

AGENDA
WALKER COUNTY
BOARD OF COMMISSIONERS
WALKER COUNTY COURTHOUSE ANNEX III, 201 S MAIN STREET
LAFAYETTE, GEORGIA 30728

The following constitutes the agenda for the regular scheduled meeting of the Board of Commissioners of Walker County, Georgia to be held on June 23, 2022 at 7:00 p.m.

REGULAR SCHEDULED MEETING

- **Invocation & Pledges given during the Public Hearing**
- **Chairman Whitfield will Call to Order the Regular Meeting**
- **Clerk establishes a Quorum is present**
- **Approve Agenda**
- **Approve Minutes**
Approval of the Minutes for the Regular Scheduled Meeting Held on June 9, 2022 at 7:00 p.m.
- **Public Hearing**
Andy Brown requests a partial rezone from A-1 to R-1 for property located at 456 McIntire Road, Rock Spring, GA 30739. Tax map & parcel number 0-356-002.
(First Public Hearing before the Planning Commission on June 16, 2022)

Katina & Kamran Shafi request three conditional use variances for three tiny homes located at 2137 Dunwoody Road, LaFayette, GA 30728. Tax map & parcel number 0-523-044C. *(First Public Hearing before the Planning Commission on June 16, 2022)*
- **Public Comment**
- **New Business**
Resolution R-028-22 to Set Forth A Timetable for the Publication of Agendas for Regular Scheduled Commissioner Meetings

Resolution R-029-22 to Appoint a Member to the DFCS Local Advisory Board

Resolution R-030-22 to Appoint a Member to the DFCS Local Advisory Board

Approval of Office of the Governor Criminal Justice Coordinating Council Subgrant Award, Project Name: Adult Felony Drug Courts, Subgrant Number: J23-8-032

Approval of Office of the Governor Criminal Justice Coordinating Council Subgrant Award, Project Name: Mental Health Court, Subgrant Number: J23-8-073

Intergovernmental Agreement Between Walker County, Georgia and the City of Lookout Mountain to Serve as the City's Local Issuing Authority

Approval of Purchase Order 2022-00001613 to LMI-Tennessee LLC for \$69,500.00 for an Open Top Trailer for the Landfill *(funding from 2020 SPLOST)*

Andy Brown requests a partial rezone from A-1 to R-1 for property located at 456 McIntire Road, Rock Spring, GA 30739. Tax map & parcel number 0-356-002.

Katina & Kamran Shafi request three conditional use variances for three tiny homes located at 2137 Dunwoody Road, LaFayette, GA 30728. Tax map & parcel number 0-523-044C.

- **Commissioner Comments**
- **Executive Session**
- **Adjourn**

NEXT MEETING - July 14, 2022 at 7:00 p.m.



Walker County Governmental Authority
101 South Duke Street, P.O. Box 445
LaFayette, GA 30728
706-638-1437

Minutes of the Regular Scheduled Meeting
June 23, 2022

I. Call to Order:

Chairman Shannon Whitfield called to order the Regular Scheduled Board of Commissioners Meeting held at Annex III, 201 S. Main Street, LaFayette, Georgia at 7:00 p.m. on June 23, 2022.

II. Attendees:

The following were present: Chairman Whitfield, Commissioner Robert Blakemore, Commissioner Mark Askew, Commissioner Brian Hart, Commissioner Robert Stultz, Legal and Policy Director David Gottlieb, Landfill Manager Paine Gily, Planning and Zoning Director David Brown, Public Relations Director Joe Legge, Economic Development Director Stephanie Watkins, Chief of Police Mitchell Moore and County Clerk Rebecca Wooden. Other guests signed in at the meeting as well. Please see the attached sign in sheet.

III. Approval of Agenda:

Commissioner Blakemore made a motion to approve the agenda, seconded by Commissioner Askew, 4 ayes and 0 nays, motion was approved.

IV. Approval of Minutes:

Commissioner Stultz made a motion to approve the minutes of the Regular Scheduled Meeting held June 9, 2022 at 7:00 p.m., seconded by Commissioner Hart, 4 ayes and 0 nays, motion was approved.

V. Public Hearing:

- I. Chairman Whitfield asked if anyone would like to speak on the request from Andy Brown for a partial rezone from A-1 to R-1 for property located at 456 McIntire Road, Rock Spring, GA 30739, tax map & parcel number 0-356-002. No further comments were received.
- II. Chairman Whitfield asked if anyone would like to speak on the request from Katina & Kamran Shafi for three conditional use variances for three tiny homes located at 2137 Dunwoody Road, LaFayette, GA 30728, tax map & parcel number 0-523-044C. No further comments were received.

VI. Public Comment:

- I. Jim Pope expressed concerns with the presentation from a previous meeting concerning the creation of a County Manager position and the specifics of the O.C.G.A. law.
- II. Laura Owsley expressed concerns with switching over the pension plan to ACCG. She asked about our membership dues with ACCG.
- III. Janice Williams asked if the Board made policies and procedures for the County. She expressed concerns about a policy she was emailed from the Animal Shelter concerning the point of contact for the Animal Shelter. She asked about the proposed budget for Animal Services that was published in the paper.
- IV. Nathan England suggested adding page numbers to the agenda packet and adding remote commenting that is seen at the meeting. He said he and his family visited the HoneyBee Festival and said it was a great event. He expressed concerns with the school tax percentage in property tax bills.
- V. Michael Keith discussed his recent property tax bill and some research he has done on them. He explained his interactions with the school board and his concerns with their percentage of taxes on the recent property tax bills.
- VI. Justin Young wanted to say he was opposed to the rezone being heard today for the tiny homes on Dunwoody Road because of the area's agricultural status.
- VII. Melvin Moody asked about the progress on the issues he presented at the last meeting concerning East Warren Road. Chairman Whitfield said the Board has been looking into the issue but they need more time to get to a resolution.

- VIII. Christa Brown said she and her husband Andy are trying to rezone the area mentioned in Public Hearing item I. in order to sell the house as residential. She said the man wanting to buy the house was present.
- IX. Katina and Kamran Shafi said they are living in tiny homes on the property referenced in Public Hearing II. in order to remodel a building. They gave details of issues they are having with the property and said they are staying there in order to keep everything in order and get the remodel complete.

VII. **New Business:**

- I. Chairman Whitfield read Resolution R-028-22 to set forth a timetable for the publication of the agenda for Regular Scheduled Commissioner Meetings. Commissioner Stultz made a motion to approve, seconded by Commissioner Askew, 4 ayes and 0 nays, motion carried.
- II. Chairman Whitfield read Resolution R-029-22 to appoint a member to the DFCS Local Advisory Board. Chairman Whitfield made a motion to appoint Glen Brown, seconded by Commissioner Hart, 4 ayes and 0 nays, motion carried.
- III. Chairman Whitfield read Resolution R-030-22 to appoint a member to the DFCS Local Advisory Board. Chairman Whitfield made a motion to appoint Renee Stapleton, seconded by Commissioner Stultz, 4 ayes and 0 nays, motion carried.
- IV. Chairman Whitfield reviewed the approval of the Office of the Governor Criminal Justice Coordinating Council Subgrant Award, Project Name: Adult Felony Drug Courts, Subgrant Number: J23-8-032. Commissioner Blakemore made a motion to approve, seconded by Commissioner Hart, 4 ayes and 0 nays, motion carried.
- V. Chairman Whitfield reviewed the approval of the Office of the Governor Criminal Justice Coordinating Council Subgrant Award, Project Name: Mental Health Court, Subgrant Number: J23-8-073. Commissioner Stultz made a motion to approve, seconded by Commissioner Blakemore, 4 ayes and 0 nays, motion carried.
- VI. Chairman Whitfield read the Intergovernmental Agreement between Walker County, Georgia and the City of Lookout Mountain to serve as the city's Local Issuing Authority. He said this came as a request from Lookout Mountain due to a project they have coming up. He said they do not have anyone that is certified and the county already provides similar services. Commissioner Hart clarified that this is mainly for stormwater issues. Commissioner Hart made a motion to approve, seconded by Commissioner Askew, 4 ayes and 0 nays, motion carried.
- VII. Chairman Whitfield reviewed Purchase Order 2022-000001613 to LMI-Tennessee LLC for \$69,500.00 for an open top trailer for the landfill. Landfill Manager Paine Gily said the trailer currently being used is an older model with wear and tear. He reviewed the features of the new trailer and said he has been looking for a few years to find the best deal. Commissioner Blakemore made a motion to approve, seconded by Commissioner Askew, 4 ayes and 0 nays, motion carried.
- VIII. Chairman Whitfield reviewed the request from Andy Brown for a partial rezone from A-1 to R-1 for property located at 456 McIntire Road, Rock Spring, GA 30739, tax map & parcel number 0-356-002. Planning and Zoning Director David Brown said all of the property surrounding this piece was A-1 and there was no mention of any health concerns with the owner prior to this meeting. He said the Planning Commission voted nine to one to deny the request. Commissioner Blakemore made a motion to approve the request, seconded by Commissioner Stultz, 4 ayes and 0 nays, motion carried.
- IX. Chairman Whitfield reviewed the request from Katina & Kamran Shafi for three conditional use variances for three tiny homes located at 2137 Dunwoody Road, LaFayette, GA 30728, tax map & parcel number 0-523-044C. Planning and Zoning Director David Brown provided the Board with the code violations that have been given since the fourth quarter of 2021. He said the codes department has spoken with them about the issues. He said the house they are planning to rebuild has been abandoned for nine years and he suggested they talk to environmental health about the septic system. Commissioner Askew reviewed some issues he saw with the tiny homes. Commissioner Hart asked about the current tiny home ordinance specifications. The Planning Commission recommended to deny the request. Legal and Policy Director David Gottlieb went over the process the property owners have gone through in magistrate court since the citation was issued in January. He asked for the Board to provide a specific time frame if the Board is going to give the property owners more time to get everything into compliance. Commissioner Hart made a motion to deny the request and asked for the court system to set a time frame for the owners to get into compliance at the next court date in July, seconded by Commissioner Blakemore, 4 ayes and 0 nays, motion carried.

VIII. **Commissioner Comments:**

Commissioner Blakemore thanked everyone for coming out and encouraged them to reach out with any concerns or questions.

Commissioner Askew thanked everyone for their support and for coming to the meeting. He encouraged everyone to go out and support the Farmers Market and local agriculture.

Commissioner Hart asked about the projects that the ACCG Safety grant will be used on. Planning and Zoning Director David Brown gave the Board an overview of some of the projects being considered. Commissioner Hart thanked the Safety Committee for their work and said he looks forward to seeing the grant funding help the employees of the county.

Commissioner Stultz thanked everyone for coming out and thanked all of the county employees for their hard work. He encouraged anyone to reach out with any questions or concerns.

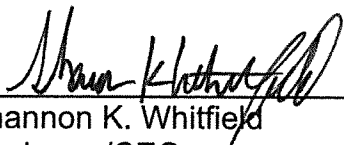
Chairman Whitfield reviewed information about the recent tax bills that citizens are receiving and thanked everyone for coming out.

IX. Executive Session:

Chairman Whitfield made a motion to go into Executive Session to discuss personnel. Seconded by Commissioner Askew, 4 ayes and 0 nays. The Executive Session began at 9:14 p.m. Chairman Whitfield called the regular scheduled meeting back to order at 9:45 p.m. and stated there was no action to be taken from the Executive Session.

Adjournment:

Commissioner Stultz made a motion to adjourn the meeting, Commissioner Hart seconded the motion, motion carried and the meeting was adjourned at 9:46 p.m.



Shannon K. Whitfield
Chairman/CEO
Walker County Georgia

07-14-2022
Date

Minutes prepared by: Walker County Board Clerk, Whitney Summey

Regular Scheduled Commissioners Meeting

Walker County Annex III

June 23, 2022

7:00 PM

<u>Roll Call</u>	<u>Present/Absent</u>
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Commissioner Blakemore	Present
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Commissioner Askew	Present
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Chairman Whitfield	Present
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Commissioner Hart	Present
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Commissioner Stultz	Present
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Sign In Sheet

Regular Scheduled Commissioners Meeting

June 23, 2022

7:00 PM

<u>Name</u>	<u>Address</u>
Stephanie Whitkins	Rock Spring
Mike M...	618 E W... Rd W... GA 30724
...	504 Old Villanova
Jim Pope	2337 E Armuchee Rd Lafayette, GA 30728
Randy Pittman	Rossville
Laura Owsby	Lafayette
Bobby Snider	
Gregory Northman England	Chickamauga
Christa Brown	Rock Spring
Paine Gily	Lanark
Karen L Bradley	
Katina & Kamran Shafi	Lafayette
Justin Young	Lafayette

7:00 PM

Address

Paul Miles Rober 331 Rock Spg, Ge
30739

WALKER COUNTY
PLANNING & DEVELOPMENT
AGENDA ITEM

Owner: Andy Brown
Petitioner: same
Location of Property: 456 McIntire Road
Rock Spring, GA. 30739

Tax map & parcel number 0-356-002

Date Applied:	4/21/2022
PC Meeting Date:	6/16/2022
Present Zoning:	A-1 (Agricultural)

APPLICANT'S INTENT:	To rezone 1.25 acres from A-1 (Agricultural) to R-1 (Residential)
DETAILS OF REQUEST:	Mr. Brown owns 16+/- acres zoned A-1 (Agricultural) and would like rezone 1.25 acres with a house so he can divide it from the larger tract.

Projected Area:



The Assessors Office had deeds come through and has already divided this parcel out and assigned it a new tax map & parcel number since he first applied without it being rezoned. See difference in the tax maps.

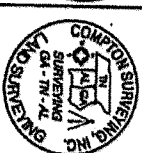




NOTE: The professional surveyor has made no complete investigation or had an independent search done for encumbrants of record, encumbrances, restrictive covenants, ownership title evidenced or, any other facts that an accurate and current title search may disclose.

is a reflection of an existing parcel or parcels of land and does not subdivide or create a new parcel or make any changes to real property boundaries. The following information of the documents, maps, plats, or other instruments which created the parcel or parcels are filed herewith. RECORDED OF THIS PLAT DOES NOT IMPLY OR FEELINGS, COMBINATION WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUFFICIENCY FOR ANY USE OR PURPOSE OF THE LAND. Filmmakers, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Professional Engineers and Land Surveyors as all forth in Article 1, Section 5-6-67.

MAX RANDALL COMPTON GA R.L.S. No. 2584 DATE:



COMPTON SURVEYING, INC.
164 CANTERDEN AVENUE
P.O. BOX 339 CHOCOMAUA, GA 30077
PHONE 706-375-3153 FAX NO. 706-375-2619
www.comptonurveying.com
SURVEYING GEODESY PHOTOGRAMMETRY
POSTRITS 37-34

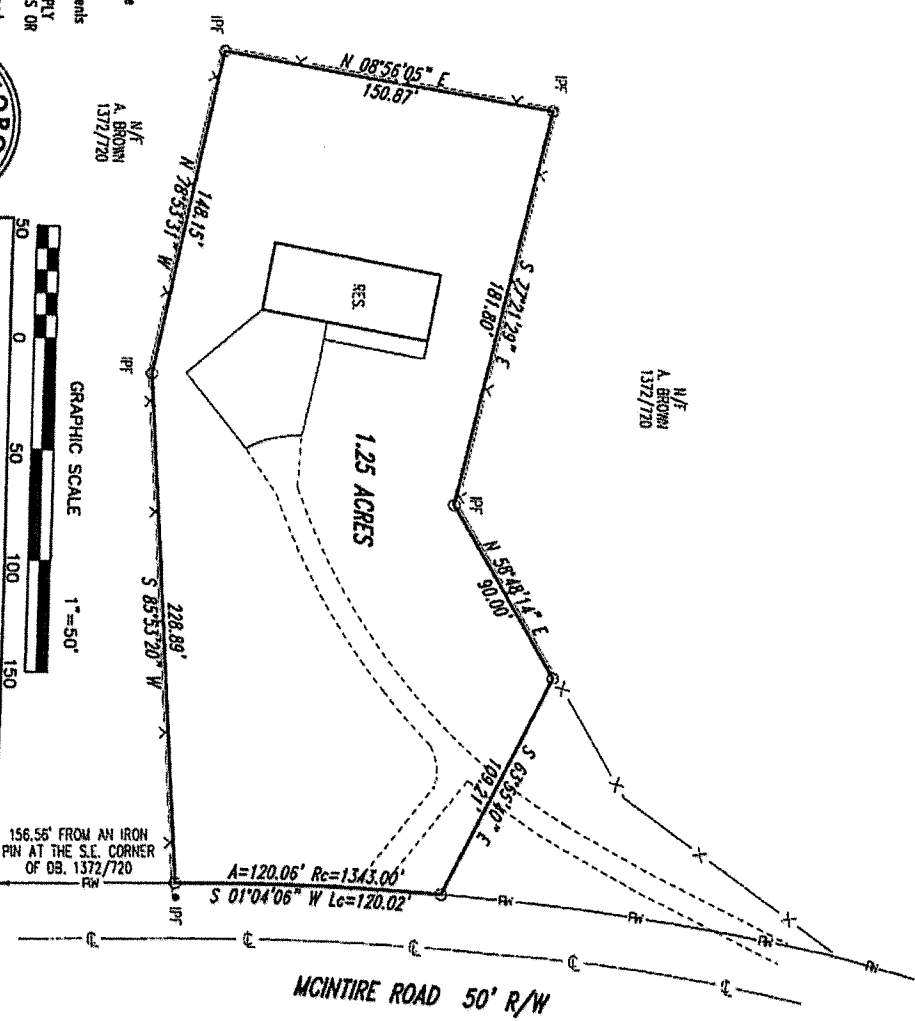
CREW: M.R.C.	FIELD CLOSURE: NA
COMPUTED BY: M.R.C.	ADJUSTMENT: N/A
DRAWN BY: M.R.C.	PLAY CLOSURE:
DATE DRAWN: 12-14-18	INSTRUMENT: GPS SOKKIA GSC3
REVISED: 12-27-21	NETWORK: RTK-IN DOT
SMAILED PARCEL	

LOCATED IN LAND LOT'S 214 & 215
27TH DISTRICT 3RD SECTION
WALKER COUNTY, GEORGIA

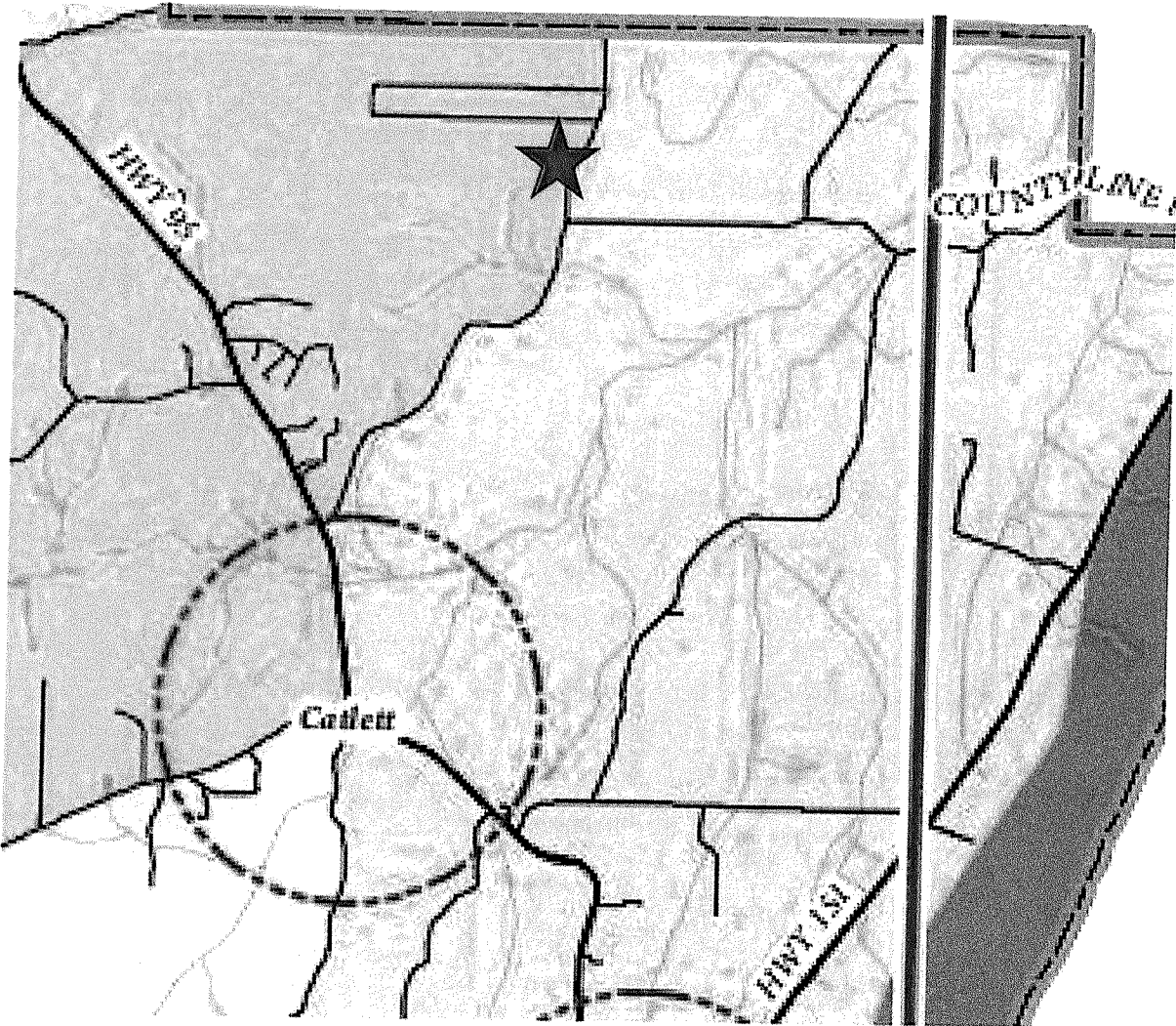
SURVEY FOR HOME EQUITY LOAN
ANDY BROWN

LEGEND

UP.	1/2	REAR ROOM
LP.	1/2	CLAYED REAR SET
M.P.		MIDDLE REAR POST
T.C.		TRUCK CORNER
Q.		UTILITY RAIL
ROOF OR RAY		RH
PROPERTY LINE		PL
CENTRELINE ROAD		CL
FOUR		X
ABOVE GROUND UTILITY		W
LAND (OLD LINE)		LLL



Future Land Use Map:



- Roads

Highways

Railroads

Rivers & Streams

Lakes & Ponds

City Limits

Crossroad Community

Character Areas

- Activity Center

Activity Destination District

Agriculture / Forestry

Airport

County Suburban

Downtown Business District

Downtown Mixed Use

Estate Residential

Fairyland Proper

Gateway Corridor

Greenspace / Conservation Area

Historic Downtown

Historic Mill Redevelopment Area

Industrial

Lookout Mountain Neighborhood

Mill Village

Missionary Ridge Residential

Mixed Use

Residential Redevelopment Area

Rural Residential

School

Town Center

Traditional Neighborhood

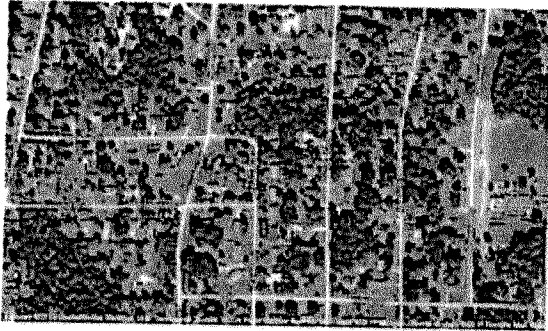


Figure 50. Residential development in the Mountain View area

County Suburban: Walker County

Description: Location of predominately post-WWII residential single family housing within subdivided parcels of large amounts of open space. County suburban housing is often found in proximity to public water. These locations are characterized by low pedestrian mobility, little or no transit, a high amount of open space, and a high to moderate degree of residential building separation. Smaller retail establishments may also be found in these locations. Public institutional uses may be found at these locations in the form of fire departments, public school, recreational facilities, etc.

Suggested Development Strategy:

1. Provide limited planned expansion of water and sewer infrastructure, to control the rate of growth.
2. Wherever possible, connect to a regional network of greenspace and trails made available to pedestrians, bicyclists, and other non-vehicular means of transportation.
3. Encourage compatible architecture styles that maintain the desired local character, and do not include "franchise" or "corporate" architecture.
4. Discourage tourist-based industries.
5. Permit conservation subdivisions, accessory housing units, and well-designed multifamily residences to increase neighborhood density versus traditional suburban development
6. Add traffic calming improvements, sidewalks, street trees, and increased street interconnect to improve walkability and slow traffic within existing neighborhood.

Land uses:

- Single family residential
- Commercial
- Parks/Recreation/Conservation
- Public/Institutional

Key Word Objectives: *Post-WWII housing, Subdivision, Building separation, Limited commercial, Public water, Open space, Recreation, Conservation, Traditional neighborhood, Sense of place, Alternative multimodal transportation, Regional identity, Heritage preservation, Infill development, Open space preservation, Environmental protection*

CONSIDERATION OF ZONING CRITERIA

1. **Existing land uses and zoning of nearby property:** The zoning of the nearby property is currently zoned A-1 (Agricultural)
2. **Suitability of the subject property for the zone purposed:** Yes
3. **Extent to which property values of the subject property are diminished by the particular zoning restrictions:** None
4. **Extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public:** None that we know of.
5. **Relative gain to the public as compared to the hardship imposed upon the individual property owner:** It would provide a potential buyer the choice for a smaller lot.
6. **Whether the subject property has reasonable economic use as currently zoned:** No
7. **Length of time the property has been vacant as zoned considered in the context of land development in the vicinity of the property:** The tax records show the property is owned by Mr. Brown.
8. **Whether the proposed zoning will be a use that is suitable in view of the use and development of adjacent and nearby property:** It would be.
9. **Whether the proposed zoning will adversely affect the existing use or usability of adjacent or nearby property:** Not that we know of
10. **Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan:** The Future Land Use Map shows country suburban.
11. **Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.** It would not.
12. **Whether there is other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal:** This property is two parcels down from a subdivision (also zoned A-1)

WALKER COUNTY
PLANNING & DEVELOPMENT
AGENDA ITEM

Owner: Kamran & Katina Shafi
Petitioner: same
Location of Property: 2137 Dunwoody Road
LaFayette, GA. 30728

Tax map & parcel number 0-523-044C

Date Applied: 4/29/2022
PC Meeting Date: 6/16/2022

Present Zoning: A-1 (Agricultural)

APPLICANT'S INTENT: To have three tiny homes on their property

DETAILS OF REQUEST: The Shafi owns eight acres in an A-1 zone. There is one house that is 1400+/- square feet that they said is unlivable. They have brought in three storage building in all under 500 square feet and has converted them into small houses and living in them. They brought them in without going before this board or having any permits.

Projected Area:

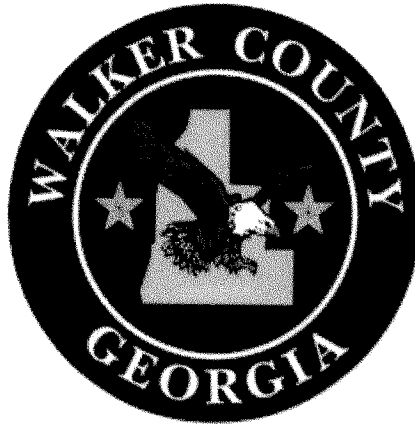


→ William Bob Jackson

Projected Area:



Where the three storage building sit on the property



Case #: 49629

Case Date: 12/27/21

Status: 017:Fine Citation Issued

Department: 009: Codes Enforcement

Caller's Name: south

Caller's Phone Number:

Caller's Address:

Caller's Email:

Dilapidated Structure:

Work Description:

Repeat Caller:

Detailed Description or Question:

Ordinance Section Violated: Nuisance Ordinance

Property Occupancy: Owner Occupied

Distance from Property (feet): 0

Reinspection Date:

Violators Name: Katina Shafi

Assigned To: Sherry Allen

Property

Parcel #	Address	Legal Description	Owner Name	Owner Phone	Zoning
0523 044C	2137 DUNWOODY ROAD	PTLL 1 26/3	HARRIS JAMES R JR		A1

Violations

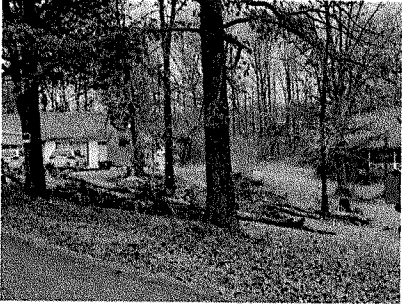
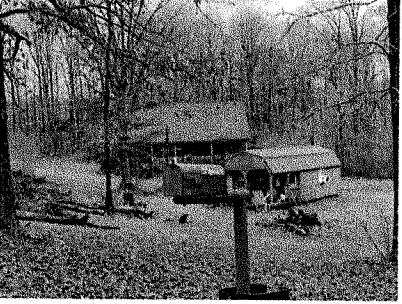
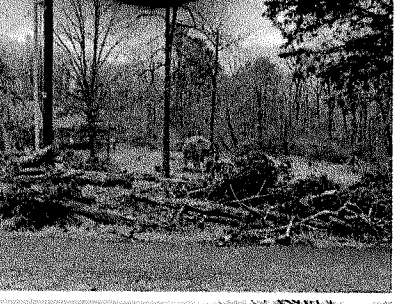
Date	Violation	Description	Notes	Status
12/27/2021	NO PERMIT	BUILDING CONSTRUCTION OR PLACEMENT OF A MOBILE HOME/RV WITHOUT THE PROPER PERMITS.		CAN NOT FIND OWNER

Notes

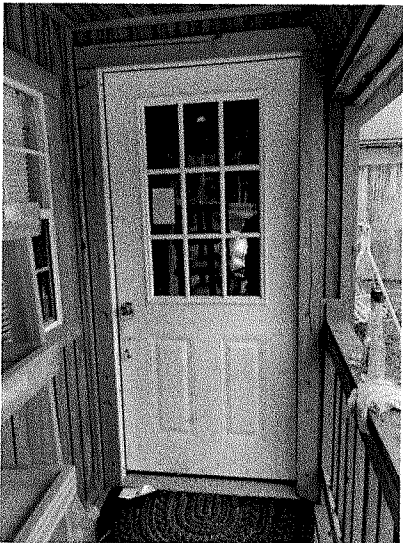
Date	Note	Created By:
2022-04-04	Continued to May 2, 2022	Roberto Rodriguez
2022-03-08	They now know what the permits will cost and know what to do about appointment with planning. Ask for trial due to living onsite at this time and having not complied with permits and timing of the planning meeting.	Sherry Allen
2022-02-07	Continued to March 7, 2022 County attorney will talk with director before court date	Sherry Allen
2022-01-13	citation issued for living in the units without permits. Tied into septic and power without inspections.	Sherry Allen
2022-01-06	Face to face conversation with Katina and her daughter today about the land being A1 and zoned for 1 tiny house per 5 acers. She has 8 acres with 2 tiny houses. Also, explained the difference of stick built on site and manufactured build. Again, it was communicated to her that the house that is existing with the actual power meter on it is the primary structure. She continued to ask about owning the land and it having been in the family for years and not being allowed to put the tiny houses on it now and that she will go to the commissioners meeting about it.	Sherry Allen
2022-01-04	Katina called into the office and ask that codes return a call to her. Codes called to learn that they had come into the planning office to get permits. They were not given permits but were given papers on the codes for planning, wiring, and plumbing. From what she was reading she feels as if she is in code and should get the approval to be in the cabins. Codes attempted to explain the code concerning the 300 feet from a living dwelling, but she kept saying that the house is not a living dwelling. That no one lives in it and that it has never been lived in. Codes told her that she would talk with her director to get better clarification on the code and then call her back.	Sherry Allen
2021-12-29	spoke with the son in law and they got the note that was left on the door by codes. He communicated that he got paid on Friday and would go to planning for the proper permits and guidelines for the tiny houses.	Sherry Allen
2021-12-28	Note was left on the door to bring papers on the buildings to planning for more hard copies of codes.	Sherry Allen
2021-12-27	When arriving the owner came out and Codes spoke with owner of property and her daughter/son in law. A 10	Sherry Allen

day Warning Ticket was left with the owner. The cabin at top of hill is the owners and the cabin in field is the daughter/soninlaws. They were advised that they needed permits for the buildings. The building in the middle of the two is a storage unit being used for a shower room. Pictures are uploaded of all 3. Once back at the office director Mr. Brown ask codes to call and have them bring paperwork in and we would guide them to what needed to be done to meet codes and be compliant.

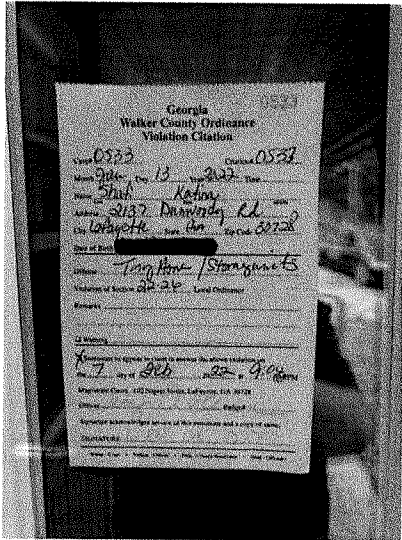
Uploaded Files

Date	File Name	
02/04/2022		
02/04/2022		
02/04/2022		
02/04/2022		
02/04/2022		
02/04/2022		
01/13/2022		

01/13/2022



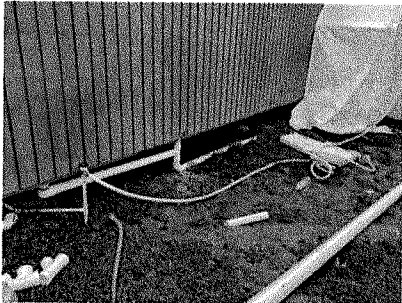
12/27/2021



12/27/2021



12/27/2021



Newly adopted ordinance on “tiny homes”

1.

Section 22-26(2)(b)(2) is deleted in its entirety and replaced with the following:

Any residential structure with less than 500 square feet is to be defined as a “Tiny Home.” A Tiny Home is allowed as a conditional use in the following zones: A-1, R-A, R-1, R-2, and R-3. A property owner must comply with the requirements and procedure for obtaining a conditional use, as set forth in this Code. A Tiny Home is not permitted in either a C-1 or an I zone.

(i) A Tiny Home must meet all of the minimum requirements of the International Residential Code, the Electrical Code, the Energy Code, and all other applicable building codes that have been adopted by Walker County and are in effect as of the date that the building permit is issued.

(ii) All Tiny Homes in a R-1 zone must be a sight-built structure. In all other zones that allow for residential homes, Tiny Homes may be either sight-built structures or residential industrial (modular) structures. A Tiny Home is not permitted in either a C-1 or an I zone.

(iii) A Tiny Home shall not be built within a 300 foot radius of any other residential home unless a variance is granted by the Planning Commission.

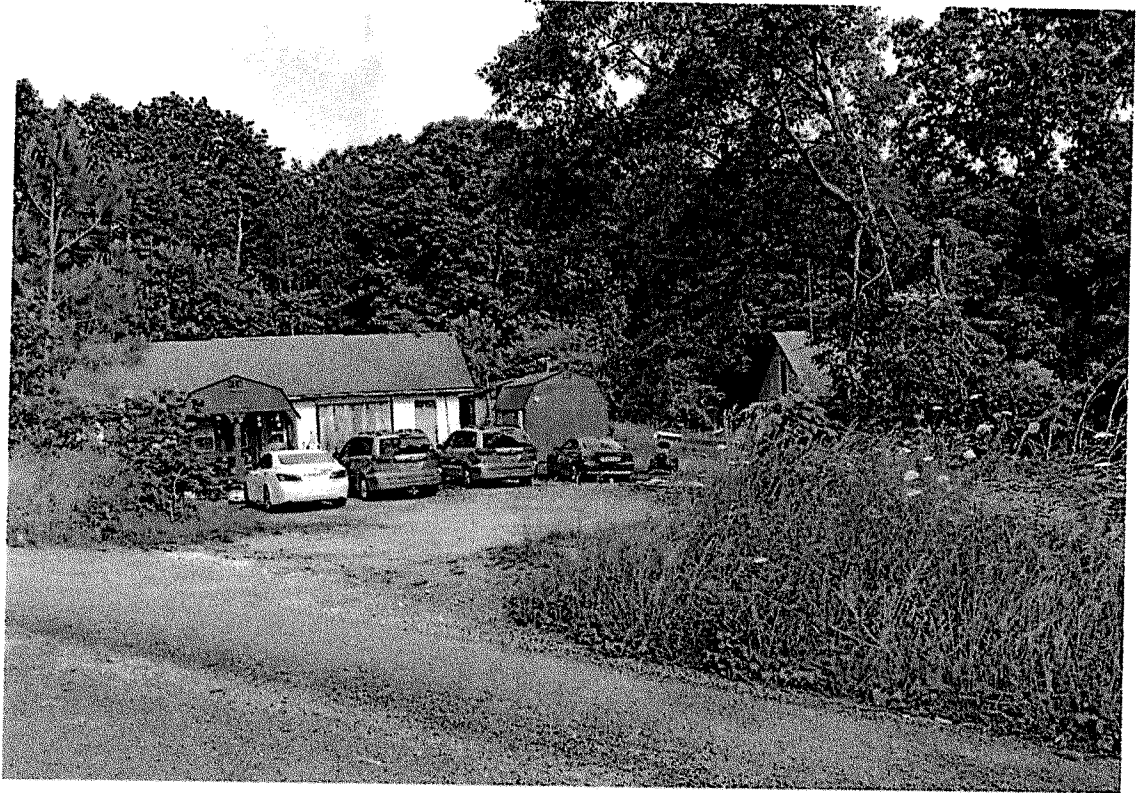
(iv) A Tiny Home built on a metal frame with wheels shall only be allowed in an approved mobile home park, and shall satisfy the requirements set forth in Code Section 22-414. Any Tiny Home that does not satisfy these requirements shall require a variance from the Planning Commission.

2.

The following section of 22-115 is deleted in its entirety and replaced with the following:

Applicant means any person seeking a permit, license, zoning amendment, variance or other service from the Walker County Planning Office.





Future Land Use Map:

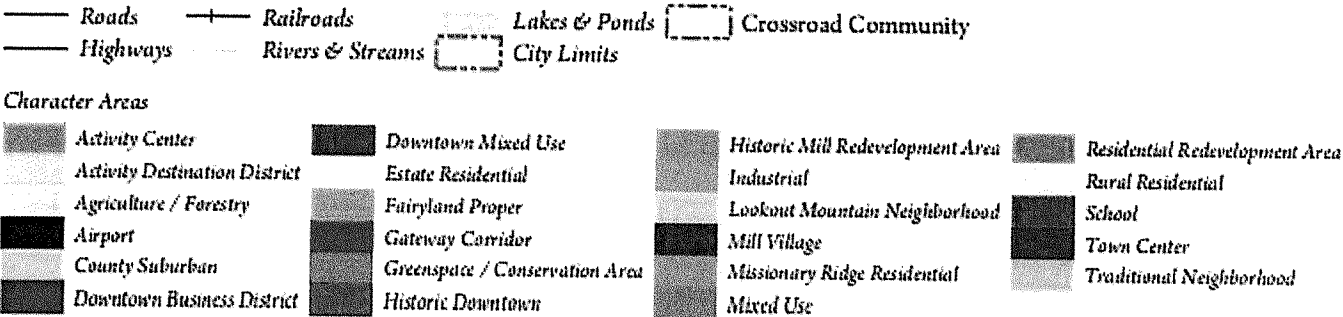
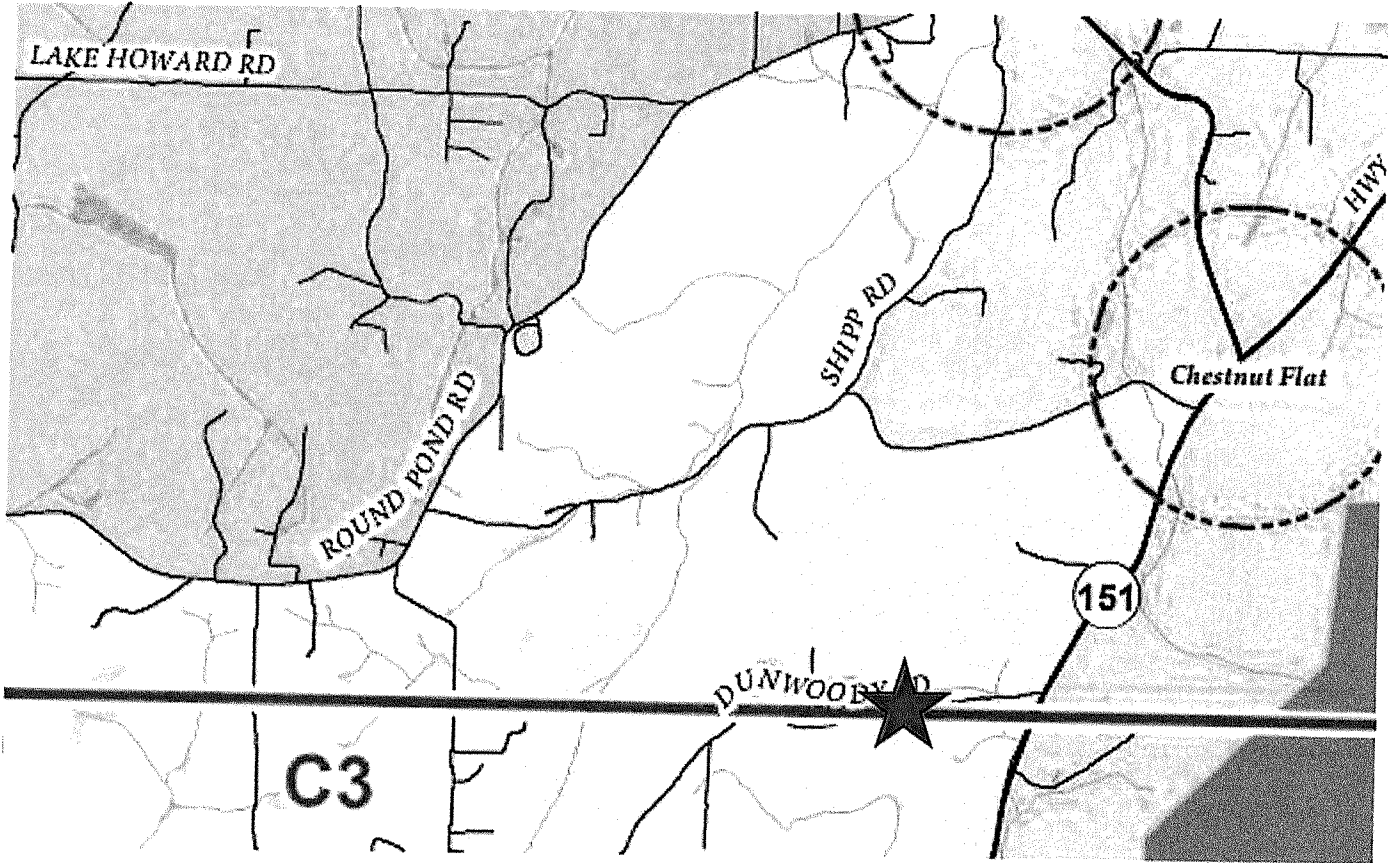




Figure 49. Chamberlain Road, west of LaFayette

Rural Residential: LaFayette, Rossville and Walker County

Description: Rural, mostly undeveloped lands consisting of large lots, open space, pastoral views, low pedestrian orientation, and a high degree of residential building separation. Residential building separation is greater than what exist in County Suburban Charter area. These locations may face development pressure for lower density subdivisions of one unit per one+ acres. Agricultural and forestry operations are more likely to be found dispersed among large lot residential property.

Suggested Development Strategy:

1. Permit and allow variances for conservation subdivisions designed to incorporate large amount of open space.
2. Allow limited commercial activities.
3. Preserve rural features and limit residential development to lot sizes of one to five acres (oftendesignated as Residential-Agricultural or Agricultural Zoning Districts).
4. Whenever possible, connect to a regional network of greenspace and trails available to pedestrians, bicyclists, and other non-vehicular means of transportation.
5. Limit the rate of water and sewer infrastructure expansion in a practical, responsible matter.
6. Resurface and repair roads when needed.

Land uses:

- Residential
- Agriculture/Forestry
- Parks/Recreation/Conservation

Key Word Objectives: *Conservation, Agriculture, Forestry, Single family residential, Low-density development, Conservation subdivision, Trails*

CONSIDERATION OF ZONING CRITERIA

1. **Existing land uses and zoning of nearby property:** The zoning of the nearby property is currently zoned A-1 (Agricultural)
2. **Suitability of the subject property for the zone purposed:** Yes
3. **Extent to which property values of the subject property are diminished by the particular zoning restrictions:** None
4. **Extent to which the destruction of property values of the subject property promotes the health, safety, morals or general welfare of the public:** None that we know of.
5. **Relative gain to the public as compared to the hardship imposed upon the individual property owner:** No gain to the public
6. **Whether the subject property has reasonable economic use as currently zoned:** No
7. **Length of time the property has been vacant as zoned considered in the context of land development in the vicinity of the property:** The tax records show the property has been owned by the Shafi since 2019.
8. **Whether the proposed zoning will be a use that is suitable in view of the use and development of adjacent and nearby property:** It would not be because the property is zoned A-1 which allows for one dwelling per every five acres.
9. **Whether the proposed zoning will adversely affect the existing use or usability of adjacent or nearby property:** Not that we know of
10. **Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan:** The Future Land Use Map shows rural residential.
11. **Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.** Unknown.
12. **Whether there is other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal:** There is one large home in need of repair on the property and they have already placed three storage building less than 500 square feet and using those as residential structures.



RESOLUTION R-028-22

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY, GEORGIA TO SET FORTH A TIMETABLE FOR THE PUBLICATION OF AGENDAS FOR REGULAR SCHEDULED COMMISSIONERS MEETINGS

WHEREAS, meetings of the Walker County Board of Commissioners are subject to the Open Meetings Law Act which is codified in O.C.G.A. Section 50-14-1 et.seq.; and

WHEREAS, O.C.G.A. Section 50-14-1(e)(1) of the Open Meeting Law provides that an agenda "shall be posted...as far in advance of the meeting as reasonably possible...and shall be posted, at a minimum, at some time during the two week period immediately prior to the meeting."; and

WHEREAS, the term "as far in advance of the meeting as reasonably possible" is not further defined in the statute; and

WHEREAS, the Board of Commissioners desires to further define the term "as far in advance of the meeting as reasonably possible" so as to provide the Commissioners with ample time to review the proposed agenda and supporting documentation (hereinafter referred to collectively as the "Agenda") and request any appropriate revisions to the Agenda; and

WHEREAS, the Board of Commissioners also desires to provide the public with time to review the Agenda prior to the Commissioners meetings; and

WHEREAS, the Board of Commissioners posts each Agenda for its regular scheduled meetings upon the County government website for the public to review prior to the Commissioners meetings.

THEREFORE BE IT RESOLVED, by the Board of Commissioners of Walker County, Georgia, that a draft of the Agenda shall be emailed to each of the District Commissioners no later than Wednesday by close of business one week prior to a regular scheduled Commissioners meeting; and

FURTHER RESOLVED, that the District Commissioners shall submit any requests for revisions to the Agenda to the Board Chairman no later than 10:00 a.m. on Friday prior to each regular scheduled Commissioners meeting; and

FURTHER RESOLVED, that the final Agenda shall be posted on the County website no later than by Friday close of business prior to each of the regular scheduled Commissioners meetings; and

FURTHER RESOLVED, the timetable set forth in this Resolution is only applicable to the regular scheduled Commissioners meetings. The timetable is not applicable to either specially called or emergency Commissioners meetings; and

FURTHER RESOLVED, that this Resolution shall not prevent the Agenda from being amended prior to or at the time of any of the Commissioners meetings in accordance with the provisions of the Open Meetings Law and Robert's Rules of Order.



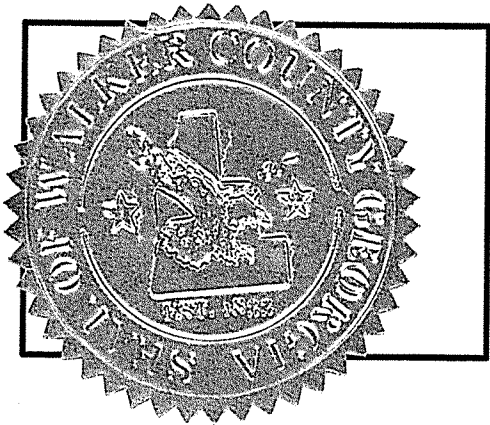
SO RESOLVED AND ADOPTED this 23rd day of June, 2022.

ATTEST:

WALKER COUNTY, GEORGIA

REBECCA WOODEN, County Clerk

SHANNON K. WHITFIELD, Chairman



The foregoing Resolution received a motion for
Approve from Commissioner Stubbly,
second by Commissioner Asken,
and upon the question the vote is 4 ayes,
0 nays to Approve the Resolution.



RESOLUTION R-029-22

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPOINT A MEMBER OF THE DEPARTMENT OF FAMILY & CHILDREN SERVICES (DFCS) LOCAL COUNTY ADVISORY BOARD

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

WHEREAS, O.C.G.A. § 49-3-2 provides the governing authority the responsibility to appoint members to the local county Department of Family and Children Services board, and that said governing authority shall ensure all appointments are made from specific categories from within the community; and

WHEREAS, one of the duties delegated to the Chairman of the Board is to appoint members to all committees of the Board with the approval of the Board; and

WHEREAS, Chairman Whitfield submits the following appointment to serve as a member of the Department of Family and Children Services (DFCS) Local County Advisory Board:

Glen Brown - for a term beginning July 1, 2022 and ending on June 30, 2027

WHEREAS, pursuant to O.C.G.A § 49-3-2, Glen Brown is duly qualified to serve as a member of the DFCS Local County Advisory Board and is agreeable to serve the people of Walker County in such capacity;

THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the appointment of Glen Brown is approved.

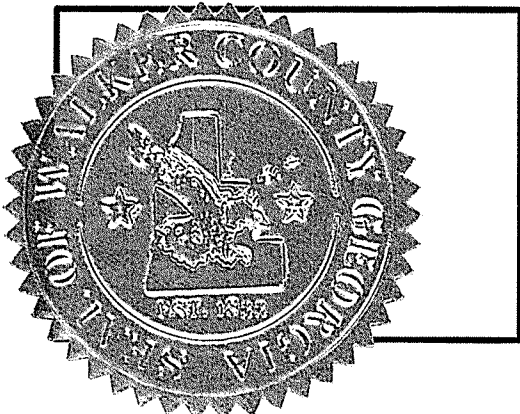
SO RESOLVED AND ADOPTED this 23rd day of June, 2022

ATTEST:

REBECCA WOODEN, County Clerk

WALKER COUNTY, GEORGIA

SHANNON K. WHITFIELD, Chairman



The foregoing Resolution received a motion for approve from Commissioner Whitfield, second by Commissioner Wat, and upon the question the vote is 4 ayes, 0 nays to approve the Resolution.

P.O. Box 445
LaFayette, GA 30728
walkercountyga.gov



Office: 706.638.1437
commissioner@walkerga.us

Shannon K. Whitfield
Chairman/CEO
Walker County, GA

July 13, 2022

Glen Brown
1095 Twin Cedars Rd.
Chickamauga, GA 30707

Dear Mr. Brown,

It is with great pleasure that I appoint you to the Walker County Board of Family and Children Services. Your term begins immediately and will expire on June 30th, 2027.

Thank you for your willingness to serve the citizens of Walker County and we look forward to working with you in the future.

Sincerely,

A handwritten signature in cursive script, reading "Shannon K. Whitfield".

Shannon K. Whitfield
Chairman/CEO
Walker County Board of Commissioners



RESOLUTION R-030-22

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF WALKER COUNTY TO APPOINT A MEMBER OF THE DEPARTMENT OF FAMILY & CHILDREN SERVICES (DFCS) LOCAL COUNTY ADVISORY BOARD

WHEREAS, the Board of Commissioners of Walker County ("Board") is the governing authority of Walker County, Georgia; and

WHEREAS, O.C.G.A. § 49-3-2 provides the governing authority the responsibility to appoint members to the local county Department of Family and Children Services board, and that said governing authority shall ensure all appointments are made from specific categories from within the community; and

WHEREAS, one of the duties delegated to the Chairman of the Board is to appoint members to all committees of the Board with the approval of the Board; and

WHEREAS, Chairman Whitfield submits the following appointment to serve as a member of the Department of Family and Children Services (DFCS) Local County Advisory Board:

Renee Stapleton - for a term beginning July 1, 2022 and ending on June 30, 2027

WHEREAS, pursuant to O.C.G.A § 49-3-2, Renee Stapleton is duly qualified to serve as a member of the DFCS Local County Advisory Board and is agreeable to serve the people of Walker County in such capacity;

THEREFORE, BE IT RESOLVED by the Board of Commissioners of Walker County, Georgia that the appointment of Renee Stapleton is approved.

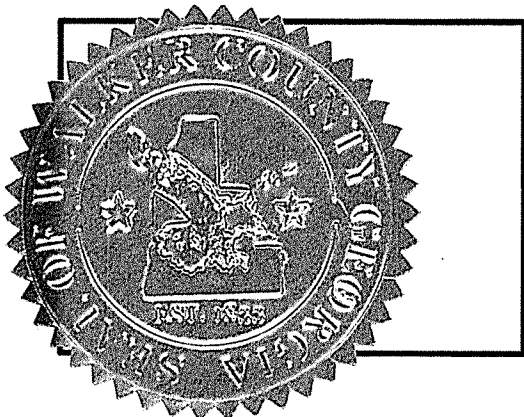
SO RESOLVED AND ADOPTED this 23rd day of June, 2022

ATTEST:

REBECCA WOODEN, County Clerk

WALKER COUNTY, GEORGIA

SHANNON K. WHITFIELD, Chairman



The foregoing Resolution received a motion for Approval from Commissioner Whitfield, second by Commissioner Stapleton, and upon the question the vote is 4 ayes, 0 nays to Approve the Resolution.

P.O. Box 445
LaFayette, GA 30728
walkercountyga.gov



Office: 706.638.1437
commissioner@walkerga.us

Shannon K. Whitfield
Chairman/CEO
Walker County, GA

July 13, 2022

Renee Stapleton
4953 Round Pond Rd.
LaFayette, GA 30728

Dear Mrs. Stapleton,

It is with great pleasure that I re-appoint you to the Walker County Board of Family and Children Services. Your term will expire on June 30th, 2027.

Thank you for your willingness to serve the citizens of Walker County and we look forward to working with you in the future.

Sincerely,

A handwritten signature in cursive script, reading "Shannon K. Whitfield".

Shannon K. Whitfield
Chairman/CEO
Walker County Board of Commissioners

FY23 Budget Detail Award Worksheet

Court Name Lookout Mountain Drug Court

Budget Worksheet Category	Line Item Approvals	Line Item Totals
Personnel	Program Coordinator	56,805.00
	Program Coordinator Fringe Benefits	22,721.00
	Program Case Manager	44,125.00
	Program Case Manager Fringe Benefits	19,441.00
Contract Services	Counselor	60,000.00
	Lab Technician/Drug Screen Collector	22,000.00
	Law Enforcement/Surveillance Officer	46,200.00
Drug Testing Supplies	Drug Testing Lab	24,700.00
	Confirmation Testing	2,250.00
	Onsite Testing	7,650.00
Supplies /Other Costs	Housing	1,325.00
Equipment		0.00
In State Training and Travel	CACJ Annual Conference	4,466.00
	Other travel	652.00
Transportation Funding		0.00
Total Budget Award:		\$312,335

Match: \$42,591

CACJ Funding Committee Notes: \$354,926

OFFICE OF THE GOVERNOR
CRIMINAL JUSTICE COORDINATING COUNCIL
State of Georgia - Accountability Courts Grant

REFERENCE NO.: 01

SUBGRANT AWARD

IBGRANTEE: Walker County Commission

IMPLEMENTING

AGENCY: Walker County

OBJECT NAME: Adult Felony Drug Courts

IBGRANT NUMBER: J23-8-032

FEDERAL FUNDS: \$ 312,335

MATCHING FUNDS: \$ 42,591

TOTAL FUNDS: \$ 354,926

GRANT PERIOD: 07/01/22-06/30/23

This award is made under the Council of Accountability Courts Judges State of Georgia grant program. The purpose of the Accountability Court Grants program is to make grants to local courts and judicial circuits to establish specialty courts or dockets to address offenders arrested for drug charges or mental health issues. This grant program is subject to the administrative rules established by the Criminal Justice Coordinating Council.

This Subgrant shall become effective on the beginning date of the grant period, provided that a properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council by June 30, 2022.

AGENCY APPROVAL

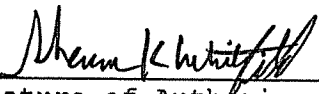
Steven Hatfield

Digitally signed by Steven
Hatfield
Date: 2022.05.24 10:24:16 -04'00'

Steven Hatfield, Director
Criminal Justice Coordinating Council

Date Executed: 07/01/22

SUBGRANTEE APPROVAL

 06/23/2022
Signature of Authorized Official Date

Shannon K Whitfield Chairman-CEO
Typed Name & Title of Authorized Official

58-6000901-001

Employer Tax Identification Number (EIN)

INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	01	1	07/01/22	9		**	J23-8-032
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	01				

ITEM CODE	DESCRIPTION 25 CHARACTERS	EXPENSE ACCT	AMOUNT
1	Adult Felony Drug Courts	624.41	\$ 312.335

CRIMINAL JUSTICE COORDINATING COUNCIL
State of Georgia – Accountability Courts

FY23 SPECIAL CONDITIONS

1. All project costs not exclusively related to activities of the funded accountability court must be approved with a Subgrant Adjustment Request, and only the costs of approved project-related activities will be reimbursable under the Subgrant Award.
Initials SKW
2. The subgrantee must submit Subgrant Adjustment Request #1 with the completed award package. The adjustment request is accompanied by a detailed project budget that itemizes all projected expenditures as approved by the Council of Accountability Court Judges (CACJ) Funding Committee. This initial SAR is part of the grant activation process and enables the CJCC to initiate the grant. The project budget and summary will not be established, or officially approved, until the subgrantee receives a written approval notice from the Criminal Justice Coordinating Council. All project costs and project activities must coincide with the approved budget, summary, and implementation plan unless subsequent revisions are approved by the Criminal Justice Coordinating Council.
Initials SKW
3. The subgrantee must submit subsequent Subgrant Adjustment Requests to revise the budget, project summary, and implementation plan prior to any substantial changes, but no later than 30 days prior to the end of the subgrant period.
Initials SKW
4. The subgrantee agrees that no funds shall be expensed outside of the approved budget. In addition, any funds spent under this subgrant award must be expended by the grant end date and not encumbered.
Initials SKW
5. The subgrantee agrees that at least 25% of the awarded funds will be spent in the first quarter, 50% in the second quarter and 75% in the third quarter. If this condition is not met, any unused remaining funds from that quarter will be retained by the Council to be managed by the CACJ Funding Committee.
Initials SKW
6. Waivers for the above 25% expenditure requirement may be granted at the committee's discretion for the 1st and 2nd quarters only. If a waiver is granted, the funds held over to the next quarter must be spent in the next quarter.
Initials SKW
7. This is a reimbursement grant. Requests for reimbursement must be made on a quarterly basis. Subgrant Expenditure Reports (SERs) are due 15 days after the end of the reporting period. SERs may be submitted monthly. SER submissions must be accurate and complete. Subgrantees should not submit incomplete SERs. Incomplete SERs will be considered late, and a 10% penalty will be assessed after expiration of a 10-day grace period. A failure to follow SER procedures outlined in these conditions and in the CACL Rules may subject a court to rescission of a grant award as outlined in Article 4 of the Rules.
Initials SKW
8. The subgrantee certifies that state funds will not be used to supplant funds that would otherwise be made available for grant-funded initiatives. State funds must be used to supplement existing funds for program activities and not replace funds appropriated for the same purpose. Potential supplanting will be the subject of application review, as well as pre-award review, post-award monitoring, and audit. If there is a potential presence of supplanting, the subgrantee will be required to document that the reduction in non-state resources occurred for reasons other than the receipt or anticipated receipt of state funds.
Initials SKW
9. Statistical and/or evaluation data describing project performance must be submitted to Council of Accountability Court Judges (CACJ) on a quarterly basis using the proscribed format provided to the Subgrantee. Failure to submit all requested data on a timely basis will result in the withholding of grant funds on this subgrant and/or any other

subgrant administered by CJCC until compliance is achieved. If reports are not received, funds for subsequent quarters may be rescinded.

Initials SKW

10. The subgrantee certifies that 1) title to all equipment and/or supplies purchased with funds under this subgrant shall vest in the agency that purchased the property; 2) equipment and/or supplies will be maintained in accordance with established local or state procedures as long as the equipment and/or supplies are used for program-related purposes; and 3) once the project concludes and/or equipment is no longer utilized for its grant-funded purpose, the Criminal Justice Coordinating Council and the Council of Accountability Court Judges will be informed of the available equipment and determine its future use to assure it is utilized in furtherance of the goals and objectives of the grant program and the State of Georgia.

Initials SKW

11. If your court uses a CSB/DBHDD enrolled provider for treatment and receives specific contracted funds for mental health and/or addictive disease treatment court services, these funds have been awarded provisionally. Prior to use, the court must meet with the CSB/DBHDD enrolled provider to determine what services are billable and are not being provided. These funds should only be applied to services that are not billable by the CSB/DBHDD enrolled provider. The court should work to enter into agreement with the CSB/DBHDD enrolled provider that outlines billable and non-billable services.

Initials SKW

12. All drug, veteran, mental health, family, and DUI courts must use a validated assessment tool approved by the Council of Accountability Court Judges. All courts are required to use evidence-based treatment modalities.

Initials SKW

13. Subgrantees must comply with the training requirements as determined by the Council of Accountability Court Judges. All evidence-based training attendees will be required to sign and submit the Evidence-Based Training MOU upon registering for CACJ supported training sessions. The court shall implement the evidence-based treatment within 60 days of the training attendee achieving certification.

Initials SKW

14. All evidence-based training attendees that achieve certification are subject to fidelity monitoring by a CACJ treatment team staff member. Subgrantees shall provide treatment scheduling documentation to CACJ to support the fidelity visit and shall adhere to the policies and procedures outlined in the Model Fidelity Handbook for Evidence-Based Programs.

Initials SKW

15. Subgrantees in receipt of funds to support participant treatment are subject to fidelity monitoring by a CACJ treatment team staff member. Subgrantees shall provide treatment scheduling documentation to CACJ to support the fidelity visit and shall adhere to the policies and procedures outlined in the Model Fidelity Handbook for Evidence-Based Programs

Initials SKW

16. Subgrantees in receipt of funds to support internally provided, grant supported, evidence-based trainings must comply with the following: notify the CACJ of scheduled training sessions; enter into agreements with qualified evidence-based facilitators; submit an evidence-based MOU for each attendee to the CACJ prior to the start of training session; and provide the CACJ with documentation of each attendee achieved certification.

Initials SKW

17. CACJ may designate preferred vendors or suppliers of products or services that are either on state contract or with which the CACJ has an agreement or contract in place. Subgrantees may be required to utilize such contracts or agreements for designated products or services or be required to justify that their purchases are less costly.

Initials SKW

18. All subgrantee programs are subject to the jurisdiction of the Funding Committee of the CACJ by their acceptance a CACJ-awarded grant. Failure to comply with any of the special conditions contained within this document, by the authorized official, project officials, agents, and/or employees of this grant, will subject the program to the enforcement procedures outlined in Article 4 of CACJ Rules.

Initials SKW

19. Subgrantees must follow all accountability court standards as approved by the Council of Accountability Court Judges.

Initials SKW

20. Subgrantees must abide by the Rules of the Council of Accountability Court Judges. Subgrantees are responsible for obtaining the current version of the Rules and ensuring that program activities operate in compliance with the Rules. The Rules, in their entirety, are incorporated herein by reference and compliance with the Rules is a condition of this grant. A failure to comply with the Rules may result in a referral to Section VIII of Article 4 of the Rules governing rescission of grant awards after violations of special conditions or a referral under Article 8 governing compliance with the Rules, state standards, and Georgia law.

Initials SKW

21. Grantee acknowledges that funds provided under this grant award are state-appropriated funds and may not be accessible after the end of the grant period. The final reimbursement request under this award must be received by CJCC no later than July 15, 2023. In addition, if the grantee has not received payments for any prior reimbursements, the grantee must notify CJCC by June 15, 2023 or risk losing access to those funds.

Initials SKW

22. All services must be rendered to the Court before payment is made. If it is found that a Court/County made an advance payment, those funds may be required to be repaid to CJCC.

Initials SKW

Please be advised that failure to comply with any of the Special Conditions will result in material noncompliance with the Subgrant Agreement, thus subjecting the Subgrant Agreement to possible termination by the Criminal Justice Coordinating Council.

Shannon K Whitfield 06-23-2022
Authorized Official Signature Date

Shannon K Whitfield Chairman-CEO
Print Authorized Official Name Title

FY23 Budget Detail Award Worksheet

Court Name

Lookout Mountain Judicial Circuit Drug Court

Mental Health

Budget Worksheet Category	Line Item Approvals	Line Item Totals
Personnel	Program Coordinator	54,106.00
	Benefits	32,457.00
	Program Case Manager	0.00
	Benefits	0.00
Contract Services	Treatment Provider	30,000.00
	Lab Technician	4,500.00
	Law Enforcement	10,000.00
Drug Testing Supplies	County Drug Lab	
	Confirmations	
	Onsite Devices	\$6,000
Supplies /Other Costs	0.00	\$0
Equipment	0.00	\$0
In State Training and Travel	CACJ Annual Conference	4,466.00
		\$4,466
Transportation Funding	0.00	\$0
Total Budget Award:		\$141,529

Match:

\$19,299

CACJ Funding Committee Notes:

Court should increase census to justify a case manager position.

OFFICE OF THE GOVERNOR
CRIMINAL JUSTICE COORDINATING COUNCIL
State of Georgia - Accountability Courts Grant

REFERENCE NO.: 01

SUBGRANT AWARD

IBGRANTEE: Walker County Commission

PLEMENTING

AGENCY: Walker County

OBJECT NAME: Mental Health Court

IBGRANT NUMBER: J23-8-073

FEDERAL FUNDS: \$ 141,529

MATCHING FUNDS: \$ 19,299

TOTAL FUNDS: \$ 160,828

GRANT PERIOD: 07/01/22-06/30/23

This award is made under the Council of Accountability Courts Judges State of Georgia grant program. The purpose of the Accountability Court Grants program is to make grants to local courts and judicial circuits to establish specialty courts or dockets to address offenders arrested for drug charges or mental health issues. This grant program is subject to the administrative rules established by the Criminal Justice Coordinating Council.

This Subgrant shall become effective on the beginning date of the grant period, provided that a properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council by June 30, 2022.

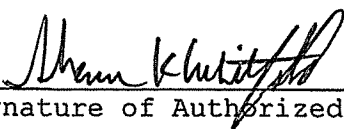
AGENCY APPROVAL

Steven Hatfield
Digitally signed by Steven Hatfield
Date: 2022.05.24 10:24:55 -04'00'

Steven Hatfield, Director
Criminal Justice Coordinating Council

Date Executed: 07/01/22

SUBGRANTEE APPROVAL


Signature of Authorized Official Date 06/23/2022

Shannon K Whitfield CHAIRMAN-CEO
Typed Name & Title of Authorized Official

58-6000901-001
Employer Tax Identification Number (EIN)

INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	01	1	07/01/22	9		**	J23-8-073
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	01				
ITEM CODE	DESCRIPTION 25 CHARACTERS				EXPENSE ACCT	AMOUNT	
1	Mental Health Court				624.41	\$ 141,529	

CRIMINAL JUSTICE COORDINATING COUNCIL
State of Georgia – Accountability Courts

FY23 SPECIAL CONDITIONS

1. All project costs not exclusively related to activities of the funded accountability court must be approved with a Subgrant Adjustment Request, and only the costs of approved project-related activities will be reimbursable under the Subgrant Award.
Initials SKW
2. The subgrantee must submit Subgrant Adjustment Request #1 with the completed award package. The adjustment request is accompanied by a detailed project budget that itemizes all projected expenditures as approved by the Council of Accountability Court Judges (CACJ) Funding Committee. This initial SAR is part of the grant activation process and enables the CJCC to initiate the grant. The project budget and summary will not be established, or officially approved, until the subgrantee receives a written approval notice from the Criminal Justice Coordinating Council. All project costs and project activities must coincide with the approved budget, summary, and implementation plan unless subsequent revisions are approved by the Criminal Justice Coordinating Council.
Initials SKW
3. The subgrantee must submit subsequent Subgrant Adjustment Requests to revise the budget, project summary, and implementation plan prior to any substantial changes, but no later than 30 days prior to the end of the subgrant period.
Initials SKW
4. The subgrantee agrees that no funds shall be expensed outside of the approved budget. In addition, any funds spent under this subgrant award must be expended by the grant end date and not encumbered.
Initials SKW
5. The subgrantee agrees that at least 25% of the awarded funds will be spent in the first quarter, 50% in the second quarter and 75% in the third quarter. If this condition is not met, any unused remaining funds from that quarter will be retained by the Council to be managed by the CACJ Funding Committee.
Initials SKW
6. Waivers for the above 25% expenditure requirement may be granted at the committee's discretion for the 1st and 2nd quarters only. If a waiver is granted, the funds held over to the next quarter must be spent in the next quarter.
Initials SKW
7. This is a reimbursement grant. Requests for reimbursement must be made on a quarterly basis. Subgrant Expenditure Reports (SERs) are due 15 days after the end of the reporting period. SERs may be submitted monthly. SER submissions must be accurate and complete. Subgrantees should not submit incomplete SERs. Incomplete SERs will be considered late, and a 10% penalty will be assessed after expiration of a 10-day grace period. A failure to follow SER procedures outlined in these conditions and in the CACL Rules may subject a court to rescission of a grant award as outlined in Article 4 of the Rules.
Initials SKW
8. The subgrantee certifies that state funds will not be used to supplant funds that would otherwise be made available for grant-funded initiatives. State funds must be used to supplement existing funds for program activities and not replace funds appropriated for the same purpose. Potential supplanting will be the subject of application review, as well as pre-award review, post-award monitoring, and audit. If there is a potential presence of supplanting, the subgrantee will be required to document that the reduction in non-state resources occurred for reasons other than the receipt or anticipated receipt of state funds.
Initials SKW
9. Statistical and/or evaluation data describing project performance must be submitted to Council of Accountability Court Judges (CACJ) on a quarterly basis using the proscribed format provided to the Subgrantee. Failure to submit all requested data on a timely basis will result in the withholding of grant funds on this subgrant and/or any other

subgrant administered by CJCC until compliance is achieved. If reports are not received, funds for subsequent quarters may be rescinded.

Initials SKW

10. The subgrantee certifies that 1) title to all equipment and/or supplies purchased with funds under this subgrant shall vest in the agency that purchased the property; 2) equipment and/or supplies will be maintained in accordance with established local or state procedures as long as the equipment and/or supplies are used for program-related purposes; and 3) once the project concludes and/or equipment is no longer utilized for its grant-funded purpose, the Criminal Justice Coordinating Council and the Council of Accountability Court Judges will be informed of the available equipment and determine its future use to assure it is utilized in furtherance of the goals and objectives of the grant program and the State of Georgia.

Initials SKW

11. If your court uses a CSB/DBHDD enrolled provider for treatment and receives specific contracted funds for mental health and/or addictive disease treatment court services, these funds have been awarded provisionally. Prior to use, the court must meet with the CSB/DBHDD enrolled provider to determine what services are billable and are not being provided. These funds should only be applied to services that are not billable by the CSB/DBHDD enrolled provider. The court should work to enter into agreement with the CSB/DBHDD enrolled provider that outlines billable and non-billable services.

Initials SKW

12. All drug, veteran, mental health, family, and DUI courts must use a validated assessment tool approved by the Council of Accountability Court Judges. All courts are required to use evidence-based treatment modalities.

Initials SKW

13. Subgrantees must comply with the training requirements as determined by the Council of Accountability Court Judges. All evidence-based training attendees will be required to sign and submit the Evidence-Based Training MOU upon registering for CACJ supported training sessions. The court shall implement the evidence-based treatment within 60 days of the training attendee achieving certification.

Initials SKW

14. All evidence-based training attendees that achieve certification are subject to fidelity monitoring by a CACJ treatment team staff member. Subgrantees shall provide treatment scheduling documentation to CACJ to support the fidelity visit and shall adhere to the policies and procedures outlined in the Model Fidelity Handbook for Evidence-Based Programs.

Initials SKW

15. Subgrantees in receipt of funds to support participant treatment are subject to fidelity monitoring by a CACJ treatment team staff member. Subgrantees shall provide treatment scheduling documentation to CACJ to support the fidelity visit and shall adhere to the policies and procedures outlined in the Model Fidelity Handbook for Evidence-Based Programs

Initials SKW

16. Subgrantees in receipt of funds to support internally provided, grant supported, evidence-based trainings must comply with the following: notify the CACJ of scheduled training sessions; enter into agreements with qualified evidence-based facilitators; submit an evidence-based MOU for each attendee to the CACJ prior to the start of training session; and provide the CACJ with documentation of each attendee achieved certification.

Initials SKW

17. CACJ may designate preferred vendors or suppliers of products or services that are either on state contract or with which the CACJ has an agreement or contract in place. Subgrantees may be required to utilize such contracts or agreements for designated products or services or be required to justify that their purchases are less costly.

Initials SKW

18. All subgrantee programs are subject to the jurisdiction of the Funding Committee of the CACJ by their acceptance a CACJ-awarded grant. Failure to comply with any of the special conditions contained within this document, by the authorized official, project officials, agents, and/or employees of this grant, will subject the program to the enforcement procedures outlined in Article 4 of CACJ Rules.
Initials SKW
19. Subgrantees must follow all accountability court standards as approved by the Council of Accountability Court Judges.
Initials SKW
20. Subgrantees must abide by the Rules of the Council of Accountability Court Judges. Subgrantees are responsible for obtaining the current version of the Rules and ensuring that program activities operate in compliance with the Rules. The Rules, in their entirety, are incorporated herein by reference and compliance with the Rules is a condition of this grant. A failure to comply with the Rules may result in a referral to Section VIII of Article 4 of the Rules governing recission of grant awards after violations of special conditions or a referral under Article 8 governing compliance with the Rules, state standards, and Georgia law.
Initials SKW
21. Grantee acknowledges that funds provided under this grant award are state-appropriated funds and may not be accessible after the end of the grant period. The final reimbursement request under this award must be received by CJCC no later than July 15, 2023. In addition, if the grantee has not received payments for any prior reimbursements, the grantee must notify CJCC by June 15, 2023 or risk losing access to those funds.
Initials SKW
22. All services must be rendered to the Court before payment is made. If it is found that a Court/County made an advance payment, those funds may be required to be repaid to CJCC.
Initials SKW

Please be advised that failure to comply with any of the Special Conditions will result in material noncompliance with the Subgrant Agreement, thus subjecting the Subgrant Agreement to possible termination by the Criminal Justice Coordinating Council.

	<u>06-23-2022</u>
Authorized Official Signature	Date
<u>Shannon K Whitfield</u>	<u>CHAIRMAN-CEO</u>
Print Authorized Official Name	Title

DESIGNATION OF GRANT OFFICIALS

LEGAL NAME OF AGENCY: Walker County

PROJECT TITLE: Lookout Mountain Mental Health Court

GRANT NUMBER: J23-8-073

☐ Mr.

☐ Ms.

Jody Overcash

PROJECT DIRECTOR NAME (Type or Print)

District Court Administrator

Title and Agency

PO Box 963

Cartersville

30120

Official Agency Mailing Address

City

Zip

770-387-5480

770-387-4820

Daytime Telephone Number

Fax Number

jovercash@7jad.com

E-Mail Address

☐ Mr.

☐ Ms.

Greg McConnell

FINANCIAL OFFICER (Type or Print)

Finance Director

Title and Agency

PO Box 445

LaFayette

30728

Official Agency Mailing Address

City

Zip

706-638-1437

706-638-1453

Daytime Telephone Number

Fax Number

g.mcconnell@walkerga.us

E-Mail Address

☐ Mr.

☐ Ms.

Shannon Whitfield

AUTHORIZED OFFICIAL (Type or Print)

Chair, Board of Commissioners

Title and Agency

PO Box 445

LaFayette

30728

Official Agency Mailing Address

City

Zip

706-638-1437

7036-638-1453

Daytime Telephone Number

Fax Number

commissioner@walkerga.us

E-Mail Address

CRIMINAL JUSTICE COORDINATING COUNCIL
REIMBURSEMENT SELECTION FORM

SUBGRANT NUMBER: J22-8-032
AGENCY NAME: Walker County

1. SELECT A SCHEDULE FOR SUBMITTING REIMBURSEMENTS (CHECK ONE BOX)
- ☐ MONTHLY (Requests for reimbursement are due 15 days after the end of the month)
- ☒ QUARTERLY (Requests for reimbursement are due 30 days after the end of the quarter)

2. SELECT A PROCESS FOR RECEIVING REIMBURSEMENT PAYMENTS (CHECK ONE BOX)
- ☐ ELECTRONIC FUNDS TRANSFER (Reimbursements will be deposited into the bank account listed below. A voided check must be attached to ensure proper routing of funds.)

BANK NAME: Bank of Lafayette

BANK ROUTING NUMBER: 061103182

BANK ACCOUNT NUMBER: 030619

AGENCY CONTACT NAME: Greg McConnell

AGENCY CONTACT TELEPHONE NUMBER: 706-638-1437

AGENCY AUTHORIZED OFFICIAL NAME AND TITLE: GREG MCCONNELL - FINANCE OFFICER

AGENCY AUTHORIZED OFFICIAL SIGNATURE: Greg McConnell

- ☐ CHECK (Reimbursements will be mailed in the form of a check to the address listed below)

MAILING ADDRESS: _____

CITY, STATE & ZIP: _____

ATTENTION: _____

AGENCY AUTHORIZED OFFICIAL SIGNATURE: _____

For CJCC Use ONLY

CJCC Auditor:	
Phone Number:	
Grant Award Number:	
GBI Entry Initial/Date:	

--	--	--	--

Total: \$3,486.68

THIS CHECK IS PROTECTED BY A VOID PANTOGRAPH, MICROPRINT SIGNATURE LINE AND A HEAT SENSITIVE PROLOCK ICON. ADDITIONAL SECURITY FEATURES ARE LISTED ON BACK.



WALKER COUNTY COMMISSIONER
PO Box 445
LaFayette, GA 30728

General Fund Operating Account
Bank of LaFayette
101 W. Patton St.
LaFayette, GA 30728

Check No: 195021

Date
06/27/2019

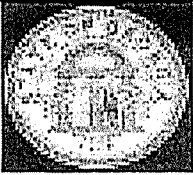
Amount
~~3,486.68~~

PAY Three Thousand Four Hundred Eighty-Six and 68/100 Dollars

TO THE ORDER OF
~~SHIRLEY L. LAMAR~~
P O BOX 89
LAFAYETTE, GA 30728

[Handwritten Signature]

⑈195021⑈ ⑆061103182⑆ 30619⑈ /OVWF.htm 6/27/2019



SUPPLIER (VENDOR) MANAGEMENT FORM

Agency Vendor Liaisons MUST review this form to ensure the supplier has completed the appropriate highlighted sections 2-5.
Agency Vendor Liaisons MUST complete Section 1 the "AGENCY LIAISON USE ONLY" section prior to submission to SAO.

SECTION 1 – STATE OF GEORGIA-AGENCY LIAISON USE ONLY

CHECK ONE AND ENTER ID NUMBER

☐	Newly Assigned Supplier ID	
☐	Existing TeamWorks Supplier ID	

SPECIFY THE TYPE OF ACTION(S) REQUESTED BY THE SUPPLIER (VENDOR)

☐	Change Bank Acct - Enter Loc#		(Required for Bank Changes)								
☐	Change Address – Enter Addr ID#		(Required for Address Changes)								
☐	Replace Invoicing Address	Loc#		Addr ID#		☐	Replace Remittance Address	Loc#		Addr ID#	
☐	HCM Vendor										
☐	Statewide Contract (DOAS Use Only)										
☐	Classification Change (circle one) Attorney, Gov Non-State of GA, HCM, Non-Supplier, Student, Supplier Minority, Supplier Non-minority										
☐	Other (Provide Details in Section 6 and Initial)										

SECTION 2 – SUPPLIER IDENTIFICATION (Complete all applicable fields) SUPPLIER USE ONLY

FEI/SSN/TIN NUMBER: _____

SUPPLIER NAME: Walker County

PAYMENT ALT NAME: (IF PAYABLE TO A DIFFERENT NAME) _____

ADDRESS: PO Box 445

CITY: LaFayette STATE: GA ZIP CODE: 30728

COUNTRY: USA DRIVERS LICENSE #: _____ DL STATE: _____

PRIMARY#: 706-1437 EXT: _____ SECONDARY#: _____ EXT: _____

LANDLINE ☐ CELL ☐ (USED FOR IDENTITY VERIFICATION) LANDLINE ☐ CELL ☐ (USED FOR IDENTITY VERIFICATION)

CONTACT EMAIL: g.mcconnell@walkerga.us

SECTION 3 – BANK ACCOUNT INFORMATION (REQUIRED FOR ALL NEW SUPPLIERS OR BANKING CHANGES/ADDS FOR EXISTING SUPPLIERS) SUPPLIER USE ONLY

ROUTING # 0 6 1 1 0 3 1 8 2 ACCOUNT # 195021

☒ Check here if General Bank Account can be used by ALL State of Georgia agencies making payments.

☐ Check here if this account can only be used for a SPECIFIC PURPOSE. _____

Describe specific purpose

ACCOUNTS RECEIVABLE NOTIFICATION

PYMT REMIT EMAIL: g.mcconnell@walkerga.us

PYMT REMIT EMAIL: _____

I authorize the State of Georgia to deposit payment for goods and/or services received into the provided bank account by the Automated Clearing House (ACH). I further acknowledge that this agreement is to remain in full effect until such time as changes to the bank account information are submitted in writing by the vendor or individual named below. It is the sole responsibility of the vendor or individual to notify the State of Georgia of any changes to the bank account information. The State of Georgia independently authenticates bank account ownership.

Printed Name of Company Officer _____ Signature of Company Officer _____ Date _____

**INTERGOVERNMENTAL AGREEMENT
BETWEEN WALKER COUNTY, GEORGIA AND
THE CITY OF LOOKOUT MOUNTAIN, GEORGIA**

This Intergovernmental Agreement ("Agreement") entered into between Walker County, Georgia ("County"), a political subdivision of the State of Georgia, and the City of Lookout Mountain, Georgia ("City"), a municipal corporation of the State of Georgia.

WHEREAS, the City desires to contract with the County for the County to serve as the City's Local Issuing Authority ("LIA") and to perform the services of an LIA set forth hereinafter; and

WHEREAS, Walker County is a certified LIA within the meaning of Official Code of Georgia Annotated Sections 12-7-3(10) and 12-7-8 and is willing to perform the services for the City set forth hereinafter.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, the County and the City agree as follow:

1. **Term of Agreement:** This Agreement shall begin at 12:01 a.m. on June 24, 2022, and shall expire at 11:59 p.m. on June 23, 2032, unless terminated earlier as provided hereinafter.
2. **Termination of Agreement:** Either party may terminate this Agreement, with or without cause, by providing the other party with a minimum of 120 days advance written notice of termination. Either party may also terminate this Agreement for cause due to the default of the other party by the non-defaulting party providing the defaulting party with written notice of the default and the failure of the defaulting party to cure the default within 10 business days of receipt of the notice of the default.
3. **Services to be provided by County:** At all times during the term of this Agreement, the County shall remain a certified LIA, and shall provide the services as the agent for the City within the City's territorial limits. The City shall notify the County with advance written notice of the specific services that the County is to provide. The services that the County shall provide include: stormwater and erosion and sedimentation control, and associated services, studies, inspections, and the issuance of permits.
4. **Services to be provided by the City:** The City is to pay the County for the services provided by the County based upon the County's fee schedule as it exists at the time the service is provided. The County may make reasonable adjustments to its fee schedule from time to time during the term of the Agreement by providing the City with a minimum of 30 days advance written notice of said price increase. The City is to provide all required annual notices.
5. **Notices:** Notices shall be given in writing to the other party at the addresses set forth below: Delivery may be by email, hand delivery, or first class mail.

Notice to the County:
Walker County, Georgia
Attn: Commission Chairman
101 S. Duke Street (P.O. Box 445)
LaFayette, GA 30728
commissioner@walkerga.us

Notice to the City:
City of Lookout Mountain, Georgia
Attn: Mayor
1214 Lula Lake Road
Lookout Mountain, GA 30750
mayor@lookoutmtnga.com

6. **Entire Agreement:** This Agreement contains the entire agreement between the parties. No oral representations are part of this Agreement. This Agreement may only be modified in writing that has been signed by both parties.

(Signatures on next page)

Walker County, Georgia

By: Shannon K. Whitfield
Shannon K. Whitfield
Commission Chairman

Attest:
Rebecca Wooden
Rebecca Wooden, County Clerk



City of Lookout Mountain, Georgia

By: David Bennett
David Bennett
Mayor

Attest:
Cindy Roberts
Cindy Roberts, City Clerk



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BETWEEN WALKER COUNTY, GEORGIA AND
THE CITY OF LOOKOUT MOUNTAIN, GEORGIA**

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Attn: Commission Chairman
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LaFayette, GA 30728
commissioner@walkerga.us

Notice to the City:
City of Lookout Mountain, Georgia
Attn: Mayor
1214 Lula Lake Road
Lookout Mountain, GA 30750
mayor@lookoutmtnga.com

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(Signatures on next page)

Walker County, Georgia

By: Shannon K. Whitfield
Shannon K. Whitfield
Commission Chairman

Attest:
Rebecca Wooden
Rebecca Wooden, County Clerk



City of Lookout Mountain, Georgia

By: David Bennett
David Bennett
Mayor

Attest:
Cindy Roberts
Cindy Roberts, City Clerk



SHIP TO
WALKER COUNTY LANDFILL
5120 NORTH MARBLE TOP ROAD
CHICKAMAUGA, GA 30707

BILL TO
WALKER COUNTY LANDFILL
5120 NORTH MARBLE TOP ROAD
CHICKAMAUGA, GA 30707

PURCHASE ORDER
NO. 2022-00001613
DATE 06/15/2022

VENDOR 2267 LMI-TENNESSEE LLC

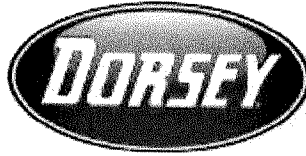
CONTACT
LMI-TENNESSEE LLC
5492 HWY 70 WEST
WAVERLY, TN 37185

DELIVER BY
SHIP VIA
FREIGHT TERMS
ORIGINATOR Paine Gily
RESOLUTION #
PAYMENT TERMS

QUANTITY	U/M	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	EA	Capital - Other Equipment	\$69,500.0000	\$69,500.00
TOTAL DUE				\$69,500.00

APPROVED BY  6/23/2022

SPECIAL INSTRUCTIONS



Company: LMI TENNESSEE, LLC.

Contact: Chris Christman

Address: 5492 HWY 70 WEST

WAVERLY, TN 37185

Phone|FAX: 931-296-9944 | 931-296-9946

Web: [HTTP://WWW.LMITENNESSEE.COM](http://www.lmitennessee.com)

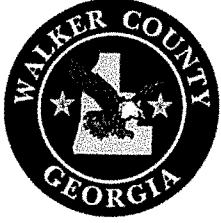
BASE MODEL: CV Chip Van - Open Top		base price:	\$68,525.00
components	description		add to cost
OVERALL LENGTH	45'		STD
OVERALL WIDTH	8' 6"		STD
OVERALL HEIGHT FRONT	13' To Side Rail 13'6" With Roof Bows		STD
UPPER COUPLER HEIGHT	48'		STD
UPPER COUPLER PLATE	5/16"Plate		STD
KING PIN SETTING	36"		STD
SWING CLEARENCE	90"= 36KP		STD
LANDING GEAR	Two Speed		STD
SUSPENSIONS	Spring Ride - Hutchens-2 Axle		STD
LIFT AXLE	None		STD
AXLES	(2) 22,500K Capacity - Type 30 Chambers - Auto Slacks - ABS 16.5"x7" Brakes		STD
AXLE SPACING	49"		STD
WHEELS	Disc- Hub Piloted-24.5 Steel-2AX		STD
TIRES	11R24.5- Manufacturer Choice (Import)-2AX		STD
FRONT TYPE	10" Diagonal		STD
FRONT MATERIAL	Aluminum .063 - Pre Painted White Aluminum		STD
LADDERS	One Front		STD
REAR DOOR TYPE	Heavy Duty Aluminum Barn Style Door		\$1,125.00
			STD
SIDE SHEET MATERIAL	.063 Aluminum - Smooth,		STD
SIDE SHEET COLOR	Pre-Painted White		STD
SIDE POST	Extruded Aluminum on 12" Centers		STD
LOWER RAIL	Heavy Duty Aluminum Lower Rail		STD
FLOOR	HalleoWalkFloorSyst,4000Series,3/16"STDDeck,Alum.Sub,45'-102WD,+3,113#		STD
LOAD BREAKERS	No Load Breakers - Walking Floor Design		STD
FLOOR SILLS	4" Steel - Wax-Dipped I-Beam w/ Undercoating		STD
SILL SPACING	12"/12"/12" Heavy Duty / Live Floor		STD
PARKING BRAKES	2 Axle		STD
DUST SHEILDS	None		STD
ANTI-SAIL MUD FLAPS	Rear Frame		STD
BUMPER	H. D. 3" x 4" Push Bumper		STD
TARP SYSTEM	DCP Heavy Duty Solid Lock and Roll Shur-loc Tarp 22oz-45'-102WD		\$3,020.00
LIGHTS	Sealed Wiring Harness W/ LED PKG		STD
PAINT	Black - Valspar - Corrosion Resistant Undercoating		STD
UNDERCOAT	Valspar - Black Corrosion Resistant		STD
PICK UP EYE FRONT	None		STD
CUSTOM 1	None		STD
CUSTOM 2	None		STD
CUSTOM 3	None		STD
		Options Total:	\$4,145.00
		Sub Total:	72670.00
		Discount:	-4,170.00
		Trailer Total:	\$68,500.00
		FET:	EXEMPT
		Sales Tax:	out state
		Deck Fee:	0.00
		Freight:	1000.00
		Grand Total:	\$69,500.00
		Deposit:	0.00
		Total Units:	1
		Grand Total:	\$69,500.00

Customer#: Paine
Quote Date: June 8 2022
Last Updated:
Terms: CASH
Delivery Date: In Stock
Ship To: FOB Elba AL

Customer#: Paine
Quote Date: June 8 2022
Last Updated:
Terms: CASH
Delivery Date: In Stock
Ship To: FOB Elba AL

* Freight charge subject to change at time of delivery *

Purchaser's confirmation (signature): Muhammad K. Khatib Date: 06/23/2022



Walker County Planning Commission

Minutes
June 21, 2022
Walker County Civic Center
6:00 PM

ATTENDEES:

Planning Commission Members

Jon Hentz
Stan Porter
John Morehouse
Daryl Brooks
Jack Mullinax
Michael Haney
Cindy Askew
Zack Chapman
Todd Hold
Robert Carter

Walker County Planning Staff

David Brown, Director of Codes, Inspections & Planning
Kristy Parker, Planning Commission Secretary

I. CALL TO ORDER:

Chairman Michael Haney called the meeting to order at 6:00 P.M.

II. ROLL CALL

III. READING AND APPROVAL OF THE MINUTES FOR MAY 19, 2022: Chairman Haney asked if there were any corrections to last month's minutes. Being none Chairman Haney asked if there was a motion to approve. Daryl Brooks made a motion to approve as submitted. Jack Mullinax seconded the motion to approve. Vote was unanimous. Vote to approve carried.

II. MOTION TO OPEN THE PUBLIC HEARING: Chairman Haney asked if there was a motion to open the public hearing. Todd Holt made a motion to open. Daryl Brooks seconded the motion. Vote was unanimous. Motion to open the public hearing carried.

III. PUBLIC HEARING:

1. Andy Brown: Mrs. Krista Brown came forward and stated that they would like to rezone the 1.25 acres from A-1 to R-1 to divide off the property and sell the house with less than five acres because they use the acreage to

run cattle on. Chairman Haney asked if she understood that the present zoning requires there to be five acres and she said yes but they did not have five to spare. Chairman Haney asked if there were any questions. Stan Porter asked Mrs. Brown how many acres they had, and Mrs. Brown stated sixteen. Todd Holt asked if this lot had already been deeded off and approved and Mrs. Brown said yes as far as she knows it has been. Jack Mullinax stated that he thinks the cart has been put before the horse. He stated that they should have gotten the rezone first then it should have been recorded. Cindy Askew asked if they planned to keep cattle on the remaining land and Mrs. Brown said yes. Cindy Askew then asked if they planned on putting another house on the property and Mrs. Brown said no. Chairman Haney then said that was all the questions they had for Mrs. Brown.

2. Katina & Kamran Shafi: Mrs. & Mr. Shafi came forward and he stated that his mother-in law wishes to spend her last days on this property. He said that they did make the mistake of not having any permits, but he would like to bring it up to codes. He also said that these places are only temporary until they can make one big place. He stated that he has cleaned the property. He also stated that they have been paying the taxes on the old house that is on the property. Chairman Haney asked if these were sold as cabins, and they said yes. Jack Mullinax asked if all three structures were being lived in and Mr. Shafi said yes. Chairman Haney asked Mr. Shafi if he understood that these were not supposed to be within three hundred feet of each other. Zach Chapman asked about the large house on the property and Mr. Shafi said it was not livable. Todd Holt asked how long these have been sitting on the property and asked to see a copy of their receipt. After looking at that he said so the buildings have been sitting out there since last year. He asked if Environmental Health has been out regarding the septic and Mrs. Shafi stated no that they just hooked it up to the existing tank. Todd Holt then asked how they got power and Mr. Shafi said that power was already there, and they hooked to it. Zack Chapman also brought up that the property is zoned A-1 and needs five acres per dwelling. Cindy Askew asked them what the long-term plan was, and Mr. Shafi said that they will not be left as tiny homes forever and that they would join them to the house. He said he is having trouble getting a loan to fix everything and waiting on prices to go down. He said that they must be close to his mother-in-law because of her health. Todd Holt asked how much money they had spent on getting all this done and Mr. Shafi said over \$50,000 dollars. Mr. Holt then said after spending that much money why did they not bring anyone in to see about upgrading the house. Mr. Shafi said that they had someone look at turning the garage into living space, but it was going to be \$200,000 dollars to do so. Chairman Haney said that was all the questions they had.

3. Brenda DeFriesse: Shannon DeFriesse (Ms. DeFriesse's son) stated that he would like to be able to have his son put a home on this property and they understand that you are supposed to have five acres each and they are just a little bit short on acreage. He said that he does have a few cows on the property. Jack Mullinax asked if there were more grandchildren that would need a place and Mr. DeFriesse laughed and said no. Todd Holt asked Ms. DeFriesse if the property was still in her name and she said yes. He asked if it would continue to be in her name and she said yes. Mr. DeFriesse said that he was given the place to live as a wedding gift years ago. He said that his mom does have the house that she lives in and if anything happens to her that either his son would get her house, or he would. Cindy Askew asked if he lives on the property and he said yes in the mobile home at the front of the property. John Morehouse asked if the other home would be at the back of the property and Mr. DeFriesse said yes. Todd Holt asked if they were aging to put a mobile home on the property and he said yes. Todd Holt asked Ms. DeFriesse if that home would be in her name, and she said no. Chairman Haney said that was all the questions they had.

4. Ashish D. Patel: Hiram Patel came forward and explained who lives in the mobile homes on the property and that they would like to place one back where there use to be one. Jack Mullinax questioned the back taxes that show being owed. Mr. Patel stated that the taxes owed are the mobile homeowners. He said that the land and mobile homes are different owners. Stan Porter asked who would own the mobile home that they are wanting to bring in and Mr. Patel turned around and pointed to a gentleman in the audience and said that he would. It was clarified that there are currently three mobile homes on the property and Mr. Patel is wanting to place a fourth one which they would all share the same drive. Zack Chapman said that he drove by the property, and you can see what looks to be the frames of the old mobile homes still on the property. Cindy Askew asked that where the old mobile home use to sit could a new one be moved in to replace it and Planning Staff stated that if something had been brought in within a year it would have been considered grandfathered in, but it's been longer than a year. Todd Holt asked when the property would be cleaned up. Mr. Patel did not answer. Chairman Haney said that was all the questions they had.

5. Gary Soliz: Mr. Soliz came forward and stated that he would like to open a taco restaurant in that area, and he is requesting a variance on the number of parking spaces. Chairman Haney asked how many spaces it currently has, and Mr. Soliz said twenty-two. Zack Chapman asked for clarification on what he was asking for. Planning Staff stated that Mr. Soliz thought they had enough room for the required amount of parking spaces but after measuring the property they cannot fit the number of spaces on the property. Cindy Askew asked what the required amount would be, and Mr. Soliz said twenty-two. She then asked Mr. Soliz how many was there, and he said twenty-two. Planning staff explained that his drawing was not measuring up to what was showing on Q-Public and that twenty-two spaces with required footage will not fit on the property. Jack Mullinax asked how large the office would be upstairs. Mr. Soliz said about 10x30 and the rest as storage for downstairs. Chairman Haney said that he did not feel like he was asking anything out of the way because the same thing had been done for the Dollar General. Chairman Haney said that was all the questions they had.

IV. MOTION TO CLOSE THE PUBLIC HEARING:

Chairman Haney asked if there was a motion to close the public hearing. Todd Holt made a motion to close the public hearing. Stan Porter seconded the motion. Vote was unanimous. Motion to close the public hearing carried.

V. MOTION TO OPEN NEW BUSINESS: Chairman Haney asked was there a motion to open new business. Jack Mullinax made a motion to open new business. Daryl Brooks seconded the motion. Vote was unanimous. Motion to open new business carried.

VI. NEW BUSINESS:

1. Andy Brown: Chairman Haney asked if there was a motion on the rezone. Jack Mullinax made a motion to deny. Daryl Brooks seconded the motion to deny. Vote was nine in favor of denying and one (Robert Carter) against the denial. Motion to deny the rezone carried.

2. **Katina & Kamran Shafi:** Chairman Hany asked if there was a motion for the variance and conditional use variance. Todd Holt made a motion to deny with a recommendation to the Board of Commissioners that they vacate within fifteen to twenty days if denied by them also. John Morehouse seconded the motion with the condition. Vote was nine in favor of denying and one (Robert Carter) against the motion to deny. Motion to deny the variances and conditional use variance carried.

3. **Brenda DeFriese:** Chairman Haney asked if there was a motion. Todd Holt made a motion to approve. Robert Carter seconded the motion. Vote was seven in favor of approving and three (Cindy Askew, Daryl Brooks and Zack Chapman) against the motion to approve. Vote to approve carried.

4. **Ashish D. Patel:** Chairman Haney asked if there was a motion. Jack Mullinax made a motion to deny. Daryl Brooks seconded the motion. Vote was nine in favor of denying and one (Robert Carter) against denying. Vote to deny carried.

5. **Gary Soliz:** Chairman Haney asked if there was a motion. Stan Porter made a motion to approve. Robert Carter seconded the motion. Vote was unanimous. Motion to approve carried.

VII. ADJOURNMENT:

Chairman Haney asked if there was a motion to adjourn. Jack Mullinax made a motion to adjourn. Daryl Brooks seconded the motion to adjourn. Vote was unanimous. Motion to adjourn carried.

Date Submitted

Planning Commission Chairman

Date Submitted

Kristy Parker, Planning Commission Secretary

Date Submitted

David Brown, Director of Codes, Inspection & Planning

WALKER COUNTY PLANNING COMMISSION

Application for Re-Zoning Amendment

PLEASE PRINT OR TYPE		FEE \$ 75.00	Date 4.21.22
Owner's Name <u>Andy Brown</u>		Mailing Address <u>456 McIntire Rd</u> INCLUDE ROUTE AND BOX IF ASSIGNED	
City/Zip <u>Rockspring, GA 30739</u>		Phone <u>423-421-2989</u>	
Tax Parcel # <u>0-356-002</u>		Street Name and Number <u>456 McIntire Road</u>	
Current Zoning <u>A1</u>		Requested Zoning <u>R1</u>	
Reason for Change (Be Specific): <u>LESS THAN 5 ACRES</u>			
<u>Only wants to rezone 1.25 acres from tract</u>			
Lessee's Name IF APPLICABLE		Lessee's Address	
NAME AND ADDRESS OF ALL ADJACENT PROPERTY OWNERS WITH MAILING ADDRESSES			
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
IF ADDITIONAL SPACE IS REQUIRED, ATTACH A SEPARATE SHEET			
LAND USE PLAN DESIGNATIONS CURRENT		FUTURE	
I SWEAR UNDER PENALTY OF LAW THAT THE WITHIN INFORMATION IS TRUE, CORRECT AND COMPLETE.			
Owner's Signature <u>Andy Brown</u>		Date: <u>4-21-22</u>	
Date Received by the Planning Office:			
Planning Commission Decision/Date <u>June 16, 2022 @ 6:00 PM</u> <u>Civic Center</u>			

FOR OFFICE USE

The Owner/Applicant must notify each adjoining property owner by providing them a copy of this application. Proof of notification must be provided to the Planning Office. Additionally, a sign, furnished by the Planning Commission will be posted on the subject front property line at least 15 days prior to the meeting date. Written notification must be mailed at least 15 days prior to the meeting date. This application must be fully complete prior to filing.

Applicant: Andy Brown

Map & Parcel: 0-356-002 Rezone from: A-1 to: partial R-1
1.25 acres

PLANNING COMMISSION RECOMMENDATION:

_____APPROVED AS SUBMITTED

_____APPROVED WITH CONDITIONS

_____TABLED

6-16-2022

DENIAL

COMMISSIONERS FINAL DECISION:

Shannon Kluitfeldt 6/23/22 APPROVED AS SUBMITTED

_____APPROVED WITH CONDITIONS

_____TABLED

_____DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A-3 of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES () NO (☒) If so, then on a separate page, please furnish the following information.

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The dollar amount(s) and date(s) of each campaign made by the applicant to each local government official during the two years immediately preceding the filing of the application: and
- C) An enumeration and description of each gift having a value of \$250.00 or more made by the applicant to each local government official within the past two years:

Signature of Petitioner/Owner:

Andy Brown 4-21-22
OWNER DATE

PETITIONER DATE

WALKER COUNTY PLANNING COMMISSION

Application for ~~Re-Zoning Amendment~~

Conditional Use Variance

Date 4-29-2022

PLEASE PRINT OR TYPE

FEE \$ 450.00

Case No.

Owner's Name KAMRAN SHAFI
KATINA SHAFI

Mailing Address 2137 - Dunwoody Road
INCLUDE ROUTE AND BOX # IF ASSIGNED

City/Zip Lafayette - GA - 30728

Phone 678-549-2964

Tax Parcel # 0-523-044C

Street Name and Number 2137 Dunwoody Road

Current Zoning A-1

Requested Zoning N/A

Reason for Change (Be Specific):

See below

Lessee's IF APPLICABLE
Name

Lessee's
Address

NAME AND ADDRESS OF ALL ADJACENT PROPERTY OWNERS WITH MAILING ADDRESSES

-
- To have three "tiny homes" less than 500 sq. feet

3.

4.

5.

NO

6.

7.

8.

IF ADDITIONAL SPACE IS REQUIRED, ATTACH A SEPARATE SHEET

LAND USE PLAN DESIGNATIONS

CURRENT

FUTURE

I SWEAR UNDER PENALTY OF LAW THAT THE WITHIN INFORMATION IS TRUE, CORRECT AND COMPLETE.

Owner's Signature A. S. Sandler

Date: 4-29-22

Date Received by the Planning Office: 4-29-2022

Planning Commission Decision/Date June 16th 2022 6:00 PM W.C. Civic Center

FOR OFFICE USE

The Owner/Applicant must notify each adjoining property owner by providing them a copy of this application. Proof of notification must be provided to the Planning Office. Additionally, a sign, furnished by the Planning Commission will be posted on the subject front property line at least 15 days prior to the meeting date. Written notification must be mailed at least 15 days prior to the meeting date. This application must be fully complete prior to filing.

Applicant: Kamran Katina Shafi

Map & Parcel: 0-523-044 c Conditional Use Variance
Rezone from: _____ to: _____

PLANNING COMMISSION RECOMMENDATION:

APPROVED AS SUBMITTED

APPROVED WITH CONDITIONS

TABLED

6-16-2022

DENIAL

The Planning Commission would like to recommend that if denied by the Board of Commissioners that the building be moved in 15-20 days.

COMMISSIONERS FINAL DECISION:

APPROVED AS SUBMITTED

APPROVED WITH CONDITIONS

TABLED

Shannon K. White
DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A-3 of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES () NO (X). If so, then on a separate page, please furnish the following information.

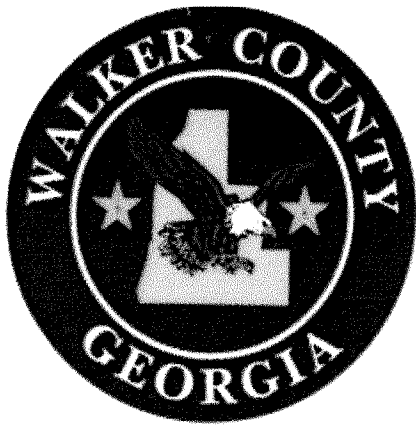
- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The dollar amount(s) and date(s) of each campaign made by the applicant to each local government official during the two years immediately preceding the filling of the application; and
- C) An enumeration and description of each gift having a value of \$250.00 or more made by the applicant to each local government official within the past two years:

Signature of Petitioner/Owner:

L. S. Saunders
OWNER
04-29-22
DATE

PETITIONER

DATE



Case #: 49629

Case Date: 12/27/21

Status: 017:Fine Citation Issued

Department: 009: Codes Enforcement

Caller's Name: south

Caller's Phone Number:

Caller's Address:

Caller's Email:

Dilapidated Structure:

Work Description:

Repeat Caller:

Detailed Description or Question:

Ordinance Section Violated: Nuisance Ordinance

Property Occupancy: Owner Occupied

Distance from Property (feet): 0

Reinspection Date:

Violators Name: Katina Shafi- 423-580-3544

Assigned To: Sherry Allen

Property

Parcel #	Address	Legal Description	Owner Name	Owner Phone	Zoning
523 044C	2137 DUNWOODY ROAD	PTLL 1 26/3	HARRIS JAMES R JR		A1

Violations

Date	Violation	Description	Notes	Status
2/27/2021	NO PERMIT	BUILDING CONSTRUCTION OR PLACEMENT OF A MOBILE HOME/RV WITHOUT THE PROPER PERMITS.		CAN NOT FIND OWNER

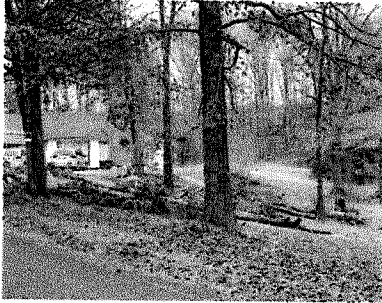
Notes

Date	Note	Created By:
2022-04-04	Continued to May 2, 2022	Roberto Rodriguez
2022-03-08	They now know what the permits will cost and know what to do about appointment with planning. Ask for trial due to living onsite at this time and having not complied with permits and timing of the planning meeting.	Sherry Allen
2022-02-07	Continued to March 7, 2022 County attorney will talk with director before court date	Sherry Allen
2022-01-13	citation issued for living in the units without permits. Tied into septic and power without inspections.	Sherry Allen
2022-01-06	Face to face conversation with Katina and her daughter today about the land being A1 and zoned for 1 tiny house per 5 acres. She has 8 acres with 2 tiny houses. Also, explained the difference of stick built on site and manufactured build. Again, it was communicated to her that the house that is existing with the actual power meter on it is the primary structure. She continued to ask about owning the land and it having been in the family for years and not being allowed to put the tiny	Sherry Allen

planning office to get permits. They were not given permits but were given papers on the codes for planning, wiring, and plumbing. From what she was reading she feels as if she is in code and should get the approval to be in the cabins. Codes attempted to explain the code concerning the 300 feet from a living dwelling, but she kept saying that the house is not a living dwelling. That no one lives in it and that it has never been lived in. Codes told her that she would talk with her director to get better clarification on the code and then call her back.

.021-12-29	spoke with the son in law and they got the note that was left on the door by codes. He communicated that he got paid on Friday and would go to planning for the proper permits and guidelines for the tiny houses.	Sherry Allen
.021-12-28	Note was left on the door to bring papers on the buildings to planning for more hard copies of codes.	Sherry Allen
.021-12-27	When arriving the owner came out and Codes spoke with owner of property and her daughter/son in law. A 10 day Warning Ticket was left with the owner. The cabin at top of hill is the owners and the cabin in field is the daughter/soninlaws. They were advised that they needed permits for the buildings. The building in the middle of the two is a storage unit being used for a shower room. Pictures are uploaded of all 3. Once back at the office director Mr. Brown ask codes to call and have them bring paperwork in and we would guide them to what needed to be done to meet codes and be compliant.	Sherry Allen

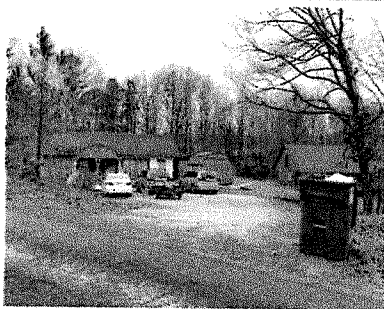
Uploaded Files

Date	File Name
12/04/2022	
12/04/2022	
12/04/2022	
12/04/2022	

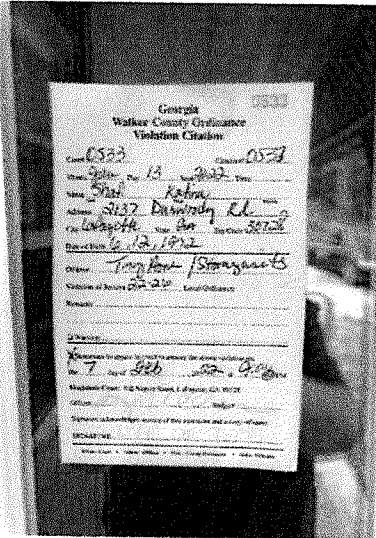
12/04/2022



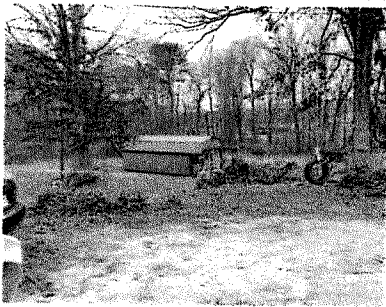
11/13/2022



11/13/2022

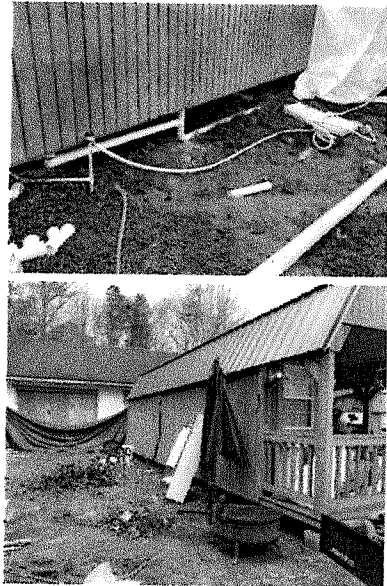


2/27/2021



2/27/2021

2/27/2021



Distributor For Backyard Outfilters Enterprises LLC

Office: (706) 764-5050

Brandy Chapman - (423) 503-9231
Jeff Johnston - (423) 400-6570

Any Questions, Give Us A Call!!!!

NOTES/COMMENTS/DIRECTIONS

Solid Cap block. 8-10
Can purchase from driver
each X K.S.

20-21

Inventory # SLB-18003-1020-0108

**Backyard
Enterpr**
Franklin, TN 370
Fax 615-807-1387

On Lot Used

Salesman:

Stock #

529

Size

[illegible]

Garage
Lofted Garage
Playhouse
Lofted Playhouse
Deluxe Cabin-Lofted
Deluxe Cabin-Utility
Metal Shed
Metal Lofted Barn
Cabana
Animal Shelter

[illegible]

*12' wide buildings measured across eaves *8' Walls Measured On Outsides

Roof Style

Metal Shingles

green

\$45 Additional Charge for Non-Standard Metal Roof Colors
See Order Sheet for Specific Color on Custom Orders

Customer Name:

Kamran Shafiq

Delivery Address:

2137 Dunwoody Rd
Lafayette, GA 30728

Mailing Address

(If different from delivery address)

Home Phone:

678-549-2964 Text?

Cell Phone:

* 423-580-3544 Text?

Work Phone:**Email:**

Rent To Own Sale

Sales Price		4500 =
Option Cost		0
Total (pre-tax)		4500 =
Downpayment (optional)		0
Pre-tax Downpayment +1.0		0
Rent To Own Amount	21.6	4500 =
Monthly Payment Price=	21.6	208.33
Sales Tax <u>Walker</u> 8 %		16.67
Total Monthly Payment		225 =
Security Deposit		0
Credit Card Fee	3%	
Total Received		225 =
Payment Method		

Cash Sale	
Sales Price	
Option Cost	
Total (pre-tax)	
Sales Tax _____ %	
Total Cost	
Credit Card Fee _____ %	
Amount Received	
Balance Due	

Payment Method

**Estimated Delivery time for units on the lot is _____ week

*Customer should pick up _____ 4x8x16 solid cap blocks if the ground is level. Double or triple that amount depending on how unlevel the property is for permits, covenant searches, restrictions, set backs, yard damage, or Homeowners Association for information. It is the customers' responsibility to cover one trip up to 30 miles one way, over 30 miles, and any additional trips may be charged.

Load With Doors Facing:

Backyard Outfitters Enterprises LLC and its associates are not responsible for permits, covenant searches, restrictions, set backs, yard damage, or underground damage. Please contact your local Building Inspector or Homeowners Association for information. It is the customers' responsibility to decide if ground conditions are unsuitable for delivery. Free Delivery covers one trip up to 30 miles one way, over 30 miles charge \$1.00 per mile (8ft and 10ft wide) or \$3.50/mile (12ft and 14ft wide) charge one way, and any additional trips may be charged. Balances due are due on delivery. 4x8x16 solid cap blocks if the ground is level. Double or triple that amount depending on how unlevel the ground is.

Jeffrey Johnston's Backyard Sales
Distributor For Backyard Outfitters Enterprises LLC
6348 N. Highway 27
Lafayette, Ga. 30728
Office: (706) 764-5050

NOTES/COMMENTS/DIRECTIONS

Solid Cap block, 8-10
form driver

Backyard Outfitters
Enterprise
Franklin, TN
Fax 615-8

36 Month RTO

Backyard Outfitters
4411 Franklin South Court
Franklin, TN 37064

NAME

Brandy Chapman

NOTES/COMMENTS

6348 N. Highway 27 Lafayette, Ga. 30728
423-593-9231

Shop Built*
Build On Site*
New
Used

Date: 10/08/2021

Serial Number: DLBC-23266B-1232-062321B

Salesman: John

Size

Barn
Lofted Barn
Utility (6'3" Walls)
Utility (8' Walls Add \$175)
Metal Shed
Metal Lofted Barn Animal
Shelter

Garage Pkg. - UTILITY
Garage Pkg. - LOFTED
Playhouse Pkg. - UTILITY
Playhouse Pkg. - LOFTED
Side Porch Pkg. - LOFTED
Side Porch Pkg. - UTILITY
Deluxe Cabin - LOFTED
Deluxe Cabin - UTILITY
Dormer Pkg. - UTILITY

12 X 32

TREATED

All Sizes Nominal *8' Tall Walls Measured on Outside* - 12' wide and Larger Buildings are Measured Eave to Eave

Customer Name: Kamran Shafi

Address: 2137 Dunwoody Rd

(City) LaFayette

GA
(State)

30728
(Zip Code)

(County) Walker

Mailing Address:
(if different from delivery address)

Approved #
440282 caa 7f3

Phone: (678) 549 - 2964

Phone: (423) 580 - 3544

Work Phone: () -

Email:

Rent To Own Sale

\$ 9,475.00	Additional Payment Made
\$ 1,765.00	\$ 0.00
	Monthly Payment Made
\$ 11,240.00	\$ 562.00
	Security Deposit Made
\$ 0.00	\$ 0.00
	Sub-Total
\$ 11,240.00	\$ 562.00
\$ 520.37	Credit Card Fee 3%
\$ 41.63	\$ 16.86
\$ 562.00	Total Received
\$ 562.00	\$ 578.86
Credit Card	

Backyard Outfitters Enterprises, LLC and it's associates are not responsible for permits, covenant searches, restrictions, set backs, yard damage or underground damage. Please contact your local Building Inspector or Homeowners Association for information on requirements and restrictions. It is the customer's responsibility to decide if ground conditions are unsuitable for delivery. Free delivery covers one trip up to 30 miles one way. Trips over 30 miles are subject to \$2/mile (8' & 10' wide) or \$3.50/mile (12' & 14' wide) or \$4.50/mile (16' wide) charge one way. Any additional trips to property for any reason (including but not limited to re-leveling) will incur additional charges. Free setup includes leveling, starting with one corner at level ground, up to 2' with customer supplied blocks. Any balances due are due upon delivery. \$200 cancellation fee will be incurred on all custom orders.

Load with Doors Facing: Front of Trailer

Driver's License copy received?

customer will receive a limited five-year warranty. This warranty can be found online at www.BackyardOutfittersUSA.com. Customer

Jeffrey Johnston's Backyard Sales

Distributor For Backyard Outfitters Enterprises LLC

6348 N. Highway 27
Lafayette, Ga. 30728

Office: (706) 764-5050

Storage Buildings Buy
Or Rent To Own!!! Metal
Carports Also Available

Brandy Chapman~ (423) 503-9231
Jeff Johnston~ (423) 400-6570

Any Questions, Give Us A Call!!!!

Backyard Outfitters
Enterprises LLC.
Franklin, TN 37064
Fax 615-907-1387

NOTES/COMMENTS/DIRECTIONS

DLBC-18858B-1232
061719-13

On Lot New
On Lot Used

☒

Salesman:

John

Inventory #

Stock #

Barn
Lofted Barn
Side Lofted Barn
Utility (6'3" Walls)
Utility (8' Walls + \$125)
Side Lofted Porch Cabin
Side Utility Porch Cabin
Garden Shed/Side Utility
Utility Dormer

Size

X

X

X

X

X

X

X

X

X

Garage
Lofted Garage
Playhouse
Lofted Playhouse
Deluxe Cabin-Lofted
Deluxe Cabin-Utility
Metal Shed
Metal Lofted Barn
Cabana

Size

X

X

X

X

X

X

X

X

X

X

X

Animal Shelter

*12' wide buildings measured across eaves *8' Walls Measured On Outsides

Roof Style

Metal

Shingle

\$45 Additional Charge for Non-Standard Metal Roof Colors

See Order Sheet for Specific Color on Custom Orders

Customer Name:

Antonio Giovanni Blevins

Mailing Address

(if different from delivery address)

Delivery Address:

2137 Dunn Woody Rd
La Fayette, Ga. 30728

Home Phone:

706-639-6924 Text? 4

Cell Phone:

423-961-4215 Text? 4

Work Phone:

706-639-6924

Email:

antonio.blevins@yahoo.com

Rent To Own Sale

Sales Price 7700.00
Option Cost
Total (pre-tax) 7700.00
Downpayment (optional) 0
Pre-tax Downpayment +1.0% 0
Rent To Own Amount 7700.00
Monthly Payment Price+(27.0) 356.48
Sales Tax 8% 28.52
Total Monthly Payment 385.00
Security Deposit 0
Credit Card Fee 3% 3.30
Total Received
Payment Method 385.00

Cash Sale

Sales Price
Option Cost
Total (pre-tax)
Sales Tax %
Total Cost
Credit Card Fee
Amount Received 3%
Balance Due

Payment Method

Estimated Delivery time for units on the lot is _____ weeks

Customer should pick up _____ 4x8x16 solid cap blocks if the ground
is level. Double or triple that amount depending on how unlevel the property is.

and With Doors Facing:

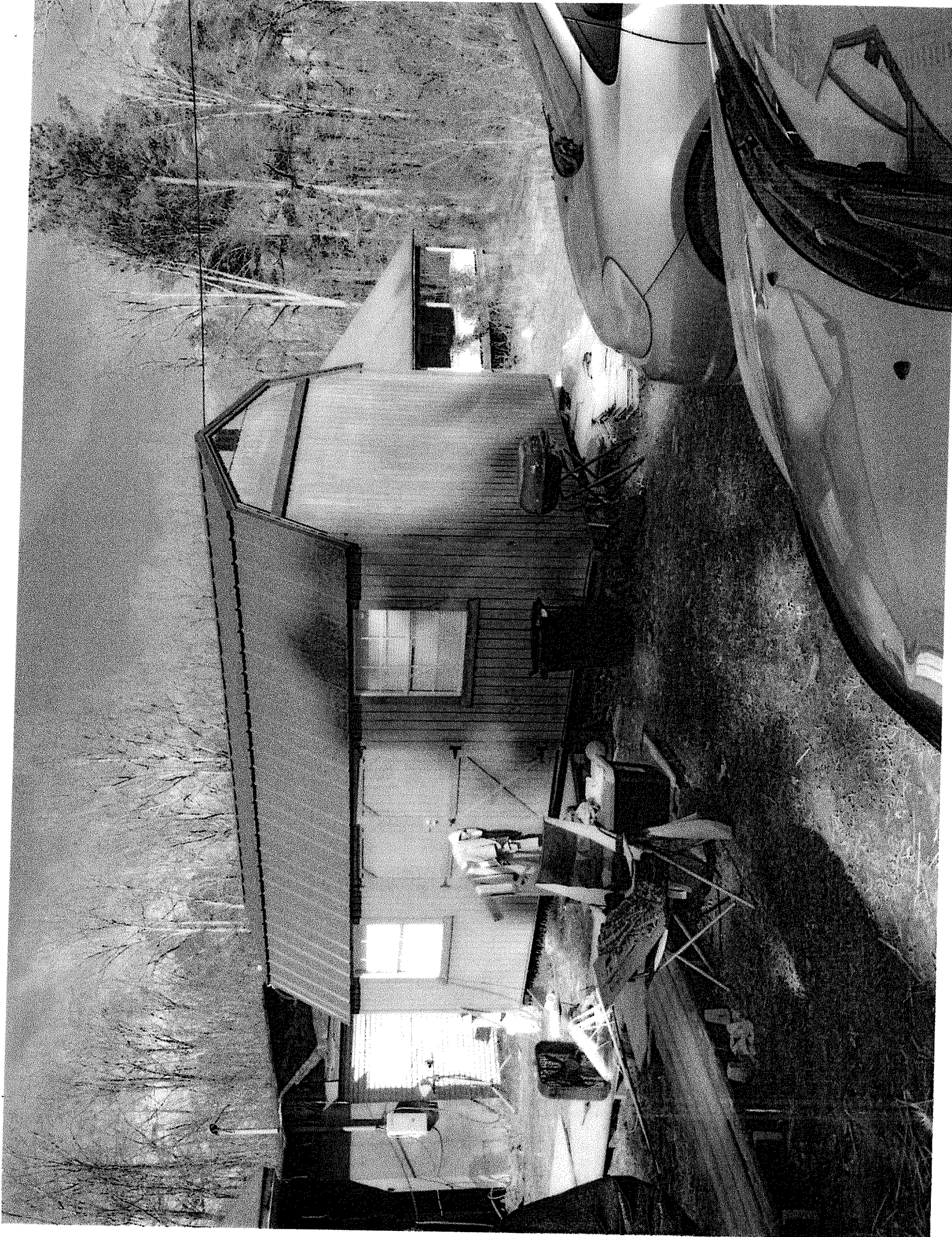
Backyard Outfitters Enterprises LLC, and its associates are not responsible for permits, covenant searches, restrictions, set backs, yard damage, or ground damage. Please contact your local Building Inspector or Homeowners Association for information. It is the customers' responsibility to provide if ground conditions are unsuitable for delivery. Free Delivery covers one trip up to 30 miles one way, over 30 miles subject to a \$2/mile charge (12ft and 14ft wide) or \$3.50/mile (12ft and 14ft wide) charge one way, and any additional trips may also incur charges to the customer. Free Setup fees leveling, starting with one corner at ground level, up to 2ft with customer supplied blocks, we can supply blocks for \$3.00 each plus tax. Any fees due are due on delivery. Customer has read and gives approval for the installation of the above.

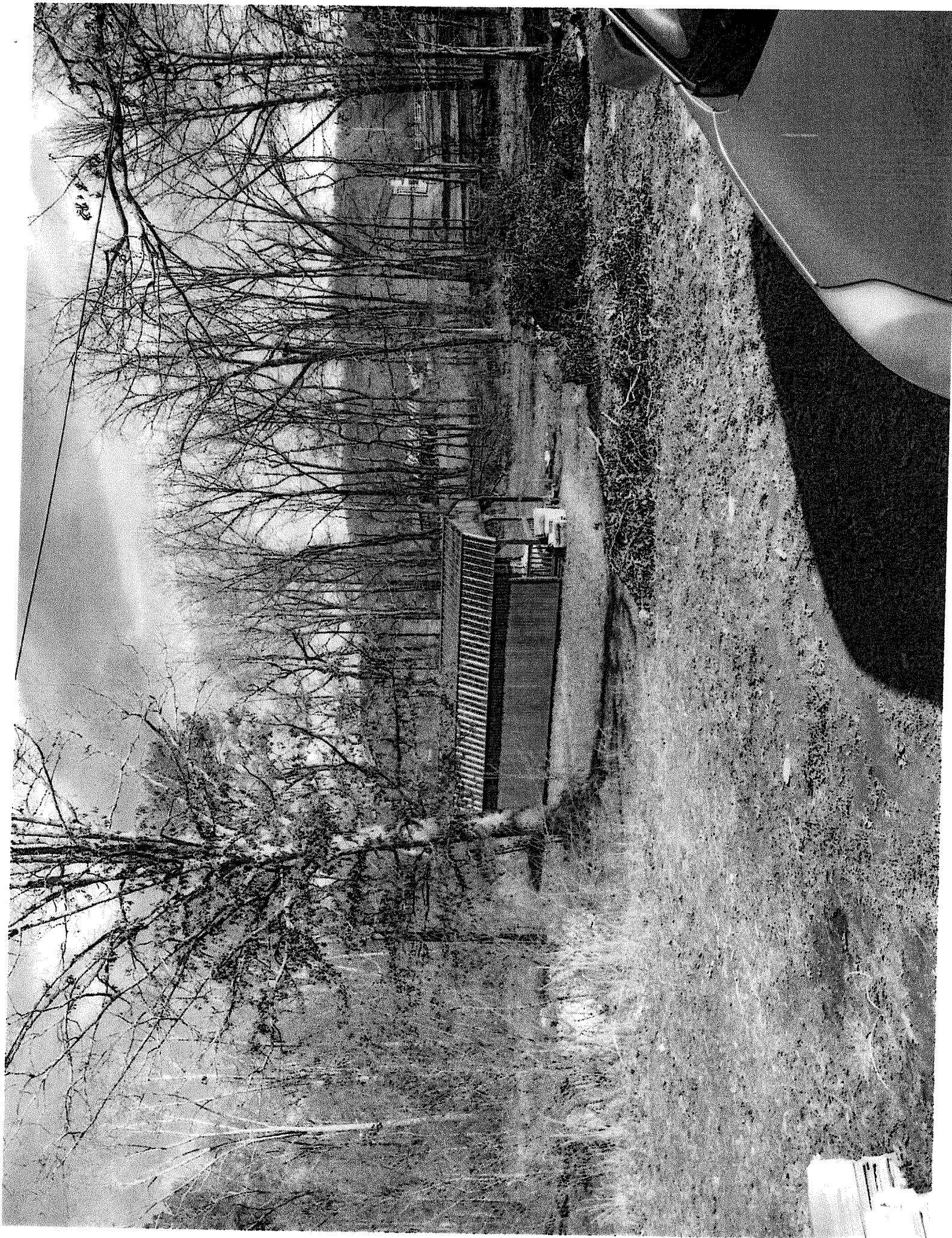
NO REFUNDS on Any Unit**

Customer Signature:

Antonio Blevins







2.2. Two means of egress complying with Section R311.

R310.1.1 Operational constraints and opening control devices. Emergency escape and rescue openings shall be operational from the inside of the room without the use of keys, tools or special knowledge. Window opening control devices on windows serving as a required emergency escape and rescue opening shall comply with ASTM F2090.

R310.2 Emergency escape and rescue openings. Emergency escape and rescue openings shall have minimum dimensions as specified in this section.

R310.2.1 Minimum opening area. Emergency escape and rescue openings shall have a net clear opening of not less than 5.7 square feet (0.530 m²). The net clear opening dimensions required by this section shall be obtained by the normal operation of the emergency escape and rescue opening from the inside. The net clear height of the opening shall be not less than 24 inches (610 mm) and the net clear width shall be not less than 20 inches (508 mm).

Exception: *Grade* floor openings or below-grade openings shall have a net clear opening area of not less than 5 square feet (0.465 m²).

R310.2.2 Window sill height. Where a window is provided as the emergency escape and rescue opening, it shall have a sill height of not more than 44 inches (1118 mm) above the floor; where the sill height is below *grade*, it shall be provided with a window well in accordance with Section R310.2.3.

R310.2.3 Window wells. The horizontal area of the window well shall be not less than 9 square feet (0.9 m²), with a horizontal projection and width of not less than 36 inches (914 mm). The area of the window well shall allow the emergency escape and rescue opening to be fully opened.

Exception: The ladder or steps required by Section R310.2.3.1 shall be permitted to encroach not more than 6 inches (152 mm) into the required dimensions of the window well.

R310.2.3.1 Ladder and steps. Window wells with a vertical depth greater than 44 inches (1118 mm) shall be equipped with a permanently affixed ladder or steps usable with the window in the fully open position. Ladders or steps required by this section shall not be required to comply with Section R311.7. Ladders or rungs shall have an inside width of not less than 12 inches (305 mm), shall project not less than 3 inches (76 mm) from the wall and shall be spaced not more than 18 inches (457 mm) on center vertically for the full height of the window well.

R310.2.3.2 Drainage. Window wells shall be designed for proper drainage by connecting to the building's foundation drainage system required by Section R405.1 or by an approved alternative method.

Exception: A drainage system for window wells is not required where the foundation is on well-drained soil or sand-gravel mixture soils in accordance with

the United Soil Classification System, Group I Soils, as detailed in Table R405.1.

R310.2.4 Emergency escape and rescue openings under decks and porches. Emergency escape and rescue openings installed under decks and porches shall be fully openable and provide a path not less than 36 inches (914 mm) in height to a *yard* or court.

R310.2.5 Replacement windows. Replacement windows installed in buildings meeting the scope of this code shall be exempt from the maximum sill height requirements of Section R310.2.2 and the requirements of Section R310.2.1, provided that the replacement window meets the following conditions:

1. The replacement window is the manufacturer's largest standard size window that will fit within the existing frame or existing rough opening. The replacement window is of the same operating style as the existing window or a style that provides for an equal or greater window opening area than the existing window.
2. The replacement window is not part of a change of occupancy.

R310.3 Emergency escape and rescue doors. Where a door is provided as the required emergency escape and rescue opening, it shall be a side-hinged door or a slider. Where the opening is below the adjacent grade, it shall be provided with an area well.

R310.3.1 Minimum door opening size. The minimum net clear height opening for any door that serves as an emergency and escape rescue opening shall be in accordance with Section R310.2.1.

R310.3.2 Area wells. Area wells shall have a width of not less than 36 inches (914 mm). The area well shall be sized to allow the emergency escape and rescue door to be fully opened.

R310.3.2.1 Ladder and steps. Area wells with a vertical depth greater than 44 inches (1118 mm) shall be equipped with a permanently affixed ladder or steps usable with the door in the fully open position. Ladders or steps required by this section shall not be required to comply with Section R311.7. Ladders or rungs shall have an inside width of not less than 12 inches (305 mm), shall project not less than 3 inches (76 mm) from the wall and shall be spaced not more than 18 inches (457 mm) on center vertically for the full height of the exterior stairwell.

R310.3.2.2 Drainage. Area wells shall be designed for proper drainage by connecting to the building's foundation drainage system required by Section R405.1 or by an approved alternative method.

Exception: A drainage system for area wells is not required where the foundation is on well-drained soil or sand-gravel mixture soils in accordance with the United Soil Classification System, Group I Soils, as detailed in Table R405.1.



Gmail

David Brown <da.brown@walkerga.us>

2137 Dunwoody Rd. tiny homes

1 message

Osgatharp, Jason <Jason.Osgatharp@dph.ga.gov>
To: "da.brown@walkerga.us" <da.brown@walkerga.us>

Thu, Jun 16, 2022 at 8:46 AM

Good Morning David;

This email is in reference to our discussion about the above address on Dunwoody Rd.; to my knowledge, the owners have not made contact with our department about permits at this time. Please let me know if there is anything else you from us on this matter.

Residential.

a.

The actual distances and directions of the lot to be built upon;

b.

The size of the building to be erected, meeting the following requirements:

1.

All residential structures must meet the current International Building Codes adopted by Walker County;

2.

Any residential structure with less than 500 square feet is to be defined as a "tiny home." A tiny home is allowed as a conditional use in the following zones: A-1, R-A, R-1, R-2, and R-3. A property owner must comply with the requirements and procedure for obtaining a conditional use, as set forth in this Code. A tiny home is not permitted in either a C-1 or an I zone.

(i)

A tiny home must meet all of the minimum requirements of the International Residential Code, the Electrical Code, the Energy Code, and all other applicable building codes that have been adopted by Walker County and are in effect as of the date that the building permit is issued.

(ii)

All tiny homes in a R-1 zone must be a sight-built structure. In all other zones that allow for residential homes, tiny homes may be either sight-built structures or residential industrial (modular) structures. A tiny home is not permitted in either a C-1 or an I zone.

(iii)

A tiny home shall not be built within a 300-foot radius of any other residential home unless a variance is granted by the Planning Commission.

(iv)

A tiny home built on a metal frame with wheels shall only be allowed in an approved mobile home park, and shall satisfy the requirements set forth in Code section 22-414. Any tiny home that does not satisfy these requirements shall require a variance from the Planning Commission.

Backyard Outfitters Enterprises, LLC and it's associates are not responsible for permits, covenant searches, restrictions, set backs, yard damage or underground damage. Please contact your local Building Inspector or Homeowners Association for information on requirements and restrictions. It is the customer's responsibility to decide if ground conditions are unsuitable for delivery. Free delivery covers one trip up to 30 miles one way. Trips over 30 miles are subject to \$2/mile (8' & 10' wide) or \$3.50/mile (12' & 14' wide) or \$4.50/mile (16' wide) charge one way. Any additional trips to property for any reason (including but not limited to re-leveling) will incur additional charges. Free setup includes leveling, starting with one corner at level ground, up to 2' with customer supplied blocks. Any balances due are due upon delivery. \$200 cancellation fee will be incurred on all custom orders.

**WALKER COUNTY BOARD OF COMMISSIONER
EXECUTIVE SESSION
AFFIDAVIT**

The undersigned, having been duly sworn, states under oath that the following is true and accurate:

1.

The Walker County Board of Commissioners met in an open and duly advertised meeting on June 23, 2022.

2.

During the meeting the Walker County Board of Commissioners voted to enter into executive session.

3.

In my capacity as Commission Chairman, I preside over the executive session. The executive session was called to order at 9:20 p.m. The following Commissioners were present: Blakemore, Askeew, Whitfield, Hart, and Stoltz

Also in attendance: County Attorney Gottlieb

4.

The subject matter of the executive session was devoted to the following matter(s) within the exceptions provided in the open meeting law: (Initial all that are applicable):

 Litigation Matters: Consultation with the Walker County government attorney to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought, or to be brought, by or against Walker County government or any officer or employee in which Walker County government or any officer or employee may be directly involved; as provided in O.C.G.A. 50-14-2(1);

 Real Estate Matters: Discussion regarding the future purchase or acquisition, disposal, or leasing of real estate; as provided by O.C.G.A. 50-14-3(b)(1);

SWX **Personnel Matters:** Discussion or deliberation upon the appointment, employment, compensation, hiring, disciplinary action or dismissal of a Walker County government officer or employee; as provided in O.C.G.A. 50-14-3(6);

 Other: (describe exemption of the open meeting law) _____

_____ as provided in O.C.G.A. _____.

SWX No other matters were discussed during the executive session.

_____ Discussion occurred on a topic not authorized by law. The meeting was declared out of order, immediately ceased and was adjourned.

This 23rd day of June, 2022.

Shannon K. Whitfield

Print Name: Shannon K. Whitfield

Print Title: Commission Chairman

Sworn to and subscribed before me this
23rd day of June, 2022.

[Signature]

Notary Public

My commission expires:

