE EQUIPMENT CO
514 S MAIN ST
LAFAYETTTE, GA 30728

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR
RESOLUTION #
PAYMENT TERMS

Whitfield, Shannon

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Capital - Other Equipment - Bush Hog 4110 Single-Wing Flex Wing Rotary Cutter (SPLOST)	\$25,765.3000	\$25,765.30
1.0000	EA	Capital - Other Equipment - Bush Hog 4110 Single-Wing Flex Wing Rotary Cutter (SPLOST)	\$25,765.3000	\$25,765.30
			TOTAL DUE	\$51,530.60


APPROVED BY

SPECIAL INSTRUCTIONS



MEMBER NO. 24606
CONTRACT NO. 070821-BHG

QUOTE FORM
PO to be issued to Dealer

DATE 3/7/2024
Quote valid for 60 Days

Remit PO to: Loughridge Equipment
Servicing Dealer Sales Rep Cole Loughridge

Address 514 S Main St
City La Fayette State GA Zip 30728 Phone 7066381461

Ship to: Walker County
Agency Name Attn

Address
City La Fayette State GA Zip Phone

Qty	Part No.	Description	List Price	Extended Price
1	4110RR1	4110 Single-Wing Flex-Wing Rotary Cutter, 540 PTO, Deck Rings, Double Row Chains	\$28,374.00	\$28,374.00
1	50083676	Perma-Level® Hitch +	\$556.00	\$556.00
1	50081632	CV Driveline, 540 PTO, 1-3/8-6, ASAE Category 6	\$1,850.00	\$1,850.00
1	50083448	Dual Axle Arms (4 Tires), Half Spindles	\$1,931.00	\$1,931.00
1	50083770	Single Axle Arms (1 Tire), Half Spindles	\$758.00	\$758.00
1	50050727 x 5	Used Aircraft Tire, 29x9x15 Set of 5	\$1,950.00	\$1,950.00
				\$0.00
				\$0.00
				\$0.00
		CONFIGURED PRICE		\$35,419.00
		LESS SOURCEWELL MEMBER DISCOUNT	.30	\$10,625.70
		CONFIGURED PRICE SURCHARGE	0.00	\$0.00
		SUBTOTAL		\$24,793.30
		FACTORY/LOCAL FREIGHT		\$747.00
		SET-UP/PDI		\$225.00

Optional Equipment

				\$0.00
				\$0.00
				\$0.00
		SOURCEWELL MEMBER TOTAL PRICE		\$25,765.30

NOTES

DEALER SIGNATURE DATE

DISCLAIMER: THIS QUOTE IS SUBMITTED BY A BUSH HOG DEALER AND NOT FROM BUSH HOG, INC.



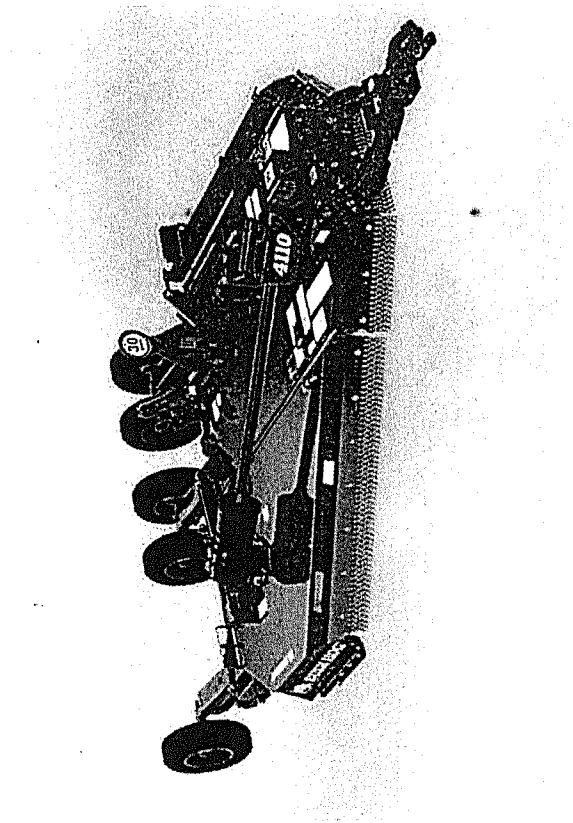
HOME • 4110 SINGLE FLEX-WING ROTARY CUTTER

BUSH HOG® 4110 FLEX-WING ROTARY CUTTER

NEW HEAVY-DUTY RIGHT-OF-WAY SINGLE FLEX-WING

Building upon the success of our legendary Heavy-Duty Flex-Wing lineup, the New 4110 Flex-Wing is built for the harshest roadside cutting conditions. Designed to cut heavy grasses and brush up to 4" in diameter, these New 10' Flex-Wings are serious machines for serious users. Perfectly at home maintaining rights-of-way, levees, and roadsides, these cutters get the job done in any environment, day in and day out. New performance and convenience features like seriously upgraded axles, EZ-change blade bolts, and EZ-adjust leveling rods make your life easier and worry-free. Our new and improved axles glide over obstacles, while reducing shock loads for an improvement you can see and feel in the tractor seat. Heavily-braced, 7ga smooth-top decks shed debris and water for easier cleanup. Gearbox stand plates are thicker and gusseted for improved strength and durability. Our Perma-Level® Hitch has received additional reinforcements and quality of life features like rollover and clevis stops for easier tractor hookups. Standard equipment includes convenience features like EZ-lube drivelines, increased tongue transport height, and hydraulic hose handles to reduce slipping and improve ergonomics; then when not in use, the hoses can be safely stored in the holder on the tongue.

The New 4110 10' Flex-Wing comes standard with Deck Rings and Double Row Chains for additional safety on roadsides. It also comes with your selection of 540 or 1,000 PTO Driveline, Center Dual or Walking Tandem Axles, Wing Single, Dual, or Walking Tandem Axles, Laminated, Air-Filled, or Foam-Filled Tires. And as with all Bush Hog® Rotary Cutters, the New 4110 Flex-Wing comes with the industry's only 10-Year Gearbox Limited Warranty. Remember, "If it doesn't say Bush Hog®, it just won't cut it."



Notes: Unit(s) shown equipped with certain selections and options; please consult with your local Bush Hog dealer for all available configurations.

PERFORMANCE FEATURES

- New and improved axle suspension reduces g-force shock loads by 51%
- Replaceable 1/2" Cast Wing Skids for extended wear during heavy ground contact
- Angled rear deck section with 41% longer skids improve durability during side and backward impacts
- New durable Cast Leveling Rod Cams make adjusting deck pitch easier
- New Cast Walking Tandem Axles walk over the most rugged terrain instead of bounce through it
- Center section axle spindles are centered on the axle arm for equalized loading of vertical forces
- Grease fittings and spring steel bushings at axle pivot points for longer life.
- Wing decks free float 22" down and 45" up without engaging the hydraulic cylinder for longer cylinder life
- Wing axles are adjustable 20" left to right for variable row crop spacings
- New Rollover and Clevis Stops on the Perma-Level[®] Hitch make tractor hookups easier
- Increased Cutting and Transport Height by 2" to mow down taller vegetation and easier loading on trailers

CONSTRUCTIONFEATURES

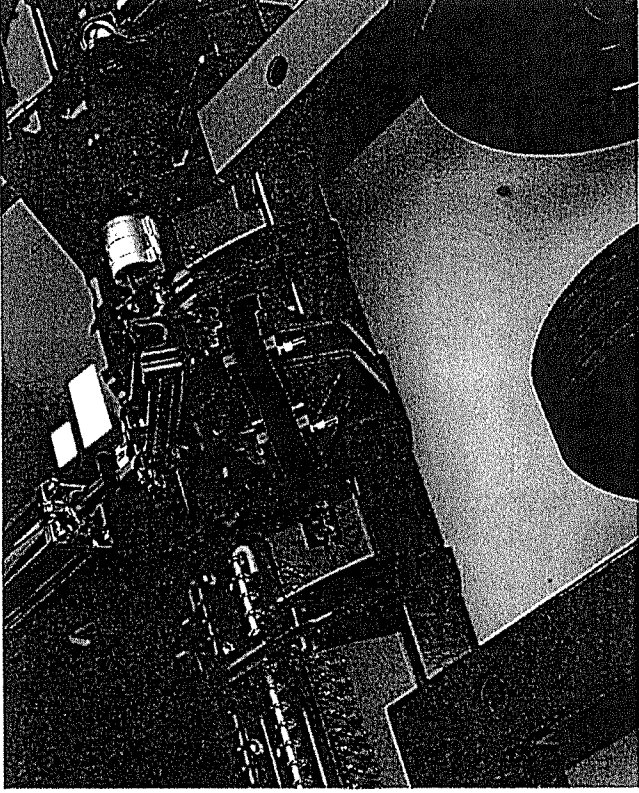
- Industry first — 3" O.D. output shaft in cutting gearboxes
- Smooth-top 7ga deck plates are heavily-reinforced for years of trouble-free service

- 33% stronger gearbox mount and stand are built to withstand years of punishing mowing conditions
- Blade pans come standard with Hardened Hex-Head Blade Bolts and Bushings for easy blade changes
- 194% increase in axle arm section for substantially improved strength
- ASAE Cat 6 Input Drivelines and ASAE Cat 4 Wing Drivelines for use in heavy cutting conditions
- Grease fittings in our E-Z tube drivelines align for reduced service times
- Patented oil sight windows make for quick and easy oil level checks
- Large, Replaceable skids behind the tongue protect deck structure from ground contact

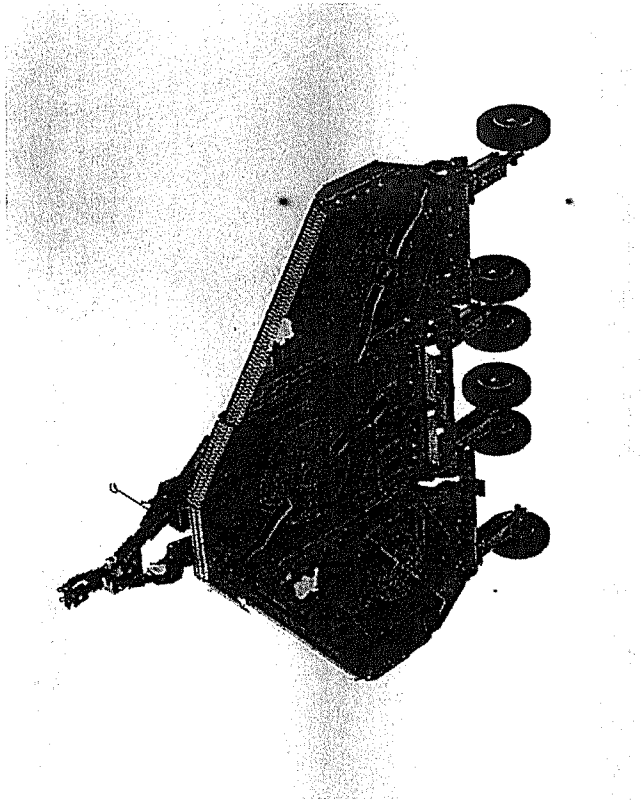
SAFETY FEATURES

- Double Row Chains to knock down flying debris
- New Cast Transport Lock supports the cutter while transporting
- Wing locks hold the wings stable when in an upright position
- Rollover and Clevis Stops reduce rotating and swinging hitch components while attaching to tractor drawbar/li>
- 360° coverage around rotating drivelines
- LED safety lighting standard

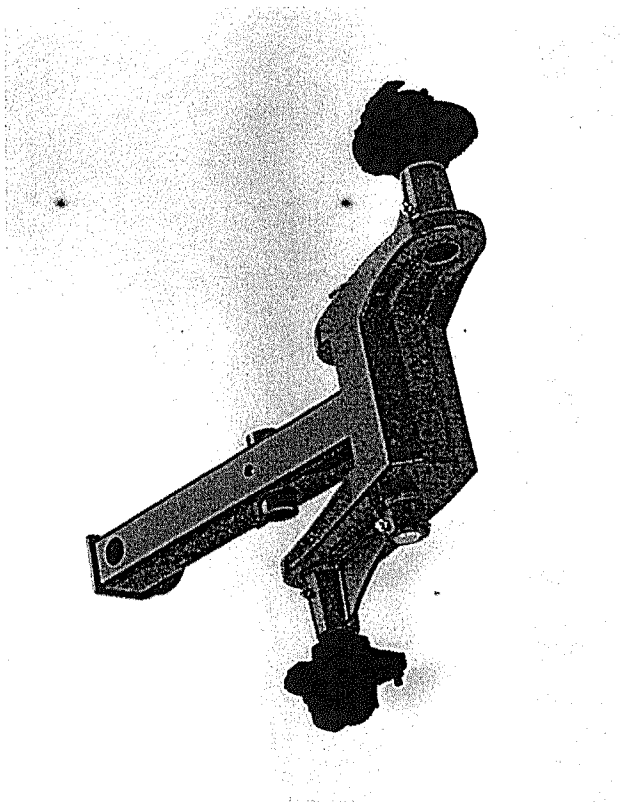
PRODUCT FEATURES



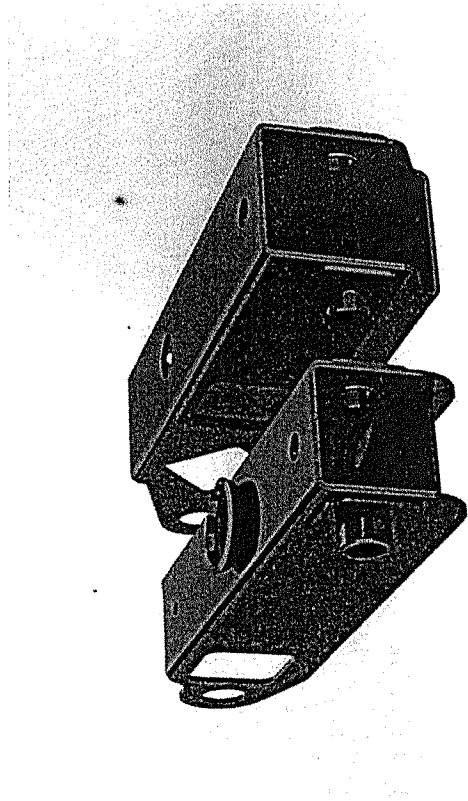
Bespoke rubber isolator bank on the center axle absorbs damaging shock loads before going through the deck and eventually to the tractor



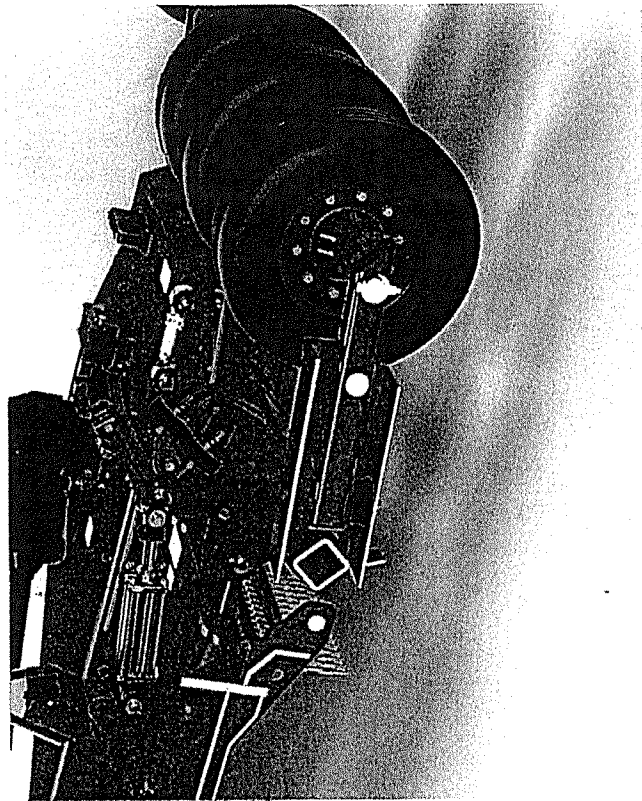
The New 4110 has a substantial structural frame with durable Hex-Shaped Deck Rings



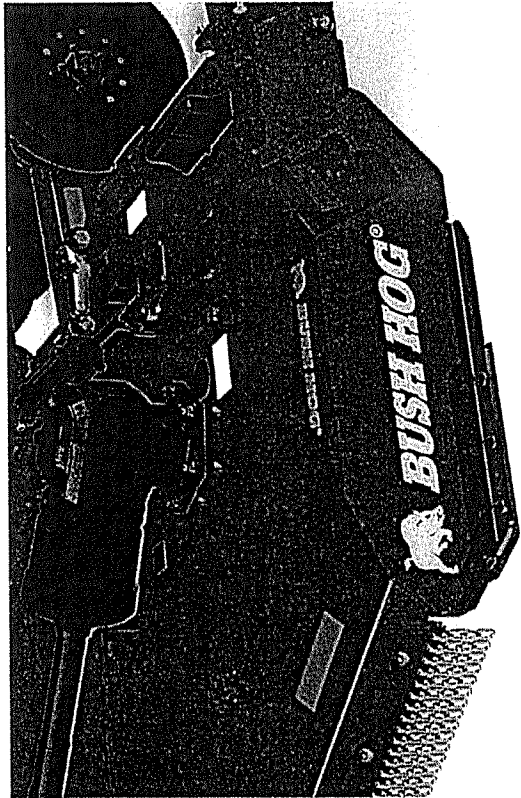
New Cast Walking Tandem Axle selection strolls over rough terrain with ease



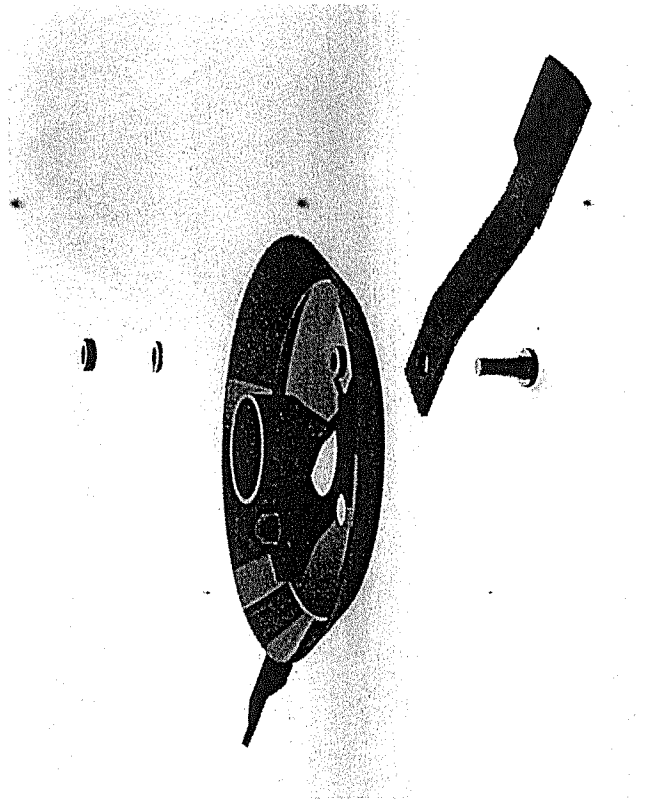
Axle Arms increased from 5.25" x 6.5" welded channel to 6" x 8" structural tube for superior strength



Custom-tuned rubber isolator pads absorb shock at each axle



1/4" x 13" sidebands are protected by 1/2" replaceable cast skids and extended length built-in skids



Hardened Hex-Head Blade Bolts and Bushings make blade changes quick and easy

SPECIFICATIONS

MODELS	4110
CUTTING WIDTH	10'6"
CUTTING HEIGHT	1 1/2" - 16"
CUTTING CAPACITY	4"
TRANSPORT WIDTH*	8'2"
TRANSPORT HEIGHT**	7'3"
TRANSPORT LENGTH***	15'3"
APPROXIMATE WEIGHT (LB.)	6,000
APPROXIMATE TONGUE WEIGHT (LB.)	1,900
MINIMUM TRACTOR PTO HP	60
HITCH	"PERMA-LEVEL+" OR BALL HITCH
CENTER DECK	7GA
WING DECKS	7GA
WING CUTTING ANGLES	22° DOWN AND 45° UP
WING LEVEL ADJUSTMENT	TURNBUCKLES
SIDEBANDS	1/4" X 13 1/2"
TRANSFER GEARBOX (HP)	250
CUTTING GEARBOXES (HP)	225
INPUT DRIVELINE	CATEGORY 6

WING DRIVELINES	CATEGORY 4
BLADE HOLDER	7GA ROUND
BLADES	1/2" X 4"
BLADE TIP SPEED (FPM)	16,268
AXLE SUSPENSION	ISOLATORS @ EACH AXLE + CENTER ISOLATOR BANK
CENTER & WING HYDRAULICS	2 HOSES STANDARD
SAFETY TOW CHAIN	DOUBLE ROW CHAINS STANDARD
DISTRIBUTION BAFFLES	OPTIONAL
PTO DRIVELINE SUPPORT	OPTIONAL
WARRANTY	10-YEAR GEARBOX LIMITED WARRANTY 2-YEAR MACHINE LIMITED WARRANTY

*Measured from Wing Skid to Wing Skid when Folded

**Measured at Maximum Transport Height

***Measured from hitch tip to rear of 21" Laminated Tire

SHIP TO

WALKER CO COMMISSIONER'S OFFICE
101 S DUKE ST
LA FAYETTE, GA 30728

BILL TO

WALKER CO COMMISSIONER'S OFFICE
PO BOX 445
LA FAYETTE, GA 30728

PURCHASE ORDER
NO. 2024-00001457

DATE 04/04/2024

VENDOR 55559 JAKE MARSHALL SERVICE INC

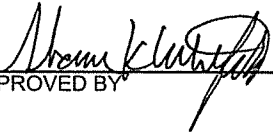
CONTACT

JAKE MARSHALL SERVICE INC
P O BOX 4324
CHATTANOOGA, TN 37405

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR
RESOLUTION #
PAYMENT TERMS

Whitfield, Shannon

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Capital - Other Equipment - New 15-Ton Split Heat-Pump System (SPLOST)	\$41,765.0000	\$41,765.00
TOTAL DUE				\$41,765.00


APPROVED BY

SPECIAL INSTRUCTIONS



Jake Marshall Service

Rossville Athletic Center

Rossville Athletic 15 Ton Split System Replacement

Proposed Project Agreement

Date:

3/28/2024

Proposal Number:

FDT24-108

Prepared for:

Rossville Athletic Center
301 Williams St
Rossville, GA 30721

Prepared by:

Todd Burnette

706-226-9391

tburnette@jmservice.com

Service that builds relationships



PROJECT PROPOSAL

Proposal Date: 3/28/2024
Proposal Number: FDT24-108

Company
Jake Marshall Service, Inc.
420 Howell Drive
Dalton, Georgia 30721
Ph: 706-226-9391

Bill To Identity
Walker Co Government

Agreement Location
Rossville Athletic Center
301 Williams St
Rossville, GA 30721
Todd Bird

WE ARE PLEASED TO SUBMIT OUR PROPOSAL TO PERFORM THE FOLLOWING:

OUR PRICE FOR THIS PROPOSAL IS
.....\$41,765.00

OUR PROPOSAL INCLUDES -

- Replace Existing 15-Ton Split System
- New Unit to be a Trane Heat-Pump
- Includes Relocating Condensing Unit to Roof
- Includes New Digital Thermostat
- Includes Auxiliary Drain Pan & Pan Switch For Air Handler
- Includes Duct Modifications for the New Air Handler
- Includes New Refrigerant Piping & Roof Pitch Pocket
- Price Does NOT Include Line Voltage Electrical (By Others)

LEAD TIME - 14 days

PRICE VALID FOR 30 DAYS

WARRANTY: Our warranty on work performed is one (1) year, parts and labor. Five (5) year compressor warranty from the manufacturer.

TERMS OF PAYMENT: Monthly Progress Billing. Material and equipment furnished under this proposal shall remain the property of the seller until final payment has been received. Net 30 Terms.

Upon execution as provided below, this agreement, including the following pages attached hereto (collectively, the “Agreement”), shall become a binding and enforceable agreement against both parties hereto. Customer, by execution of this Agreement, acknowledges that it has reviewed and understands the attached terms and conditions and has the authority to enter into this Agreement.

Contractor
Todd Burnette
Signature (Authorized Representative)
Todd Burnette
Name (Print/ Type)
762-201-0761
Phone
3/28/2024
Date

Customer
Sharon K Whitfield
Signature (Authorized Representative)
Sharon K Whitfield
Name (Print/ Type)
Chairman/CEO
Title
04/11/2024 2024-00001457
Date PO#



4-11-24

Re: Walker Co E 911- Outside Diesel unit

Thank you for allowing Stowers Industrial Power to offer the following equipment and services.

General description-

One new 100kW Cat model D100, diesel fueled engine generator set, three phase with fan, at 60 Hz., 120/208V, 1800 rpm equipped with the following features.

UL2200 LISTING

UL2200 Listed

CIRCUIT BREAKERS- QTY-1

Circuit Breakers- 400 ampere rated

CONTROL PANEL- GCCP 1.2

NEMA 1 enclosure with hinged door

Wiring loom

DC and AC wiring harness

2 controls including:

std -Run / Auto / Stop Control

std -Speed Adjust

std -Engine Cycle Crank

std -Emergency Stop pushbutton

optional -Audible Alarm INCLUDED

EMCP 4.2 controller features:

std -12-volt DC operation

std -Environmental sealed front face

std -Text alarm/event descriptions

Digital indication for:

std -RPM

std -DC Volts

std -Operating Hours

std -Oil Pressure (psi)

std -Coolant Pressure

std -Volts (L-L & L-N), frequency (Hz)

std -Amps (per phase & average)

std -Power Factor (per phase & average)

std -kW (per phase, average & percent)

std -kVA (per phase, average & percent)

std -kVAr (per phase, average & percent)

std -kW-hr (total)

std -kVAr-hr (total)

Warning/shutdown with common LED indication of shutdowns for:

std -Low Oil pressure

optional -Low Coolant level -INCLUDED

std -Low Coolant temp alarm (detects jkt water heater failure)

std -High Coolant temperature shutdown

Programmable protective relaying functions:

std -Generator phase sequence

std -Over/Under voltage (27/59)

std -Over/Under Frequency (81 o/u)

std -Reverse Power (KW) (32)

std -Reverse Reactive Power (kVAr) (32RV)

std -Overcurrent (50/51)

Communications

std -Customer DATA link (Modbus RTU)

std -RS485 Serial DATA link (terminals only)

std -8 programmable digital outputs available

std -2 relays pre-programmed

Remote annunciator located in Control Ctr

COOLING SYSTEM

Cool Flow Radiator
Closed Coolant Recovery System
Fan & Belt Guards

EXHAUST SYSTEM

Critical Muffler

INSTRUMENTATION

Block Heater

STARTING/CHARGING SYSTEM

10 amp Battery Charger
Battery, Cables and Rack
Battery Charge Alternator

ALTERNATOR SYSTEM

PMG
Brushless Alternator
Cool Flow Radiator
Closed Coolant Recovery System
Fan & Belt Guards

GENERAL WARRANTY

60 months limited to 500 hours/yr for a standby operation

ENCLOSURE

Sound Attenuated LVL II Weather Protective Enclosure
sub base fuel tank- 24 hour runtime

TESTING AND START UP SERVICES

Caterpillar technician standard startup with a 2 hour load bank test. Additional days and/or weekends or holidays may require additional charges.

AUTOMATIC TRANSFER SWITCH

ASCO 300 SERIES
400A 120/208V 3 ph 3pole Nema 1

TURNKEY INSTALLATION

Scope of Work:

1. Demo existing duct work and louver from building.
2. Demo existing 100kw Kohler generator from building and turn over to owner.
3. Demo existing diesel fuel day tank.
4. Demo and cap-off existing diesel fuel piping.
5. Provide a concrete pad outside building for new generator.
6. Install a new 100kw diesel generator on new concrete pad at back of building.
7. Reinstall louver on building.
8. Provide 50 gallons of diesel fuel for testing.
9. Provide and install conduit and wire from new generator to existing manual transfer switch for power feeders.
10. Demo existing 400amp transfer switch.
11. Install a new 400amp 120/208volt 3phase automatic transfer switch in existing location.
12. Provide and install conduit and wire from new generator to new transfer switch for controls.
13. Provide temporary wire to keep building power up while transfer switch is being changed out.

14. Demo existing annunciator.
15. Install a new annunciator in existing location.
16. Provide and install annunciator cable.
17. Provide startup and testing assistance.

Note:

1. Estimate is based on work being done during normal working hours Monday thru Friday 7:00am to 3:30pm. Except for tie-in of new transfer switch.

Price for One New Cat 100kW diesel fueled generator with equipment listed, price f.o.b. Job Site, less taxes (if applicable)\$78,583.00

LEAD TIME IS ESTIMATED AT 14 WKS ARO. Currently several units are in stock at the factory. Subject to prior sale.

ATS- 4-6 wks

Quotation Notes:

1. WE HAVE DETAILED THE EQUIPMENT PROPOSED. PLEASE REVIEW YOUR SPECIFICATIONS TO BE SURE THAT THE EQUIPMENT DESCRIBED ABOVE MEETS YOUR REQUIREMENTS.
2. This quotation covers items listed herein and does not constitute a specific job proposal.
3. All equipment furnished loose for installation by others unless specifically listed as installed.
4. Start-Up, Testing, & Training to be performed during normal business hours unless specifically indicated otherwise.
5. Relay and/or System Coordination Study are not included unless specifically noted.
6. Telephone and verbal orders are to be confirmed in writing.
7. We reserve the right to correct errors or omissions.
8. Stowers Machinery is not responsible for occurrences beyond our control.
9. Sale is contingent upon customer signing a Stowers Machinery Purchaser Agreement Form.
10. This quotation is made subject to Stowers Machinery Standard Terms and Conditions.
11. Contracts which include penalties or liquidated damage clauses for failure to meet promised shipping dates are not accepted by or binding on Stowers Machinery, unless accepted, and confirmed in writing.
12. Delivery dates listed above are only estimates based on current delivery times from the manufacturers; they are subject to change at any time. Firm delivery dates can only be obtained after the manufacturer has released equipment for production. Release for production occurs after the customer has approved submittals in writing or the customer's representative.
13. Standard payment terms are net due upon invoice or customer account status is final determination

EXCUSE OF PERFORMANCE:

Stowers Machinery shall not be liable for delays in performance or for non-performance for any events or causes beyond its reasonable control, including but not limited to acts of God, actions or inactions of Buyer, war, epidemic, fire, flood, weather, sabotage, strikes or labor disputes, civil disturbances or riots, governmental requests, restrictions, allocations, laws, regulations, orders or actions, delays in transportation, default of suppliers, or any other unforeseen circumstances. Occurrence of any of these events may lead to Stowers Machinery suspending or cancelling the Shipment of Goods or the provision of Services upon notice to Buyer, but the balance of any related order shall otherwise remain unaffected. If Stowers Machinery determines its ability to supply the demand for Goods or to obtain material used directly or indirectly in the provision of Goods, is hindered in any way due to any of the events noted above, Stowers Machinery may allocate its available supply of Goods and/or such material, without obligation to acquire other supplies of Goods or materials, among its purchasers on such basis as Stowers Machinery determines to be equitable, and without liability for any failure of performance which may result.

WARRANTY:

The Equipment and/or machinery described herein are sold subject only to those warranties provided by the manufacturer. Caterpillar standard two-year limited warranty on Caterpillar parts. The Seller does not join in any such manufacturer's warranties. The Seller gives no warranty, express or implied, as to description, quality, merchant ability, fitness for any particular purpose, productiveness, or any other matter, of any equipment which Seller shall supply. The seller shall be no way responsible for their proper use and service, and the Purchaser hereby waives all rights of refusal and return of equipment.

Please call Andy Downs for additional information or to place an order. We look forward to working with you.

Signed Shannon Klueh Date 04/11/2024 Firm WALKER County Government

Sincerely,
Andy Downs
Commercial Engine Sales
423-698-6943 main
423-463-2131 mobile
adowns@stowerscat.com

Standby Service Solutions, LLC

156 West Armuchee Road
LaFayette, GA 30728 US
(706) 996-1396
cantrellavery42@gmail.com

Estimate

ADDRESS	SHIP TO	ESTIMATE	1264
Walker County Government	Walker County Government	DATE	04/11/2024
P.O. box 445	P.O. box 445		
Lafayette, GA 30728	Lafayette, GA 30728		
United States	United States		

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Services	Installation	1	39,259.53	39,259.53
	Products	C100D6C Diesel Genset, 60Hz, 100kW Cummins	1	39,749.61	39,749.61
	Products	OTEC 400 AMP 208V 3 phase Nema 1R Non service rated Transfer Switch	1	3,606.11	3,606.11

C100D6C Diesel Genset, 60Hz. 100kW	SUBTOTAL	82,615.25
U.S. EPA. Stationary Emergency Application	TAX	0.00
C100D6C. Diesel Genset, 60Hz. 100kW		
Duty Rating - Standby Power (ESP)		
Emission Certification, EPA. Tier 3. NSPS CI Stationary Emergency Listing - UL 2200		
NFPA 110 Type 10 Level 1 Capable	TOTAL	\$82,615.25
Exciter/Reg - Torque Match		
Voltage - 120/208, 3 Phase, Wye, 4 Wire		
Alternator - 60Hz, 12L, 208/120V, 120C, 40C Ambient		
Aluminum Sound Attenuated Level 1 Enclosure, with Exhaust System		
Enclosure Color - Green, Aluminum		
Enclosure - Wind Load 180 MPH, ASCE7-10		
Skidbase - Housing Ready		
UL142 Sub Base Dual Wall Basic, Diesel Fuel Tank, 24 Hour Minimum		
Fuel Water Separator		
Low Fuel Level Switch, 40%		
Mechanical Fuel Gauge		
Switch - Fuel Tank, Rupture Basin		
Control Mounting - Left Facing		
PowerCommand 1.1 Controller		
Gauge - Oil Pressure		
Stop Switch - Emergency		
Base 2year warranty		

Accepted By

Accepted Date

Walker County 911 outside Diesel Generator Scope of work

Scope of Work:

1. Demo existing duct work and louver from building.
2. Demo existing 100kw Kohler generator from building and turn over to owner.
3. Demo existing diesel fuel day tank.
4. Demo and cap-off existing diesel fuel piping.
5. Provide a concrete pad outside building for new generator.
6. Install a new 100kw diesel generator on new concrete pad at back of building.
7. Reinstall louver on building.
8. Provide 50 gallons of diesel fuel for testing.
9. Provide and install conduit and wire from new generator to existing manual transfer switch for power feeders.
10. Demo existing 400amp transfer switch.
11. Install a new 400amp 120/208volt 3phase automatic transfer switch in existing location.
12. Provide and install conduit and wire from new generator to new transfer switch for controls.
13. Provide temporary wire to keep building power up while transfer switch is being changed out.
14. Demo existing annunciator.
15. Install a new annunciator in existing location.
16. Provide and install annunciator cable.

Note:.. Estimate is based on work being done during normal working hours Monday thru

Friday 7:00am to 3:30pm. Except for tie-in of new transfer switch.

Best Friends: Data Matrix

Criteria:

Enter from date: 03/01/2024

Enter to date: 03/31/2024

	Species					
	Canine			Feline		
	Adult	Up to 5 months	Unknown Age	Adult	Up to 5 months	Unknown Age
Beginning Animal Count 2024-03-01	136	30	0	19	0	0
Intakes: Stray/At Large	5	2	0	0	0	0
Intakes: Transferred in from Municipal Shelter	0	0	0	0	0	0
Intakes: Transferred in from Other Rescue Group	0	0	0	0	0	0
Intakes: Owner Requested Euthanasia	0	0	0	0	0	0
Intakes: Relinquished by Owner	66	37	0	43	16	0
Intakes: Returns	17	1	0	3	0	0
Intakes: Other Intakes	0	4	0	0	0	0
Live Outcomes: Adoption	64	8	0	15	0	0
Live Outcomes: Returned to Owner	21	0	0	2	0	0
Live Outcomes: Returned To Field	0	0	0	3	0	0
Live Outcomes: Transferred to Municipal Shelter	0	0	0	0	0	0
Live Outcomes: Transferred to Other Rescue Group	23	26	0	44	7	0
Live Outcomes: Other	0	0	0	0	0	0
Other Outcomes: Died in Care	0	3	0	0	0	0
Other Outcomes: Lost in Care	0	0	0	0	0	0
Other Outcomes: Euthanasia	3	0	0	1	0	0
Other Outcomes: Owner Requested Euthanasia	0	0	0	0	0	0
Ending Animal Counts 2024-03-31	119	31	0	4	5	0
Spays/Neuters: Pre-Adoption	52	3	0	16	0	0
Spays/Neuters: Free for Low-Income Families	0	0	0	0	0	0
Spays/Neuters: Low-Cost for Low-Income Families	0	0	0	0	0	0
Spays/Neuters: Low-Cost for General Public	0	0	0	0	0	0
Spays/Neuters: TNR	0	0	0	0	0	0
Spays/Neuters: Other	0	0	0	0	0	0

**WALKER COUNTY BOARD OF COMMISSIONER
EXECUTIVE SESSION
AFFIDAVIT**

The undersigned, having been duly sworn, states under oath that the following is true and accurate:

1.

The Walker County Board of Commissioners met in an open and duly advertised meeting on April 11, 2024.

2.

During the meeting the Walker County Board of Commissioners voted to enter into executive session.

3.

In my capacity as Commission Chairman, I preside over the executive session. The executive session was called to order at 7:40 p.m. The following Commissioners were present: Blakemore, Askew, Hart, and Stultz

Also in attendance: County Attorney Gottlieb

4.

The subject matter of the executive session was devoted to the following matter(s) within the exceptions provided in the open meeting law: (Initial all that are applicable):

☐ **Litigation Matters:** Consultation with the Walker County government attorney to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought, or to be brought, by or against Walker County government or any officer or employee in which Walker County government or any officer or employee may be directly involved; as provided in O.C.G.A. 50-14-2(1);

☐ **Real Estate Matters:** Discussion regarding the future purchase or acquisition, disposal, or leasing of real estate; as provided by O.C.G.A. 50-14-3(b)(1);

SW ☒ **Personnel Matters:** Discussion or deliberation upon the appointment, employment, compensation, hiring, disciplinary action or dismissal of a Walker County government officer or employee; as provided in O.C.G.A. 50-14-3(6);

☐ **Other:** (describe exemption of the open meeting law) _____

_____ as provided in O.C.G.A. _____.

Stwx No other matters were discussed during the executive session.

_____ Discussion occurred on a topic not authorized by law. The meeting was declared out of order, immediately ceased and was adjourned.

This 11th day of April, 2024.

_____ Shannon K. Whitefield

Print Name: Shannon K. Whitefield

Print Title: Commission Chairman

Sworn to and subscribed before me this
11th day of April, 2024.

_____ David D. Gottlieb

Notary Public

My commission expires: _____

